COMMENTARY

ON

SAPTA RISHI NADI

(सप्त ऋषि नाड़ी)

By

Jyotirvid

J. N. BHASIN

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INTRODUCTION

"Sapta Rishi Nadl" is a publication that comprises horoscopes from actual life. It affords information both astronomical and astrological. Under the former head it furnishes us the complete horoscopes with planetary position, the lagna. The asterism and the balance of the *VimshottariDasa* obtained at birth of the individuals concerned enabling us to check up the correctness of the basic data of the interpretation. Under the astrological head it gives us quite a number of cases where hints are given in regard to certain events in astrological justification there of and thus adds to our knowledge of the divine science of astrology.

Due to limitation of space we have dealt with in this work only selected horoscopes from the *lagnas* relating to the first five signs of the zodiac i.e., Aries to Leo and have deferred the discussion of the remaining horoscopes to some future occasion.

A reference to "Contents" of this work will show that the *Sapta Rishl Nadl* is an astrological publication dealing with natal astrology and covers quite numerous affairs relating to a man or woman's life from birth to death.

Although the *nadl* has discussed the pros & cons of a situation of phenomenon in some cases and chiefly relating to marriage and issues, it has not explained every event astrologically. Obviously it was not possible for the nadi to do so. We have, therefore, attempted to give astrological reasons duly supported by standard texts in all cases that we have incorporated in the present work. We do hope our discussion will help the students of astrology in the better appreciation of the principles of

Much as we would have liked to give a preliminary knowledge of the science of astrology, it was not possible to do so in view of the wide range of subjects required to be dealt with, which left us with no space for the purpose. Those desirous of having a preliminary know-ledge are requested to consult "Astro sutras", Dipositors in Astrology and other books. Still we have incorporated in this book a chapter enunciating the principles of astrology useful in the interpretation of the birth charts.

In view of the numerous traits, qualities, events, relations, limbs, dealt with through horoscopes in this book, it is hoped that the readers would be enabled to extend their field of astrological knowledge considerably and have in their possession verified horoscopes for their own independent research too.

Preface to Second Edition

We are pleased to place before the learned readers the Second Revised Edition of the book.

Please inform us if any mistake is found in this Edition.

— **J.N.Bhasln**

CHAPTER 1

A GENERAL REVIEW OF THE NADI

Sapta Rishi Nadi: (1) This name suggests that the *Nadi* work under study is compiled by or is the creation of the Seven *Rishis* or seers. The names of the seven sages referred La in the *Nadi* are:

Atri, Agastya, Jaimini, Songinar, Narad, Vashisht, and Vishwamitra.

(2) The term ***Nadi*** has been used in the heading in tile sense of *Jyotish* or Astrology. Thus the term *Sapta Rishi Nadi* would mean an "astrological treatise by the seven seers". Just as the term *Hora* originally formed part of the term ***Ahoratra*** (अहोरात्र), a measure of time and by the dropping of the initial अ and terminal त्र continued in the form of Hora, similarly, *Nadi* originally was the name of the measure of time and in due course was used in the general sense of the science of time *i.e.* Astrology.

(3) The work *Sapta Rishi Nadi* has been published under the authority of Madras Government i.e. Governmental Oriental Series' under the general editorship of Shri-T. Chandra Sekharan, M.A.L.T. Curator, Govt. Oriental Manuscripts Library, Madras.

(4) The book has been published in five volumes so far, eaeh volume dealing with horoscopes pertaining to the same ***lagna.*** Volume 1 deals with Aries nativities, volume II with Taurus nativities and so forth, the number of horoscopes dealt with in each volume

is shown below:

No. of Volume	*Lagna Which Horoscopes Relate To*	Number *of Horoscopes Dealt With In the Volume*
I	Aries	76
II	Taurus	119
III	Gemini	109
IV	Cancer	105
V	Leo	106

(5) All the volumes of the *Sapta Rishi Nadi* are written in *Tamil Shlokas* with their translation in Tamil. The author having no knowledge of the Tamil language had to use the good offices of my friend Retired Group Captain Sankaran Narayanan in the matter of translation of the Tamil text. He has been very kind to translate the texts for me. His knowledge of the general principles of astrology and his efficiency in Tamil—his mother tongue has rendered my task not only easy but accurate also. My hearty thanks are due to him.

(6) By the very nature of things, the horoscopes dealt with by the *Nadi,* could not cover every case of every *lagna.* It deals with a very limited number of cases, and as such one should not expect that one's birth chart be one dealt upon by the *Nadi.* Even though the number of cases discussed or dealt with by the *Sapta Rishi Nadi* are limited in number, they have one great advantage, that in every single case, tiie *lagna* and the position of each of the nine planets has been furnished, so that the reader can even study the *Nadi* independently or can closely follow the arguments advanced for or against a proposition by the *Rishis* in the body of the text.

(7) We are also thankful to the editors of the Madras Government Oriental Library who have studied the horoscopes with reference to the ephemeris of the past and have actually assigned the exact date of birth to most of the horoscopes. Though, the work is not so ancient, it covers one or two centuries of the past.

(8) In *Nadi* work, if we are to follow the anology of *Chandrakala Nadi,* indication is expected to be made of the division of the *lagna* into 150 minute called *Nadi* ***Amshas*** or further sub divisions called ***Vipra*** *Kola,* ***Kshatriya Kala, Vaishya*** *and* ***Shudra*** *Kola.* But in the *Sapta* ***Rishl Nadl,*** we do not come across any indication of the said *amshas* or their use in the art of prediction. As, however, already stated, the Sapta *Rishl Nadi* proceeds to discuss each case on the basis of the normal rules of astrology as applied to the position of the planet which is fully stated, but *varga* position is seldom mentioned.

(9) Another feature of the Sapta *Risht Nadt* which is useful to a student of astrology, is the fact that the *Nadi* furnishes not only the planetary position in full but in most cases also the balance of *Dasa* of the planet involved at birth under the ***Vimshottarl*** *Dasa System,* with the result that we can undertake an independent study of the events given, such as the year of marriage, the year of birth of a child, the year of death of father, mother, wife, self etc.

(10) It is interesting to observe that so far as the work *Sapta* ***Rishl*** *Nadt* is concerned, it has continuously and consistently followed the *Vimshottari dasa* system as generally followed *t.e.* with the *Dasa* of Sun starting with or corresponding to the location of Moon in ***Kritika Nakshatra*** **(Asterism).** It has not introduced ***Ashtottarl***

in case of day births in dark half of Lunar month or night births in bright half of the Lunar month, as desired by some *pandits.*

(11) The *Nadi,* deals in brief, of course, with the past and future life in addition to the life in the present birth. We have, however, no means to check the veracity of the facts slated to relate to the past and future life. We have therefore, omitted from the ambit of our comments, events of that nature and have confined ourselves to the astrological comments on the events of the present life, which are presumed to be correct and which are correct on the basis of astrological considerations also.

(12) A very brief mention may also be made of the sequence and the nature of events dealt with by the *Nadi.* It generally opens with a description of the sex of the native and the details about his birth place, whether it is a small village, or a big city; whether it is a thached house or a palace, whether the birth is in one's father's house, mother's house, uncle's house or elsewhere. The birth surroundings are often described by saying whether there is a Shiva temple, nearby or a Vishnu or Kali temple, whether it is near a well or a river etc. Then the grand father is described in many cases. What type of a man he is, soft spoken or short tempered, how many coborns, elder and younger, he has, dead and alive, how many times he was married and in case he was married more than once, from which wife of his, was the father of the native bom. Whether he has any ancestral property or self earned property, is another point often mentioned.

Then comes similar description about the father of the native, how many coborns, elder and younger he

has, with their sexes, how many marriages he had and how many and what issues he had from each. In case he married more than once, it would be stated as to which wife of his gave birth to the native whose horoscope is under study. The nature and habits of the father and particulars about his ancestral and selfearned property would be given. Next would be discussed the native himself, i.e. whether he or she is the son or daughter of the first, second or third wife of his or her father. In case, of course, where father married more than once, how many coborns the native has, males and females, how many and what number are destined to live long or die young. Sometimes some details are furnished about the progeny of coborns. Indication is then made of the year of marriage of the native. What type of marriage it is whether in his own community, from his paternal side or from his maternal side or from outside his community. In some cases it is specifically stated that he would marry the daughter of his elder sister or the sister of his previous wife etc. The direction from which wife would come is also stated in many cases. Whether the wife is long *or* short-lived, is then stated. In many cases one of the sages gives details about a *yoga* which in his opinion indicates early demise of the girl and consequently a second marriage of the native. This is rebutted by another sage who advances counter arguments to prove that the girl will live long and as such there is no marriage a second time for the native. After mentioning the good or bad qualities of the wife, the *Nadi* proceeds, in each case, to state whether or not the native is destined to have any issues, particularly the male issues, and if so, how many and of what sex. How many of them will ultimately survive, is also then stated.

In some volumes of the *Nadl* the question of having

or not having a son, is discussed in greater detail. A *Rishi* would state the position of planets *vis-a-vis* the houses of progeny and would opine that in those circumstances, the native is not destined to have a son. But in some cases, such a statement would be challenged by another *Rishi.* The matter would some times go to parvati the presiding judge who would decide finally whether or not there will be a son, and if so, how?

The arguments and counter arguments advanced by the *Rishis* in favour of or in opposition to problems relating to progeny and wife or marriage is quite interesting and we consider of good value to the students of astrology. We have, therefore, discussed specific cases in a separate chapter. The sage then describes the traits of the progeny—their character, habits, speech and how they are disposed friendly or inimically to father, mother or other relations involved. The status of a son is sometimes compared to that of his father. The birth ascendent and asterism is sometimes given of the elder brother or father etc., of the native. Indication is often made of the fact whether or not the native will have self earned property, and if so, when? The year of disputes or division of property would be mentioned in many cases. Then would be stated the year of death of father, mother, wife etc., and last of all, of self. In many cases the *tithi, paksha* and *month* of death would also be mentioned. Thereafter would be stated the balance of years under *Vimshottari* of the planet involved. The chief events relating to the various facets of life or relations in this period of balance would also be related. Last of all would, of course, be the next life.

(13) The above is a very broad view of the nature of events dealt with by the *Nadi* and the sequence in which they appear in the *Nadl.*

(14) On the whole, it may be stated that the *Sapta Rishi Nadi* merely states facts and does not advance any astrological reasons in support thereof. But, as already stated, progeny and marriage are two fields in which some astrological comments for or against a proposition are available. We have endeavoured to give reasons, of course, based strictly on the fundamental principles of astrology, in most cases, particularly in cases of controversy nature for the benefit of students.

(15) Where a person is affluent indication is made by the *Nadi* of the famous *yogas* such as *Parvat, Bheri, Veena, Veshi, Kesari* etc.

(16) For the serious physical troubles, not involving death, the term used by the *Nadi* is *Ganda* (गड). Indication is, of course, also made of *Gandas* wherever applicable.

(17) Quite a number of professions are followed by various natives and their relations. These professions will be dealt with in the chapters X to XII.

(18) There are quite a variety of diseases from which persons are stated to be suffering. The rationale behind these diseases would be discussed in the chapter dealing with diseases *i.e.* houses IV to VI.

(19) "Who is lucky and for whom" is another interesting point dealt with by the *Nadi*. Sometimes a wife is stated to be lucky for a husband and at other a mother is stated to be lucky for her husband.

(20) Here and there traits of character such as *frugality spendthriftness, harsh speech, short temper, keen intellect religious bent of mind, fondness for sadhus, boldness, generousity, social service, obedience, enmity, speaking the truth, sexual excesses* etc. are mentioned.

Being thoroughly Indian in nature and approach the Sapta *Rishi Nadi* has adopted all longitudes, whether for the ascendent or for the planets on the *Nirayan* (ex-precession) basis.

CHAPTER II

RULES FOR INTERPRETATION

Important Points:

A House aspected by it's own lord, benefic acting as Malefic; Importance of Chandra Lagna; aspects of Rahu and Ketu, Mool, Trikona signs; influence carried through lordship; three factors of Prediction, Deliberate Self

For a proper interpretation of the birth chart, it is essential that the reader should be conversant with the basic principles of the science of astrology. Some of the more important of these principles are therefore, given below for the benefit of the student.

1. The father of Indian astrology and other standard authors have stressed the fact that a house that is conjoined or aspected by its own Lord and is, at the same time, Influenced by association or aspect by natural benefic planet or planets, becomes highly conducive to the affairs denoted by that house. For example, in a birth chart with Capricorn as the ascendant, suppose Saturn occupies Aries in the 4 th house, the aspect (10th) of Saturn on its own sign Capricorn in *lagna,* would boost the affairs denoted by the Ist house, such as honour, wealth etc., more so in cases where the sign Capricorn (or even Aquarius, or Saturn is aspected by a natural benefic like Jupiter, Venus, etc. Here is an actual example in the shape of a Birth Chart 6, with Aries as ascendant. In regard to this horoscope, it has been

stated by the *Sapta Rishi Nadi* that the son of the native would attain first class status in life. From a perusal of the 5th house—the house of sons, it would be seen that the lordship of it goes to Sun who is the chief among planets in power and status, and the Sun by occupying Aquarius is fully aspecting its own sign Leo in the 5th house, which is also fully aspected by the benefic Jupiter by 5th aspect. Thus the position of the Sun has become highly conducive to the wealth and status of the son of the native. *It should, however, be noted that the above rule is not conducive to life prospects where the aspecting planet happens to be a natural malefic* without any benefic influence. In the example already cited of Capricorn ascendant even though Saturn would be conducive to wealth and honour denoted by the ascendant but not to longevity or health which will be adversely affected.

	L Mar Rah Jup		
Sun Mer			
Moon Ven			
		Ket	Sat

2. Often it may happen that the main or sub ruling period of a natural benefic planet may cause the death of some relation. In such cases what really happens is that the natural benefic planet is influenced (by association or aspect) by natural malefic planets with the result that the benefic planet virtually becomes a malefic planet and its association or aspect acts accordingly. This is a very important rule and has been seen in experience to solve many a tangle.

For example, in the case of Horoscope No. *99 of* Taurus Ascendant, it has been stated by the Sapta ***Rishi Nadi*** that during the Dasa and ***Bhukti*** of Jupiter the

father of the native should die. No doubt, Jupiter, as Lord of the 12th and 3rd houses from 9th, is a bad planet for father and can cause his death under the normal rules of *Vimshottari dasa system, what we desire to point out is the fact that Jupiter is under the influence of as many as four maleflcs* i.e. *by a weak Moon, by aspect of Saturn and by association of* Venus *as lord of the sign occupied by Mars and Rahu and as such it acts as a malefic planet* and harms Saturn, lord of the 9th and the house of longevity of father (4th house), thereby causing death of father.

Sun	Mer	L Mar Rah	
Moon Jup Ven			
			Sat
	Ket		

3. From point 2, it would have been observed that we have treated Venus as a malefic for the reason that it is lord of the sign occupied by maleflcs Mars and Rahu. The general rule, therefore, would be that *a planet who is lord of a sign occupied by a malefic acts as a natural malefic though it may be a natural beneflc.* Dealing with the question of good *yogas* present in birth chart 29 of Leo Ascendant, the *Sapta Rishi Nadi* has stated that there are two outstanding *yogas* present in the chart.

			Mar Sun
			Mo- Sat Rah
Ket			L Ven
	Moon	Jup	

Firstly, the location of Sun and Mars in the 11th house i.e., in strength. This is quite understandable, as Sun is the lord of the Ascendant and Mars, the *yoga*

Karaka for the same and their strength in the **11th** house is conducive to *yoga*.

Secondly, the Nadi states that the location of Venus in ascendant also constitutes a *yoga*. Now, Venus, being lord of the sign occupied by Jupiter, acts as **Jupiter**--who again is a very beneficial planet for Leo nativities. *Thus it is very important to see whether a planet is lord of a sign occupied by any planet for that may modify for good or for bad effects of the former planet.*

4. When a **male** planet is under the influence by association, lordship etc of two or more female planets it assumes the role of a female planet. This is a very important rule of basic use. It is applied for determining the sex of the **relation** concerned. For example, please refer to birth chart No. 5 of Aries Ascendant, the *Sapta Rishi Nadt* states **that** the mother of the native has no brothers. Such brothers are denoted by the 6th house [3rd to 4th). The 6th house is fully aspected by Jupiter and yet the maternal uncles have been denied. Why? Because Jupiter is here acting as a female planet by virtue of the fact that it is **influenced** by Saturn—**who** is a **female** planet by himself, and more so as **it is** also lord of the sign occupied by female Moon.

Jup Sat	L	Ven Sun Mer	Ket
Moon			Mar
Rah			

In the case of Virgo ascendant people, *if an exalted Jupiter is located* **in** *the 11th house and aspects the house of sons (5 th),* **its** *aspect has the effect of denying a male* **issue.** The reason is that Jupiter has on **it** the following three female **influences** which **turn** it **into** a

female planet and thereby lead to denial of male issues, unless there are other factors denoting acquisition of sons. Another example is afforded by horoscope No. 34 of the Aries ascendant. Here also, Jupiter in *Lagna* is associated with Sun the Lord of the 5th, aspects the 9th (5 th from 5th), is in 5th from Moon and is linked to the 9th from Moon and its lord. But inspite of its multi-link with factors denoting issues, it has actually failed to give even one male issue. Reason is very simple. Jupiter is a female planet here. Why? Because it is lord of the house occupied by Moon and Venus-the female planets.

Ven	L Sun Jup Mrr		Sat
Ket			
			Rah
Moon	Mar		

5. A natural benefic by its aspect etc. may seem to relieve or retrieve a situation but may not actually do so, if it itself happens to be one of the relevant factors that are afflicted.

For example, in the case of birth chart No. 2 of Aries Ascendant, it has been stated by the *Sapta Rishi Nadi* that the mother of the native is *Subject to Rheumatism.* The influence of Saturn on Moon, lord and significator of mother, coupled with the influence of Rahu on Moon through Mars (who, being lord of the sign occupied by Rahu acts as Rahu) denotes this painful disease to mother. But one may argue

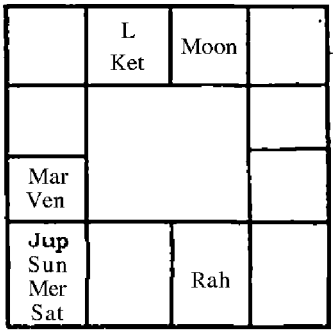
Jup	L Rah		
Mar			
	Sun Mer	Ket Ven	Moon Sat

that Jupiter—friend of Moon aspects fully not only the 4th house but also it is lord, why, then Jupiter has not acted as a relieving feature? The answer lies in the fact that Jupiter is himself lord of the 4th house from Moon, and as such represents mother no less than Moon herself. Hence, we will have to read the chart by treating Jupiter and Moon as in one line, both influenced by Saturn. It would also be observed that there is Rahu on one side, of Jupiter, and Mars, lord of the sign occupied by Rahu on the other, with the result that Jupiter as mother also is afflicted by the same factors causing *Rheumatism*—(Saturn and Rahu) as afflict Moon.

6. From the point 5 it would have been observed that we have arrived at correct results by going to the relative concerned with reference to the *Chandra* ascendant *i.e.* the sign occupied by Moon. Hence, in order to have reliable results, *it is always desirable that we should consider all, problems with reference not only to the ascendant proper but also with reference to Moon treated as ascendant.* Sun too Is treated as one of the ascendants but for all practical purposes, it would suffice if we examine all problems from ascendant and Moon both. Most of the authors give importance to these two *lagnas.* There is evidence (see Horoscope no. 50 of Aries ascendant) in the *Sapta RishiNadi* also to show that Moon is treated as one of the *lagnas,* and problems considered accordingly.

7. Three or more malefic influences on any good planet turn that planet into a malefic planet. Birth chart No. 10 of Aries ascendant may be cited here as an illustration. Here, the native lost his wife at 30 (after 13 years of married life). Moon is quite far away from the Sun and is exalted and as such would seem to benefit the 8th house of wife, but since it has three malefic

influences on either side, it could not prevent the rather early death of wife. Ketu and Mars acting independently, and as lord of the sign occupied by Ketu, are the three malefic influences on one side of Moon; and Rahu, Saturn and Sun aspect on the other.



8. Rahu and Ketu have full aspect on the house etc., placed 5th, 7th or 9th from them, *i.e.,* they have influence on these houses. This is a basic rule enjoined by *Maharshl Parashar* who says:

(1) "सुत मदन नवान्त्ये पूर्ण दृष्टि तमस्य;
युगल दशम गेहे चार्ध दृष्टि ववन्ति i"

f.e., Rahu has full aspect on 5th, 7th, 9th and **12th** houses and half on 2nd and **10th.**

9. Since Rahu and Ketu are shadowy planets, they have the quality of being imbued with the qualities and traits of the planets influencing them by association or aspect. Thus if Rahu or Ketu is associated with or aspected by any planet (particularly malefic one), these shadowy planets in turn, throw the influence of the associated or **aspecting** planet on to the house **etc.,** which they aspect. Suppose Rahu is located in the 10th house and Mars **in** the 10th or 4th, then **in** throwing his 5th aspect on the 2nd house, Rahu will convey to that house the malefic effect of Mars as well. Similar is the case in *Dasa.* Suppose in a Leo nativity, Rahu is located in the **10th** house and Mars in 4 th or 10th, then Rahu in his *Dasa* and ***Bhukti*** will give the good ***Rajayoga***

effects of **Mars,** who, as we know, is an excellent planet for Leo nativities.

10. Planets have 3/4 influence on certain houses. Since **it** is a substantial influence we cannot afford to neglect it. In **this** connection Parashar says in 26/3, **that:**

(2) त्रिदशे च त्रिकोणे च चतुरश्रे च सप्तमे
पाद वृद्ध्या-प्रपश्यन्ति फलं तथा"

The planets aspect or influence with a quarter, half, three-quarter and full strength, the houses etc., falling 3rd and 10th in the first case, 5th and 9th in the second case, 4th and 8th in the third case and seventh in the last case. Thus planets throw 3/4ths of their influence on the house 4th and 8th from **them.** In practice, it has been found that the influence on the 4th house is more telling. Hence, a planet placed **10th** from another has 3/4th **influence** on the latter. This may be called *Kendra influence.*

11. The **mool trikon** signs or positive signs of planets are relatively more important. These signs are

for-

Planet	Trikon sign	Planet	Trikon sign
Sun	5	Jupiter	9
Moon	2	Venus	7
Mars	1	Saturn	11
Mercury	6		

For example, Venus who is lord of two signs 2 and 7, **has** 7 as his mool trikon sign. Venus would, therefore, **give** Its results mainly through the house where Libra **falls.** It is for this reason that for taurus nativities, Venus **has** been classified as a malefic planet, **inspite** of his

owning the *lagna*. He has to give the main results of the 6th (bad) house where Libra falls for such people.

12. Natural maleflcs Mars, Saturn and Sun, located in the 4th, 5th or 9th house of a birth chart become considerably weak and as such are **injurious** to the prospects of the house over which they have lordship. For example, if Sun in the case of Leo nativities is placed in Scorpio in the 4th or Sagittarius in the 5th or Aries in 9th, the Sun would be considered as in mediocre strength.

13. Every planet throws its influence on or aspects as **it is** technically called the house etc. falling 7th from it. **This** is the rule in regard to full aspect for all planets. There are, however, some planets who have additional full aspects as well. Saturn not only fully aspects the 7th house etc., from it but also the house etc., 3rd and 10th from it. Similarly, Jupiter not only fully aspects the 7th house etc., from it but also the house or planet etc., placed 5th or 9th from it. In the same way, Mars aspects fully the house etc., 7th from it and also the house etc. falling 4th or 8th from it.

14. A planet, in whose sign there is no planet, would give its own independent results, according to its own nature or relation with the Ascendant, *but when any of its signs* **is** *occupied by a planet, particularly, by a natural malefic planet, then it would* **give** *the results of the planet occupying its sign.* This is a most important rule which is of universal use.

For example, Mars in located in Sagittarius, then Jupiter, lord of Sagittarius, would give very little independent results, as a natural benefic planet. It would act as Mars and would, therefore, *harm* the life prospects of the house etc., it may aspect. For example, it may be as-

pecting the 8th house. In that event, as a single factor, Jupiter's aspect on that house be considered as the cruel aspect of Mars, denoting death by injury, violence, fire etc., and not by ordinary circumstances as would have been the case otherwise.

Similarly, suppose in the case of an Aries nativity, Mars and Sun occupy the sign Pisces in the 12th house and Jupiter aspects the 8 th house, then even though Jupiter is lord of a watery house (12th) and a watery sign (Pisces) contained therein, it will act as fire and cause death by fire. The reason is that Jupiter here acts as fire by virtue of its lordship over a sign that contains firy planets Mars and Sun.

15. All problems in astrology are, as a general rule, resolved by the consideration of the following three factors:

(a) The house or houses involved.

(b) The lord of the house or houses thus involved.

(c) The *Karka* or significator of the house or houses involved.

For example: *(t)* Father should be considered by 9th house, its lord and Sun—the significator of father.

(ii) Mother should be considered by 4 th house its lord and Moon.

(iii) Longevity should be considered by 1st and 8th houses, their lords and Saturn.

(iv) Elder brothers should be considered by 11th house, its lord and Jupiter.

(v) Younger brother should be considered by 3rd house, its lord and Mars.

(vi) Son should be considered by 5th and 9th

houses, their lords and Jupiter.

(vii) Wife should be considered by 7th house, its lord and Venus.

(viii) Husband should be considered by 7th house, its lord and Jupiter.

(ix) Maternal uncles should be considered by 6th house, its lord and Mercury.

(x) Comforts should be considered by 4th house, its lord and Jupiter.

(xi) Conveyance should be considered by 4th house, its lord and Venus.

(xii) Education should be considered by second house in the same way.

16. In considering the question of longevity etc., Maharshi Parashar has observed in his work *Brahat Parashar Hora Shastra* 44/2 that:

(3) "तृतीयमष्टमस्थानं आयु स्थानं द्वयं द्विज !
मारकं तद् व्यय स्थानं द्वितीयं सप्तमं तथा"

The 8th and 3rd houses are the two houses concerned in longevity. The houses 12th from them *i.e.*, the 7th and the 2nd are *marak* houses that cause death. The idea is that the 3rd house being 8th is considered as like 8th. This is called the principle of *Bhavat Bhavam.* In accordance with this principle, the 9th would be as much relevant to the determination of the number of sons one is to have as the 5th, for the 9th is 5th to 5th. Similarly father should be considered, *inter alia,* from the 5th house, as 5th is 9th to 9th and so on.

17. The 1st, 3rd, 10th and 11th houses, all stand for self. The 1st is body as a whole, the 3rd is arms—an instrument of all actions of self, the 11th is the left arm

also, an instrument of action. The 10th being a house of *Karma* denotes self. Hence, where deliberate action by self is involved, say for example, in the case of suicides, the influence of the lords of most of these houses should be on the 1st or 8th houses and their lords. Similarly, when it is a question of 'Love Marriage' *i.e.* a marriage arranged by the boy and the girl through their own deliberate choice, as distinct from the choice of their parents, the event is brought about by the influence on factors of marriage of the lords of the 1st, 3rd, 10th or 11th house.

18. Sun, Saturn and Rahu have one trait in common. It is one of causing 'separation' from the traits of the house etc., afflicted or influenced by two or more of them. If, for example, two or more of these planets, or the planets that are lords of the signs occupied by them, influence by association or aspect, the second house and its lord, separation would be caused from the family in some circumstance or other, may be the native is sent away by his parents to a hostel for abode. If two or more of them afflict the 7th house, its lord and significator *(i.e.* Venus for men and Jupiter for women)—one is separated from one's wife or husband, as the case may be, through divorce or otherwise and so on.

19. Sun, Mars, Rahu, Ketu and Saturn are natural maleflcs. They harm the prospects of the house etc., with which they are associated or whom they aspect, Jupiter and Venus are natural beneflc planets. They boost the prospects of the house etc., whom they influence, by association or by aspect. Moon is a beneflc planet, when, strong and a malefic, if weak. When it is within 72 degrees from Sun either behind it or in advance of it, it is considered to be weak, it being weakest, when it is with the Sun, *Le.* it has the same longitude as the Sun.

In other positions, it is strong, being the strongest, when at the maximum distance of 180 degrees from the Sun. Mercury, when alone and uninfluenced by any planet acts as a beneflc planet, and is conducive to the prospects of the house whom it influences by association or aspect.

When however it is influenced by association or aspect by other planets, it is beneflc or malefic, according as it is under good or bad influence.

20. A planet in its own sign or in its sign of exaltation is considered to be strong, if lord of good houses gives nice and desirable results. These signs for the various plane ts are shown in the table given below:

Planet	*Sign of Exaltation*	*Sign of Debilitation*	*Own Signs*
Sun	1	7	5
Moon	2	8	4
Mars	10	4	1, 8
Mercury	6	12	3, 6
Jupiter	4	10	9, 12
Venus	12	6	2,7
Saturn	7	1	10, 11

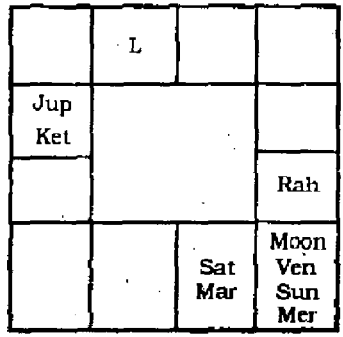
ARGUMENTS FOR AND AGAINST

Important Points:

Practical Example of Putra Dosha; Role of Jupiter as a Female Planet; Role of 1 Oth House in Matters Concerning Progeny Examination with ref. To Chandra Lagna, The principle of **Bhavat Bhavam.**

1. A number of problems particularly those relating to *Progeny and Marriage* have been dealt with in *Sapta RishiNadi* in the form of a controversy where arguments for and against the proposition in hand have been advanced and the final decision stated. The discussion again of some of these problems in these pages would, we think, be of considerable interest to students of astrology.

2. We, therefore, take the progeny cases first. Here is case **31** of Aries ascendant, it is stated that the native has *Putra Dosha*— the term means that he cannot have a son in normal circumstances and the question has further to be examined whether by resorting to astrological remedies, it is possible for



the native to have a son. It may be stated at this stage that the purpose underlying marriage according to Hindu Shastras, is to have a son to continue the line and to perform necessary death rites of the father. The argument advanced in favour of the *Putra Dosha* is the presence in the 5th house—the house of Progeny of Rahu. Rahu in this case is particularly damaging to the 5th house because as a malefic it occupies an inimical sign there. Another factor that constitutes *Putra Dosha,* is that Sun, the lord of the 5th house, has gone to the 6th house—one of the *Trik* houses and therefore, is a bad house to be occupied by the 5th lord.

3. Sun—the lord of the 5th house is no doubt with Moon, Venus and Mercury, who are after all, all female planets and would, in any case, deny a son. The only factor that has still to be considered is the position of Jupiter who also has his disabilities. For instance, it is in the sign of Saturn and in company of a malefic Ketu. It has besides, malefic influence on either side of It, as Mars fully aspects the 10th house while the 12th is aspected by Mars, Sun and Rahu. But it is stated that with proper astrological remedies the native may have One son and one daughter. The silver ray that seems to work against *Putra Dosha* and in any case to give one son after astrological remedies, is the retrogression of Jupiter. Because of this retrogression and due to the fact that Jupiter as a male factor, as lord of 9th and 12 th is unsallied, it can, we think, after shanties give a son. It would be seen from the above astrological analysis, that we have discussed the problem by considering the three famous and usual factors *viz,* the house involved (5th) the lord of it and the significator of it. In this connection the following *Shloka* No. 2 from chapter 5 of *Sarvartha*

Chintamani, says that

(4) "नायैकलत्रात्मज धर्म भानां पुत्रादि चिन्तां कथयेत्जीवैः ।
बुद्धिस्तथा सोम सुतात्मजाभ्यां पितुस्थैवात्मज भाग्य सूर्यैः ॥

the question of progeny should be scrutinised by an examination of the lords of the 5th, 7th and 9th houses along with the planet Jupiter. The intellectual acumen should be determined by an examination of the 5th house and the planet Mercury. Similarly, the father's longevity should be determined by an examination of the 5th, 9th houses and Sun. It would be observed from the *Shloka* that in the case of sons the 9th house has been considered as relevant. Similarly, in the case of father, we have to consider the 5th house as well. This is based *on the principle of* ***"BhavatBhavam"*** *according to which 9th being 5th to 5th, works as the 5th house and 5th being 9th to 9th has to be treated as* ***9th*** *for the purpose under study.*

4, Case 36 of Aries ascendant is one where ***Putra Dosha*** is so severe that the birth of a son is not possible, even if astrological remedies are applied. As already stated in point **15** in chapter 2 the problem of the acquisition or otherwise of a son will have to be considered from the 5th house, its lord and from **Jupiter—the** significator of sons. Venus, Mercury and Rahu, occupying the 5th house are all female planets, and can **hardly** be expected to bless the native with a son. Mercury **in** this combination **is** doubly female, being

	L Jup		Moon
Ket			Sun Mar
Sat			Mer Ven Rah

also the lord of the sign occupied by Moon. The lord of the 5th house *i.e.* Sun is with malefic Mars and aspected by malefic Saturn. Lord of the 5th house too, holds out no promise for a son.

Now let us consider—the last, but not the least, factor *viz.* Jupiter. Jupiter is fully aspecting the 5th house and squaring the lord of the 5th house *i,e.* Sun and is quite competent to give a son, provided it is working as a male planet as in the previous case. But alas! Jupiter in the present case is out right female! Strange but true. How? Rahu—a female planet fully throws its female influence on Jupiter by its 9th aspect and in doing so, conveys (as is its wont as a shadowy planet) the female influence of Mercury and Venus too on to Jupiter with the result that the aspect of Jupiter with whatever little strength it has in it, would give females and not males. That is why it has been categorically stated by the *Sapta Rishi Nadi* that there is no *Putra Yoga* whatever in this case. We think a sufficiently logical explanation for the total denial of son in this case is there for our satisfaction.

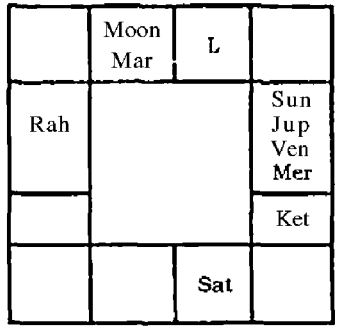
5. Next on the list is case 39 of Aries ascendant. This is a case of *Putra Dosha* where astrological remedies, if adopted, are stated to ensure the birth of 2 male and 2 female issues. Proceeding as usual, on the basis of *Bhava,* its lord and its significator, we see that the 5th house contains a female planet in inimical sign, hardly conducive to a son. Sun the lord of

Ket	L		
Jup			
Sat			Ven
Mar Moon		Sun	Rah Mer

5th is in its sign of debilitation, aspected by a very strong Saturn.

Coming to Jupiter we see that it is disabled considerably by its placement in the sign of Saturn, by being hemmed in by the influence of Ketu, Saturn on one side and Rahu, Saturn on the other. Yet, because Jupiter is lord, partly of a sign containing a male planet and probably also because it is in retrogression, it has been left with sufficient strength that can be invoked to get a son or rather two sons through its aspect on both 5th house and its lord two factors benefitted). The arguments advanced by the Nadi in favour of *Putra Dosha viz.* the presence of Venus in 5th house and the location of Saturn in the 10th, thus do act formidably and remedies have to be resorted to.

6. Another case where 2 sons and 2 daughters can be had but only after *shantis* or astrological remedies is of number *17 in Taurus* ascendant. The 5th house is hemmed in by maleflcs Ketu and Saturn. There is no good aspect on the 5th house. The argument advanced by the *Nadl* in favour of *Putra Dosha* is that Mercury, lord of the 5th is aspected by maleflcs Saturn and Mars. The factor stated to be a Silver ray is the exaltation of Jupiter—of Course as a significator of sons. It seems Sun—the male planet and friend of Jupiter has come to the rescue of Jupiter and the residual effect is still male in character thereby holding promise for a son. The picture seems more hopeful when considered from *Chandra Lagna.* The lord of 5th Sun is



here with Jupiter exalted and such can give a residual male content after taking into account aspect of Saturn etc., on Sun.

7. Next is case 22 Taurus ascendant. Two arguments have been advanced in favour of *Putra Dosha*. First, the presence of Venus in 5th and second the location of lord of 5th in 6th. Both the valid arguments for a debilitated female Venus can hardly bestow a son. As regards Mercury in 6th, it is very much afflicted by side influence of Rahu and Saturn, Sun on one side and Rahu, Saturn and Mars on the other, Coming to Jupiter which has not been mentioned by the *Nadi*, we see that by being in the 8th house and hemmed in by malefic influences of Rahu, Saturn, and Mars, Jupiter has been left with little power. *In any case, being lord of the sign occupied by female Moon it could hardly be expected to give any male.* The *Nadi* has declared that he will have to adopt daughter.

Moon		L Sat Rah	
Jup	Ket Mar	Mo-	Sun Ven

	Sun Mer	L Mar	
Sat Ven			Ket
Rah Jup			
Moon			

8. In the case of birth chart No. 40 of Taurus ascendant the *Nadi* states that the house of progeny is very week and hence, no son for him. The funeral rites will be performed by the son of the elder sister to his wife. Why denial of a son?

Mercury the lord of the

house of progeny is gone to 8th (death and destruction) from 5th, is with malefic Sun there and aspected by a very strong Saturn. The 5th is aspected by Rahu. Coming to Jupiter, we see that it is occupying an even sign belonging to a female planet and is also surrounded by Moon. Venus and Saturn—all female planets. What is more, Jupiter is the lord of the sign occupied by Moon and as such it has assumed a feminine role—even . though, Jupiter is fully aspecting the 5th house as also Mars, the lord of the 5th house from it and is capable of bestowing a male issue.

9. An interesting and probably a new feature to many of our readers would be the rationale behind the statement that the funeral rites of the native will be performed by the son of the elder sister of the wife of the natives. *Now the funeral rites or Kriya Karma as it is called, relates to the* 1 *Oth house of the Horoscope.* Obviously, therefore, this house should have an intimate relation with the son of the elder sister of the wife of the native. The 7th house is of wife, Therefrom would be the 11th house of her elder sister *i.e.* the 5th house, her son in turn would be 5th from 5th *i.e.* the 9th house of the Horoscope containing the sign Capricorn, whose lord is Saturn occupying the house of funeral rites. You will get the same result if you examine the question from the *Chandra Lagna.* From *Chandra Lagna* the second house would be of wife, 12th house of elder sister of wife and the 4th house of her son whose lord is Sun located with Mercury lord of the 10th house from Moon. The *Nadi* has in fact specifically stated that because Saturn (son of the elder sister of wife) is in 10th and Mercury, and, Sun (son again of the elder sister of wife with *Chandra Lagna)* are together in 12th house the funeral

rites would be performed by the son of the stipulated relation.

10. Here is another Horoscope 54 of Taurus ascendant where acquisition of a son has been argued out by the fact that the last rites have to be performed by the native's son and as such, he must have a son, howsoever adverse the position may otherwise be for getting a son. It has been stated by the *Nadt* that since Rahu is in the 5th house and since Mercury the lord of the 5th house, is in the house of destruction with two malefic planets, there is *Putra Dosha* but continues the *Nadl;* since Moon is in the 10th house, the native must have a son to perform his funeral rites.

Ket		L Sat	
Moon			
			Jup
Sun Mer Mar	Ven		Rah

Moon, of course, represents the self of the native not only because it is a *Lagna* but also because it is lord of the 3rd house (See rule 17 Chapter 2). Since, by *Shantls* the native is to get 2 males, 2 females issues, it seems, Jupiter inspite of its being under considerable female influence, has sufficient residual male strength, by virtue of its lordship over a sign containing 2 males, Sun and Mars.

11. Here is another case of *Putra Dosha* where *shantls* yield one son. This is case 59 of Taurus ascendant. The *Nadt* says, it is a case of having 7 issues in all, of which two daughters only will be long living, males will not live. Since, Mercury, the lord of 5th, is with Ketu in the 9th, and since, Saturn aspects 5th there is *Putra Dosha* subject to *shantis,* the native may have one son

only. Now Ketu, acting as Mars, is doing wide spread damage. It is harming the 5th house by Its 9th aspect and the lord of the 5th house, Mercury, by association. Saturn Is fully aspecting the 5 th house, being lord of the signs occupied by Ketu and Mars, is also Playing havoc with the house of progeny.

Moon	Jup	L	
Sun Mar Ven			Rah
Mer Ket			
Sat			

Let us consider Jupiter, our last resort. superficially seen it is lord of Saturn and Moon—two female Planets and as such, even if it has some power, it cannot give a malc issue. Why then has the *Nadl* assured us a son through *shanti*. The reason, we think, is that since Saturn himself is the lord of its *Mool Trikon* sign containing two male planets—Sun and Mars. Jupiter, lord of the sign occupied by Saturn' has some male tinge left and as such its 9th aspect on Saturn, lord of 5th to 5th *(Bhavat Bhavam)* can bestow a male child.

12. *Putra Dosha* is also present in Horoscope 69 of Taurus ascendant. The *Nadt* says that because Mercury is in Cancer and Moon, with ketu there is Putra *Dosha,* but as a result of *shantls i.e.* astrological remedies the native will get one son. The location of Mercury, lord of 5th in Cancer means that the lord of 5th occupies a female sign. But it may be argued that Sun the male planet is with Mercury and as such he

		L	Rah
			Sun Mer
Jup			Sat Ven
Moon Ket	Mar		

should give a male issue. The answer is that Sun, though male, is a malefic planet.

Secondly, even if it gives, it would give female issues, since Sun is lord of the sign occupied by two female planets *viz.* Saturn and Venus. The depositer *i.e.* Moon is in the 8th house—the house of destruction with Ketu, a malefic planet. Coming to Jupiter, we notice that *Nadi* has made no comments about him. But Jupiter is aspecting both the 5th house and its lord. Jupiter has many disabilities. It is *neecha,* aspected by Sun and hemmed in by the influence of Mars and Ketu. Hence, though retrograde, its residual power will have to be invoked through *shantis.* It seems, Jupiter must be credited with some power as a male planet in order to bestow a son even after *shantis.*

13. The last case of *Putra Dosha* is Horoscope **107** of Taurus ascendant. The *Nadi* states that there is Puira *Dosha* because of the presence in the 5 th of Ketu and also due to the lord of 5 th being in the 3rd house. That Ketu in 5th is detrimental to the acquisition of a son, is easily understandable, it, being a malefic planet inimical to Mercury, lord of the 5th house. What exactly is the sense behind the location of Mercury in the 3rd house, is not clear. In any case, Mercury is either under malefic aspect etc., of Sun and Saturn or it is under the dominant influence of all female planets—Venus, Saturn and Moon. Thus, neither the 5th house nor its lord is capable of bestowing a male issue. Jupiter too is occupying an inimical sign in a *trik*

Rah		L	
			Sun Ven Mer
Sat Moon			
Mar		Jup	Ket

(6th) house, aspected by Saturn. Hence, Jupiter as such is also fairly weak. Why then a son has been promised? The answer that the *Nadi* gives is that because Jupiter aspects the **10th** house, it means the funeral rites of the native would be performed by his son. He, therefore, must **have** a son. *Such is the importance then of the* ***10th*** *house* ***vis-a-vis*** *the question of getting a son.* Such is the case, at least for Hindus, with whom the system of funeral rites by son prevails.

14. Let us now take up cases of marriage where argument for or against having more than one wife have been offered. The first is case **13** of Aries ascendant. The *Nadi* says that even though strong Mars aspects the house of wife (beside Venus, lord of 7th is *neecha* and aspected by Rahu and Saturn) yet the wife is long living and there is no second marriage for the native. The argument advanced in favour of the long life of the wife is the aspect of Jupiter not only on the 7 th house from the ascendant but also on the 7th house and its lord counted from the *Chandra* ascendant. *We, thus, see that* ***"Kuj Dosha" is*** *not the last word on the subject and even where* ***Kuj*** *Dosha* ***is*** *present, there* ***is*** *the possibility of* ***wife*** *having a long* ***life,*** *for the simple reason that the beneficial effects may far* ***outweight*** *the bad effects.*

Sat	L Mar		
Jup Moon			Ket
Rah			Sun Mer
			Ven

15. The next case, in which arguments for or against long life of wife have been offered, is Horoscope **17** of Aries ascendant. Advancing his argument against the **long life** to wife one of ***Rishis*** says that wife **is** short lived

Moon	L		
Ket Jup			
			Rah
	Ven Mar	Sun Sat Mer	

because Moon is in 12th, the implication seems to be that Moon is in 6th from 7th. This is, of course, a life shortening *yoga* for wife. The second argument advanced against long life is that Sun, Saturn and Mercury are in the 7th house. Here, the implication seems to be that three **male-**flcs (Mercury with maleflcs is always considered malefic) occupy the 7th house and therefore, harm it. The third argument, advanced against long fife, is that Venus and Mars are in the 8th house. The implication here seems to be that Venus, the *Maraka* for wife is in the worst house with a strong **malefic.** The argument regarding Moon being 6th from the house of wife has not been counteracted. But it seems, Moon is not so harmful in this case as it is strong in *Paksha Bala* being away from the Sun. The second argument has been met by saying firstly, that Saturn is exalted in the 7th and secondly, the house of marriage is aspected by Jupiter. The 3rd argument is met by saying that Mars is **in** his own sign in the 8th house, implying probably that as a ***Maraka*** for wife (lord of 2nd and 7th) it **is** not harmful as it is not weak. Thus the arguments for long life outweigh those against it. Wife, actually, died when her husband was 59.

One of the arguments advanced in favour of short life to wife; is that the Moon is in the 12th house. In other words, it is injurious to the life prospects of wife. *Shloka* **19** of chapter 30 of *Saravali* given below, says in this connection that

(5) "रजनी करे स्वल्पायु षष्ठगतेभवति संक्षीणे"

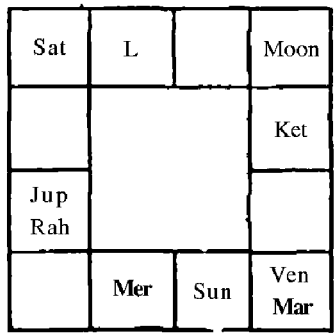
if Moon is in the vicinity of Sun and weak and is located in the 6th house of any native, it indicates short life to the native. Extending the rule of the position under consideration, we find that it is 6th from the 7th and therefore, injurious to the life prospects of wife. But since Moon is very far away from the Sun in a friend's sign, it is strong enough not to give the bad results attributed to it.

16. One of the arguments often advanced against long life by the *Sapta Rishi Nadt* is that Lord of the *Lagna* concerned, is in a *Char* (cardinal) sign. This argument has been advanced in case 43 of Aries ascendant against long life to the wife by saying that Venus, lord of the 7th house is in *Char* sign. This has been met by the counter argument to the effect that Jupiter, a benefic occupies the 2nd house—the house of family and marriage. The position of Jupiter in the 2nd house is also conductive to the long life of wife for another reason too, viz., it thereby aspects the 7th house—the house of marriage, counted from the *Chandra lagna*. *Apart from other things the student will notice how important it is to consider astrological problems with reference to the Chandra lagna as well.*

	L Sat	Jup Ket	Sun Mer
			Moon Ven
			Mar
	Rah		

17. In Birth Chart 50 of Aries ascendant, the wife is long living but arguments for short life of wife have been raised as under:

(i) Venus, lord of 7th house is with Mars aspected by Saturn, Jupiter aspecting Venus is lord of 12th house.

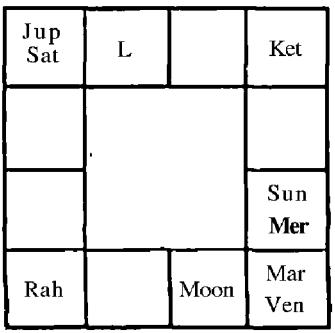


(it) Venus lord of 7 th house is *neecha.*

(lit) Sun in the 7th house is *neecha.*

As a counter argument it has been stated that though Venus is *neecha etc.* it is in 4th *Kendra* from the Moon, thereby implying that it is strong. Another argument advanced in favour of long life is that Mars is with Venus. The idea behind this statement seems to be that Mars being lord of *lagna* will benefit the party with which it is associated. In this connection, the attention of readers is invited to *shloka* from *Phal Deepika* page No. 90 supporting the above view. The third argument advanced in favour of long life is the aspect of Jupiter on both Mars and Venus. The *Nadi* states that the evil influence will result in the loss of the *Mangalya Sutra* (a sacred necklace worn by all married Hindu ladies) in the 34th year but marriage will be only one.

18. In Birth Chart 62 of Aries ascendant it is stated that the wife is long lived. At this, one of the *Rishis* says, why long life for the wife when Venus lord of the 7th house is *neecha* in the 6th house and is associated with malefic Mars? The counter argument advanced in favour of long life for the wife is the fact that Jupiter aspects Venus and Mars—the former lord of 7th from the *lagna*



and the later from the *Chandra lagna.* We may add, in this connection that Saturn as the *Ayushya Karaka* ***i.e.*** significator for longevity with Jupiter is also benefitted and as such is not a factor against long life to the wife.

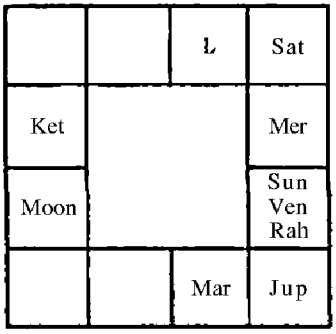
19. The question of longevity of wife has also been raised in Birth Chart 50 of Taurus ascendant. It has been argued that the wife should be short lived, because Mars, the lord of the 7th **house—the** house of wife, is in debilitation. This is met by the counter argument that Venus being in his own sign, is strong as a significator of wife and Jupiter aspects 7th house. Yet another interesting argument advanced against short life is that Sun, in Pisces in the **11th** house, is in a friendly sign in the strongest *upchaya* house. Although not stated the implication is that since Sun, lord of the **10th** house from the 7th is very strong, wife should **live** long. That the **10th** house too is relevant to the question of longevity, is borne out by authoritative texts and would be clear by reference to the following *shloka* 40 chapter VII of *Sarvarth Chintamant;*

Sun	Mer Ket	L Sat Ven	
			Mar Jup
		Moon Rah	

(6) "कर्मेश्वरेणापि विचिन्त्यमायु दीर्घं सुहृत् स्वोच्च तेन तेन
केन्द्रस्थै कर्म विलग्न रन्ध्रनाथैस्तथैवायुरुदाहरन्ति"

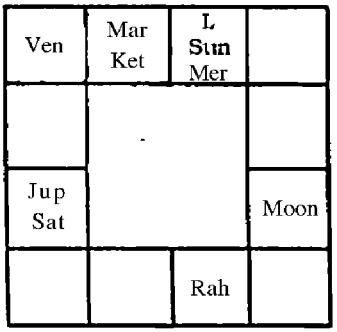
means when the lord of the 10th house is exalted, or is in a friendly **sign** or when the lord of the **10th, 1st** and 8th houses are in *kendra,* the native is long lived.

20. The next Horoscope is 63 of Taurus ascendant where the question of the longevity of wife has been



raised in the form of a controversy. Arguing against long life for the wife, it is stated that the wife should be short lived because Mars, lord of the 7th house occupies a *char* (movable) sign. Also because Saturn—a malefic, occupies the second house—the house of longevity of wife. The counter argument, advanced in favour of long life for the wife, is firstly—Sun is in his own sign in the 4th house, implying that the 10th house of the wife representing longevity is strong. Secondly, it is stated that the Moon and therefore, a benefic planet, is aspecting Mercury lord of the second house *i.e.* the house of longevity of wife, is that Jupiter is in the 5th house, implying that it boosts Moon whom it aspects, Moon being lord of the 7th house from *Chandra Lagna* longevity of wife gets boosted. Thus the argument for long life prevails.

21. Next, we have Horoscope 68 of Taurus ascendent. The wife is long lived but one of the *Rishis* says why when Ketu arid Mars are in the 12th house. should wife have a long life? Mars in the 12th, of course, creates the famous *Kuja Dosha. But* the argument is met by saying that since Mercury and Sun are in *lagna* aspected by Jupiter, wife is long living. Now, Sun is lord of the 10th house from the 7th and as

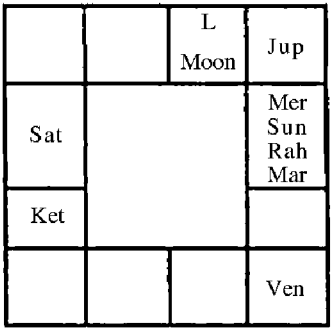


such represents her longevity (See para **19** ante). Mercury is the lord of the 8th house from 7th and therefore, it also stands for her longevity. Both are made strong by the aspect of Jupiter and hence long life for wife.

22. Here is another interesting case where the pros and cons for long life of the wife have been **examined.** The Birth Chart is 79 of Taurus ascendant. Wife has long life, but one of the ***Rishis*** says why should she have long life when Mars is in the 8th house (implying that by its aspect on the second **house—the** house of longevity of wife, it is harming the life prospects of wife) without strength (as lord of 7th house) and by when Mercury and Venus are with the Sun in the 7th house (implying that both Mercury and Venus suffer at the hands of Sun, Mercury as lord **of** 8th from seventh and Venus as significator for wife). Plausible arguments indeed. The counter argument is interesting. Since Jupiter is in the house of Venus, Venus is in the house of Mars and Mars is in the house of Jupiter and since Moon, the lord of 9th from Venus, is in the 5th **house,** wife is **long** lived. Let us see the implications of the counter argument. Jupiter being in the sign of **Venus—means** Venus would act as Jupiter, and as such would not harm the house of wife that it occupies *i.e.* of Mars its friend (7th house). Mars being in the sign of Jupiter means, the lord of the 7th house is in a friendly **sign** though in the **8th** house.

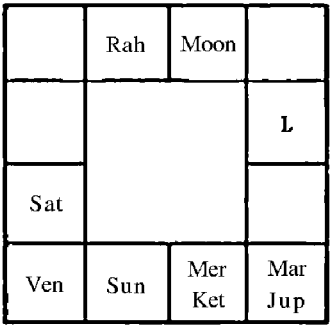
		L	
Ket			Sat
			Rah
Mar	Sun Mer Ven	Jup	Moon

23. The next case where the wife is long Jiving but pre deceases the husband and where the question of the



longevity of the wife has been raised is case 100 of Taurus ascendant. The argument, advanced against the long life of the wife, is the fact that Mars, lord of the 7th house is in *Char* sign. Of course, an additional argument that one could raise is the aspect of Saturn on the 7th house. The counter argument given by the *Nadi* is that Jupiter is in the 2nd house, implying thereby that the longevity house of wife is benefitted by the presence of Jupiter. It, would also be noted that Jupiter aspects Saturn, lord of the 3rd house from *Chandra Lagna*. Hence long life to wife.

Another interesting case where there were arguments for and against the statement by the *Rishis* is case 73 of Cancer *Lagna*. First of all, there is the statement by the majority of the *Rishis* to the effect that the native of the horoscope will marry a girl from the Northern direction.



Rishi Jaimini objects to it and says that the marriage should come off from the Western direction. He argues that because Saturn is located in its own sign in the 7th house and Saturn denotes Western direction, the marriage is with a girl from the Western direction. The other *Rishis* who made the original statement in favour of the Northern direction asserts that since Mercury is in Libra

(Squaring the house of marriage) and since Jupiter is fully aspecting the 7th house, the direction is Northern. Their intention apparently is that since Mercury **denotes** North and Jupiter North East, North is common to both and hence preponderating influence on the house of marriage is Northern in direction. *At **this** stage **Parvati**—the presiding officer **intervenes and** declares that he will marry from North as Saturn **is** in **his** own sign implying probably that there is Northern direction also denoted partly be even Saturn.* Thus, the final decision is in favour of marriage from the North. ***What** we **learn**from this whole debate **is** that preponderating influence on the 7th house and its lord decides the direction from which one marries.*

For ready reference by the readers we give below ***shloka*** No. 8 of chapter 4 of ***Saravali***—it says about the directions represented by planets that

(7) भानु शुक्रक्ष्मापुत्र सैंहिकेयः शनि शशी
सौम्य त्रिदश मन्त्री च प्राच्यादि दिगधीश्वराः

Sun represents the Eastern, Venus the **South-Eastern**, Mars the Southern, Rahu the **South-Western**, Saturn the **Western**, Moon the **North-Western**, Mercury the Northern and Jupiter the North-Eastern direction.

(ii) The directions for the sign are:

East—Aries, Leo and Sagittarius

South—Taurus, Virgo, Capricorn

West—Gemini, Libra, and Acquarius

North—Cancer, Scorpio, Pisces.

Long Life of Wife (Arguments)

In the case of Horoscope 54 from the volume for Cancer *Lagnas;* the *Nadl* states that the wife of the

Sat Rah			L
Sun Mer			Ket
Jup Ven Moon	Mar		

native will be long lived. *Rishi* Jaimini objects to this conclusion and says that the first wife will die. In support of his contention *Rishl* Jamini advances the argument that since Saturn, lord of the 7th house, representing the wife has gone to the house of death and is associated there with a malefic Rahu and is also aspected by Mars, the first wife will die. But the other *Rishis* advance the counter argument in favour of long life for the wife by saying that Mercury a beneflc and friend of Saturn, lord of the 7th house occupies the 7th house. Secondly, Mars aspecting Saturn, is in its own sign. Hence in their opinion, wife will live long though she will be subject to diseases. We have understood the benefit accruing as a result of association of a benefic with the 7th house. But we do not follow the idea behind the position of dignity of Mars, vis-a-vis the longevity of wife. In our opinion, the reason for the long life of wife is the location of Saturn in his own sign in the 8 th house which makes Saturn strong and therefore, conducive to longevity of wife. The aspect of Jupiter on the 8th house from 7 th is another such reason.

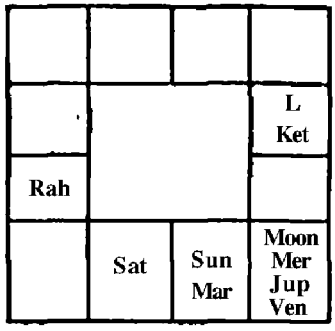
In regard to the location of Saturn in the 8 th house of any Horoscope, the author of *Bhavaratha Ratnakara* observes in *shloka* No. 3 from chapter VII that

(8) "अष्टमस्थे शनौ जातो दीर्घायुर्योगमाप्नुयात्
अष्टमेशे लग्नकेतु अल्पायुष्यं विनिर्दिशेत्"

"long life is to be predicted if Saturn occupies the 8th

house. The lord of the 8th house in ***lagna*** with Ketu, however, confers short life. In the horoscope under discussion, Saturn is not only occupying the 8th house but also is there in its own sign Aquarius, hence Saturn is extra strong. The lord of the 8th **house—Saturn** who is also the significator of *longevity* being thus very strong confers long life on the wife whose lord of *lagna* it is. It is able to withstand considerably the onslaught in the shape of the aspect of Mars on it.

Here is another example of Horoscope 52 from volume for Cancer *lagnas* where we find a discussion in regard to the longevity of wife of the native. The arguments advanced to prove that the wife should be short lived **is** that Rahu a malefic planet occupies the house of wife which is also aspected by both Saturn and Mars. The other *Rishis* who have opined that the wife is long lived say that since Saturn, lord of the 7th is in the trinal house (5th) and since Jupiter aspects the 7th house, the wife is long lived. At this stage *Parvati* ***Devi***— the presiding officer intervenes and gives her decision by saying that the native will have only one wife but will have a concubine at the age of 30. It would be interesting to note that at the age of 30 the native would have *Dasa* of Jupiter and ***bhukti*** of Saturn balance of Mars at birth being years **6—10—10.** The editor argues that Jupiter being the lord of the 9th house represents the second wife. His association with Moon the lord of the *lagna* **would** mean the acquisition of second wife. But adds the editor, since Jupiter is lord of



the 6th house as well, the *yoga* for the second wife is cancelled. *Thus* the aspect of Jupiter on the 7th house gave a concubine and not a second wife.

We would like to offer a few remarks in regard to the efficacy of the aspect of Jupiter in the case under consideration. Prima facie Jupiter is in the company of as many as two natural benefics—Mercury, and Venus and as such armed as it is by their benefic influence, its aspect on the house of wife is very strong and, therefore, very helpful in the matter of longevity of the wife. But you may come forward with the argument that since Moon is in the vicinity of Sun, it is to be treated as a malefic planet and Venus is lord of the sign occupied by malefic Sun and Mars and is occupying its sign of debilitation and hence it should also be treated as a malefic planet. In that case Mercury in company of two malefic planets would become a malefic and all the three will combine to reduce the power of Jupiter to do good to the 7th house. As a counter argument we may, however, point out that the Sun is occupying the 4th house where it has zero directional strength and where it is located in its sign of debilitation. Sun is, thus, no doubt, very weak. *Moon in the vicinity of such a weak Sun, does not lose lustre and* remains strong and, therefore, a benefic with the result that it can impart to Jupiter considerable strength to give to wife a good longevity.

Longevity for the Native

In regard to the Horoscope 61 from the volume for Cancer *lagnas,* the *Nadi* states that the native will live 66 years (long life). the native was born with balance of Ketu at birth as years 4—4—0. The *Rishis* state that the native lives long. This is objected to by Parashar who says that he should die within 8 years, for the Kendras

Jup	Rah		
			L
Mar			Ven
Moon		Sun Mer Ket	Sat

are occupied by natural maleflcs and also because Moon is 6th from the *lagna*. To this the other *Rishis* give the counter argument that because Jupiter is in the 9th (where from it aspects the *lagna)* and since Rahu is in 10th he will live long. The reference to Rahu's position is appropriate since it is laid down in texts (see *sholka* 4 of chapter 7 *of Sarvartha Chintamani)* that the consideration of the 10th house is also necessary for the determination of longevity. The idea is that the lord of the 10th house Mars is strong in its sign of exaltation and hence also the native gets long life. We may also add that since Saturn, lord of the 8th house and the significator of longevity, is strong in the 3rd house in friendly sign under aspect of Jupiter, the man gets long life.

FROM BIRTH TO BROTHERS (First to Third House)

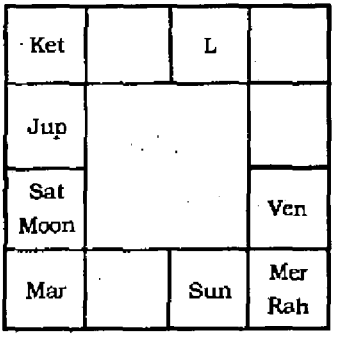
Important **Points:**

Beauty; House Building; Debts; Dumbness; Deafness; Education; Eyes; Fame; intoxicants; Profession ***Determined*** *from* ***Lagna—Testimony*** *of Standard texts; Doctor; Govt Service;* ***Law,*** *Money Lending, Status, Temper.*

This chapter deals with affairs relating to the first to the third house of the Horoscope and incorporates the following:

Beauty (II)*

Horoscope 49 of Taurus ascendant belongs to a Brahmin gentleman whose wife, according to the opinion of the Sapta ***Rishi*** *Nadi* is good looking *i.e.* beautiful. **For** wife's beauty we have to examine the second (face) house from the **7th** (wife) ***i.e.*** the 8th. house of the horoscope. This house contains the red Mars and its lord



• The figure II **in bracket** here and **in** subsequent similar headings shows the house number *of* the Horoscope to which the **trait** relates.

Jupiter is fully aspected by the significator of beauty *viz.*, Venus. The 8 th from, Moon also standing for the face of wife contains the beautiful **Venus** and is aspected by benefic **Jupiter** who also fully aspects Sun, lord of the 4th house. Benefic and beautifying influence on the face of the wife **thus** assures a good looking face to her.

Birth Place (I)

In the case of Birth Chart 2 of Aries ascendant, it has been **stated** by the *Nadt* that **the** birth of the native took place near a Vishnu temple. The surroundings at birth can reasonably be supposed to relate to **the** first house, since that house deals with all matters connected with birth. Now God Vishnu is represented by two planets ***viz.*** Sun and Mercury. **Here** Mars, the lord of the first house is simultaneously the lord of the sign occupied by Sun and as such is in touch with symbols of Vishnu. Mars is located with Mercury again stressing the same fact. Mars aspects the *Chandra Lagna* and is also influencing Mercury, lord of the *Chandra Lagna.* thus, with reference to *Chandra Lagna* too the birth denotes the influence of Vishnu.

Jup	L Rah		Sat Moon
Mar Mer	Sun	Ven Ket	

Birth in Mother's House (I)

The native of Horoscope 32 of Aries ascendant is stated by *Sapta Rishi Nadl* to have been born in his mother's house. This is again a matter where the problem requires the study of the influence on *Lagna* factors. Mars, lord of the *Lagna* fully aspects Moon (mother) the lord of the 4th house (mother) and the lord of the **sign**

	L Sun Ven	Mar Mer	Rah
			Sat
			Moon
Jup Ket			

occupied by Moon influences *Lagna* by location. There is, thus a mutual link between the first house (birth) and the 4th house (mother) indicating birth in mother's house. Considering the problem from the *Chandra Lagna,* we see that Mars, lord of the 4th house aspects the *Chandra Lagna* while the lord of the *Chandra Lagna Le.,* Sun is in association with Venus, lord of the sign occupied by Mars. Here again intimate relation is established between the birth house and the mother's house thereby confirming the truth of the statement in regard to the birth having taken place in the mother's house.

Boldness (III)

The *Sapta Rishi Nadi* states that the native of Horoscope 35 of Leo ascendant is very bold in nature. The following *shloka* 32 of chapter IV of *Sarvarth Chintamani* replies to the question that

(9) धीरो भवेद्विक्रम राशिनाथे सौम्ये गृहांशे शुभखेट युतो ।
तथैव तत्कारक खेचरेन्द्रे सौम्य ग्रहाणां भवने तु शूरः ॥

if the lord of the 3rd house occupies the *navamsha* of a benefic planet and is associated with a natural benefic and if the significator of the 3rd house, too, is in the sign of beneflc planets the man is bold and brave. Thus the more benefic influence the 3rd house its lord etc., have, the bolder the native will be. In the case under consideration, the 3rd house is under the influence of as many as 3 natural benefics *viz.* Mercury, Moon and Jupiter.

Jupiter, aspecting the 3rd **house.** Is no doubt lord of the signs, occupied by Mars and Ketu, but then influence of **Mars—the** significator of boldness and bravery being **also** complimentary is not a discordant, note. Jupiter also aspects the 3rd house and **its** lord counted from the *Chandra Lagna.*

Ket	Moon		
Jup			
Sat			L
Mar		Sun Mer	Ven Rah

Bulkiness (I)

In the case of Birth Chart 28 of Aries ascendant it has been stated by the *Nadl* that the father of the native is Bulky. In *shloka* of chapter II of *Sarvarth Chintamanl* the author **Venkat Sharma** says

Ket	L Mar Mer	Sun Ven	Sat Jup
	Moon		Rah

(10) "लग्ने जलर्क्षे शुभखेचरेन्द्रेर्युक्ते,
तनु स्थौल्यमुदाहरन्ति ।
लग्नाधिपस्तोयखगो बलाढ्यः,
सौम्यान्वितश्चेत्तनुपुष्टिमाहुः ॥"

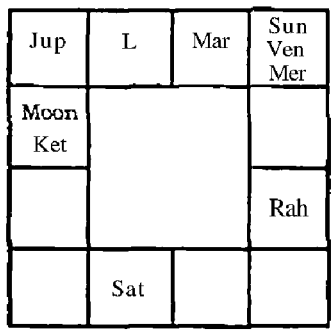
that one is bulky if there are beneflcs in a watery sign **in** the *Lagna* or if the lord of the *Lagna* is a watery planet **and** is strong and associated with natural beneflcs. Considering the problem with reference to the *chandra Lagna* we notice that the 9th house therefrom belongs to Moon herself who is a watery planet. The Moon aspected by **Sun—the** significator of father, is associated with Venus, another watery planet. The 9th from Moon and its lord are aspected by Mars who, being lord of the sign

occupied by Moon, must be considered as a watery planet. Thus the 9th house and its lord with reference to *Chandra lagna* satisfies the conditions of bulkiness for father laid down by *Sarvartha Chintamani*. If we bear in mind the fact that Saturn, lord of the 4th house from *Chandra lagna,* is a watery planet, we will see that the 9th house and its lord from the *lagna* proper too is influenced by water. Hence, the bulkiness of the father of the native.

Caste (I)

There are four castes *viz.* Brahmin (holy one), Kshatriya (warrior), Vaishya (Trader) and Shudra (Labour). All the planets belong to these castes as Jupiter and Venus: Brahmin; Sun and Mars: Kshatriya; Moon and Mercury; Vaishya; and Saturn Shudra:

If the dominant influence on the ascendant and *Chandra lagna* and their lords, is of Jupiter and Venus, the birth ts one of a Brahmin, if of Sun and Mars it is of a Kshatriya and so on. On the subject of caste let us take Birth Chart 7 of Aries ascendant. This belongs to a Vaishya. Let us see why through the study of the *lagna,* the *Chandra lagna* and their lords Saturn aspects Mars, the lord of *lagna*. It is lord of the sign occupied by Moon and as such represents the caste of Moon i.e. Vaishya, *Chandra lagna* too is influenced only by Saturn—the same lord of the sign, occupied by Moon. Hence, birth is decided by Moon as one in Vaishya community.



Horoscope 49 of Taurus ascendant belongs to a Brahmin gentleman. Venus and Jupiter—planets classified as Brahmins by astrology occupy the *kendras* and thereby influence the *lagna* and make it a Brahmin birth. Then Venus himself a Brahmin is lord of *lagna* and is fully aspected by Jupiter another Brahmin planet, again making the birth as in a Brahmin family. The *Chandra lagna* is influenced by Saturn who, being lord of the sign occupied by Jupiter acts as Jupiter and shows the birth as a Brahmin birth. Thus the dominant influence of Jupiter and Venus—the Brahmin planets on *lagnas,* has given the native his *caste* as a Brahmin.

Ket		L	
Jup			
Sat Moon			Ven
Mar		Sun	Mer Rah

Colour (I)

The father of the nativc of Horoscope 49 of Aries ascendant is stated by the *Sapta Rishi Nadi* as black in colour.

Colour being a trait acquired from very birth will have to be studied from the *lagna,* house of father *i.e.* the 9th. Rahu is fully aspecting by its 5th aspect, the *Lagna* of the father (see point 8 of chapter II). Under point 3 of chapter II, Sun, the lord of the sign occupied by Rahu, is also acting as Rahu and making the complex-

	L	Moon	
Ket Jup			
Vcn			Rah
Mar Sun Mer	Sat		

ion of the body of the father as dark. Similarly, the association of Mars with the 9th house imparts blackness to the body of the father for Mars is lord of the sign occupied by the dark Saturn—Mercury has to toe the line of Sun and Mars with whom it is located and hence it will accentuate the darkness of the complexion of the father. The 9th house from Moon is surrounded by Rahu's influence and is fully aspected by the dark Rahu. Hence, dominant influence on the 9 th from Moon too is dark in nature, leading to the conclusion already stated.

Conceit (!)

The father of the native to whom Birth Chart 19 of Leo ascendant belongs is stated by the *Nadi* to be conceited. What is conceit? It has been defined by dictionaries as "personal vanity" which obviously means giving too much thought and importance to self. Now the factors for 'self are 1st house, 3rd house, 10th house, 11th house and Sun. If therefore, the first house or its lord is very much associated to one or more of these houses we may reasonably conclude that the person is conceited, more particularly in cases where the constituent factors of the *Yoga* and Mars and Saturn—the tamsic planets. Let us now study the Birth Chart in the light of the above remarks. Mars, lord of the 9th house representing the self of the father of the native is in company of Saturn, lord of the 10th house from the father's thereby constituting a *Yoga* of conceit for the father.

Rah		Jup	Moon
Ven			L
	Sun Mer	Mar Sat	Ket

Considering the problem from the *Chandra Lagna,* we find that Saturn and lord of the 9th house therefrom is in company of Mars, lord of the 10th house from the father's thereby constituting a *Yoga* of conceit for the father.

Death in Mysterious Circumstances (I)

In the case of the following Horoscope 68 of Aries ascendant it has been stated by the Sapta *RishiNadi* that the elder sister of the mother of the native will die mysteriously. The mode of death, we know, is seen and studied by an examination of the 1st and 8th house of the relation involved. The relation involved in the case under consideration is the elder sister of the mother of the native. Hence the *Lagna* of the said sister would be the 2nd house, being 11th (elder sister) to mother (4th).

Sun	L Ven Mer		Rah
Jup			Sat
Moon Ket	Mar		

The 2nd house of the Horoscope has the aspect Of the dark and mysterious planet Saturn. The same house has Rahu on one side of it and Mercury, lord of the sign occupied by Rahu on the other which means it is also under the influence of another dark and mysterious planet *viz.,* Rahu. It is also aspected by Mars who is lord of the 8th house—a house well known for its mysterious nature. We will not take Jupiter's aspect on the 2nd house into account as Jupiter, being lord of the 8th from 2nd, is a party to the dispute. Coming to the 8th house from the 2nd we find Moon in it being lord of the 4 th house indicates nadir and the darkness associated

with it.

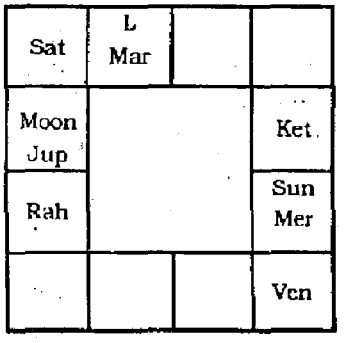
In this connection attention of readers is invited to the following *shloka* No: 27 from chapter 9 of *Saravali*

(11) "सौरांशे अथ जलांशे चन्द्रे अर्कज संयुतेऽथवाहिबुके
तद्दृष्टे वा कुर्यात् तमसि प्रसवं न सन्देहः"

means birth takes place in darkness if Moon (a *lagna* factor) is in the watery *navamsha* or in the *navamsha* of Saturn or if it is associated with or aspected by Saturn or if it is located in the 4th house.

From this *shloka* it is clear that the 4th house is also tar ı sic or dark and mysterious in nature. The lord of the 8tl. house from 2nd *t.e.,* Jupiter has the dark influence of Kahu and Saturn on each side of it. It is interesting to note that the mysterious role played by Mars as lord of 8th house from *lagna,* is equalled by the mysterious role of Moon as the lord of 8th house from *Chandra lagna* for while Mars aspects the 2nd house—the *lagna* involved, Moon has gone to the 8th therefrom. thus the dark and mysterious influence on *lagna* and 8th house and their lords have been responsible for the mysterious death of the relation involved.

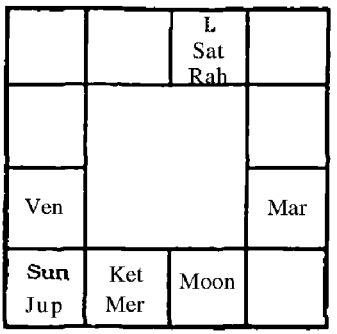
Debts (II)



In regard to the Horoscope 13 of Aries ascendant it has been stated by the *Nadl* that the early part of the life of the native will involve him in debts. Amongst the houses the 6th is most involved in the case of indebtedness, because it indi-

cates scantiness and want. These traits of want and scantiness are represented by Saturn and Rahu amongst the planets. Hence it is reasonable to argue that when a *number of factors for want and scantiness influence the house of 'accumulated wealth' i.e., the 2nd house and its lord, this influence would indicate inadequate finances leading to borrowing and indebtedness.* This is exactly the case here. Saturn and Rahu both aspect the 2nd house and its lord Venus—who significantly has moved to 6th (the house of debts). The affairs in this regard are no better with reference to the *chandra lagna*. Saturn, lord of the sign occupied by Rahu, contains in himself the scantiness of Rahu too and is afflicting the 2nd house from the *Chandra lagna*. The lord thereof i.e. Jupiter is again in between Rahu and Saturn. And again the lord of the 6th house from the Chandra *lagna i.e.*, Moon herself is influencing Jupiter—the indicator of wealth. Thus the influence of scanty planets on factors of wealth has brought about indebtedness.

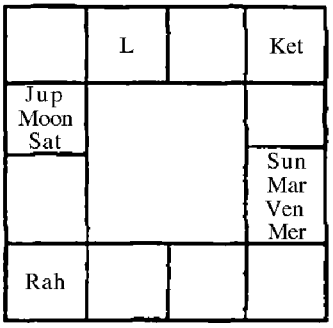
Birth Chart 26 of Taurus ascendant, according to iVadi also affords an example of indebtedness in middle life. It would be seen that the combined influence of scantiness is being exerted by Saturn and Rahu on Mercury, lord of the house of finance and the wealth (2nd). The same influence of scantiness is being felt by the 2nd house from the *Chandra Lagna* whose lord Mars is squared by Saturn and Rahu and aspected by Jupiter, lord of 8th from the *Lagna* and 6th from the *Chandra Lagna*. Here, therefore, also



indebtedness has been caused by Saturn, Rahu and other factors for scantiness.

Dumbness (II)

It has been stated in regard to the Birth Chart 76 of Aries ascendant that the younger sister of the native is dumb. The hearing of the younger sister would be represented by the 3rd house from the 3rd where Leo is located. Thus Sun, lord of the 5th house represents the hearing of the younger sister. From the *Chandra Lagna* also Mercury will represent the hearing of the younger sister. Sun and Mercury are thus the power of hearing of the younger sister of the native. Mercury and Mars represent the self of the younger sister, being lords of the 3rd house from *Lagna* and the *Chandra Lagna*. Now it would be seen that the influence exerted on Sun, Venus, Mercury and Moon is of Saturn, Mars, Mercury and Jupiter. Saturn and Mars are outright maleflcs. Mercury is also malefic because it is lord of the sign occupied by Ketu and also because it is in company of Saturn and Mars as regards Jupiter his *Mool Trikon* sign falls in the 9th house containing Rahu. As a representative of Rahu therefore, Jupiter too is a malefic. Thus the planets representing the power of hearing of the younger sister are all under manifold malefic influence leading to deafness and dumbness.



Deafness (HI)

The *Nadi* states in regard to the Birth Chart 91 of Taurus ascendant that the mother of the native is

Moon	Mar Ket	L Mer Ven Sat	Sun Jup
		Rah	

slightly deaf. Mark the significators of hearing *viz.* Jupiter in the 11th house (ear) from 4th (mother), aspected by Rahu, who also conveys to that house, the malefic influence of Mars. Sun is already afflicting Jupiter. The 6th house, 3rd (Mars) from 4th (Mother) also suffers by Mars and Ketu. The position is similar when considered with reference to *Chandra Lagna.* Sun, lord of 3rd from the house of mother, is again located and with Jupiter *Karaka* for hearing and is afflicted by Rahu and Mars as already seen. Similarly Mercury, lord of 11th from the mother's house suffers at the hands of Saturn.

Thus the 3rd and 11th houses (ears) and their lords from the house of the mother have by their affliction along with Jupiter led to the deafness of the mother.

Education (III)

In case of Horoscope 16 of Leo ascendant, it has been stated that the native has not much of education. The house for education is the 2nd house of the Horoscope. This house is influenced inter alia, by Saturn by direct 7th aspect and by Rahu—9th aspect. The lord and significator of education *i.e.*, Mercury has surrounding influence of the same illiterates—Saturn and Rahu. This ac-

Sat	Mer Ven	Sun	Mar
			Ket
Moon Jup Rah			L

counts for want of high education.

The general principle that 2nd house stands for education has already been stated by us on Page 97 of *Astro Sutras* duly supported by the authority of ***Uttar*** *Kalamrtt & Sarvarth* ***Chintamani.*** *Shloka* from page 68 of ***'Chandra-Kala*** *Nadl* states that

(12) "वित्ते सौम्ये शुभांशस्थेतेजस्वी बुद्धिमान्नरः
सुमुखः कुशलो भीरु विद्या बुद्धि युतः सुखी"

if a natural beneflc planet occupies a beneflc *navamsha* in the 2nd house, the man has an influential personality say wise, good looking, efficient, timid, happy and well educated. This again shows that education has to be considered **from** the 2nd house.

Eyes (II)

The native of Birth Chart **81** of Taurus ascendant lost his eye sight at the age of 3. He had a balance of Rahu *dasa* at birth of years 4-9-0, so that event took place in the ***bhukti*** of Moon in Rahu. Let us first see why the loss of eyes at such an early age. It would be readily seen that the significators for eyes ***viz.***, the Sun and the Moon are occupying the house for "*eyes*" *viz.* **the** 2nd and the **12th.** It **is** thus clear that any influence on these houses will also be an influence on these significators for eyes, now the second house is hemmed in by maleflcs Mars and Rahu, while the 12th is hemmed in by maleflcs **Mars** and Mercury, Mercury in this case must be taken as a

Mer	Sun	L Mar Ven Jup	Moon
Sat			Rah
Ket			

malefic planet because it is located in between two maleflcs Sun and Saturn, moreover the 12th house is *fully* aspected by a most strong Saturn. The lords of the 2nd and **12th** houses *i.e.*, Mercury and Mars suffer by aspect of Rahu and Ketu respectively. The *bhukti* of Moon in Rahu is- appropriate as Moon is suffering both as a significator of eye and as lord of the 2nd house from *Chandra lagna*. The 12th from *Chandra lagna* has already been seen as afflicted by Mars and Ketu. Thus the affliction of the *'lights'* in the houses of eyes is what constitutes blindness.

The principle of affliction of lights together with the houses of eyes is borne out by *Sarvarth Chintamanl IX-9*, saying that

(13) "रन्ध्रारि वित्तान्त्य गताः ग्रहेन्द्राः
दिनेश चन्द्रार यमाः क्रमेण
कुर्वन्ति जातं नयनेन हीनं
मद्रातु कोपाद्बलसंयुतस्य"

if the Sun, Moon, Mars and Saturn occupy respectively the 8th, **6th**, 2nd and **12th** houses of the Horoscope, the native *turns* blind as a result of the defect in the humour of the strongest of the planets afflicting. Here Mars will harm the 2nd house and Moon, while Saturn will harm the 12th house and Sun.

Fame (I)

The native of the Birth Chart 36 of Leo ascendant is stated by the *Sapta Rishi Nadl* as a man of high fame. The factors for *fame* are the *lagna* and the 10th house and, of course, their lords together with Sun. This would be clear from the following *shloka* **No: 103 from chapter**

Ket	Moon		
Jup			
Sat			L
Mar		Sun Mer	Ven Rah

II of *Sarvartha Chintamani*, that

(14) "पापे विलग्ने पतौ सराहौ केन्द्र स्थिति कर्मणि पाप ईक्षे नीच ग्रहे लग्न गतेऽर्क दृष्टे वुष्कीर्तिर्युक्तः स भवेत्तदानीम्"

if the lord of the *lagna* is associated with Rahu and a malefic planet, the 10th house of the Horoscope is occupied by a malefic planet, and there is a *neecha* planet in the *lagna* aspected by the Sun, the native gets defamed and dishonoured.

It is obvious that when these factors are strong in a Horoscope, the man or woman will be famous and honoured. Now a strong Jupiter and a stronger Moon influence the *laana* and Its lord Sun. There is also the side beneflc influence of Jupiter and Moon on the 10th house and its lord. Thus, all the factors for fame and honour are strong and therefore, bestow these desirable qualities. The fact that Sun and Venus, lords of the 1st and 10th houses respectively are in their sign of debilitation should be ignored in view of the strong and beneflc aspect of the friendly planets, for, says *Parashar* (33-8 BPHS) that

(15) "नाशुभं शुभ संदृष्टे न शुभ पाप वीक्षिते"

a *yoga* denoting badness but where there is strong beneflc influence by aspect should be considered as leading to desirable results. On the contrary, a *yoga* that promises good but is very badly aspected by maleflcs should be considered as leading to bad results. Such is the modifying influence of aspect.

Fondness for Jewels (I)

The planet that influences the most by association or aspect the lagna and its lord, by its nature and position shows the direction of fondness of one's mind. Here is Birth Chart 13 of Leo ascendant. It has been stated by the *Nadi* that the native is fond of collecting jewels. The influence on *lagna* is that of Venus and Jupiter. Out of the two, Venus has the greater influence since it aspects the *lagna* and is also associated with the lord of the *lagna*. Hence, Venus has the greatest influence on the *lagna* and as such would denote the direction of fondness. Now Venus is in the 7th house, in sign Aquarius with Rahu—and Aquarius would naturally act like Saturn. The 7th house being also a road side has an ample element of stones and therefore, of Saturn in it. Thus Saturn in company of Venus is-what is influencing the *lagna* and Its lord. *Saturn (stone) made valuable and refined by Venus means precious stones or Jewels and as* such there is the fondness in the native of collecting Jewels.

	Jup	Moon	
Rah Sun Ven			Sat
Mer			L Ket
		Mar	

(11) Fondness for truth (I)

In regard to Birth Chart 109 of Taurus ascendant, it has been stated by the Sapta *Rishi Nadi* that the man is a man of truth. Now Venus, among the planets, is one that is very fond of truth, vide the following *sloka* 44 of *khand* V of *Uttar Kalamrit:*

(16) "नेत्र सत्य वचः कला निपुणता रेतो जलक्रीड़ितो"

means Venus represents, interalia, the eyes, words of

Sun Ven Mer		L	
Mar Rah			Jup
Moon			Ket
		Sat	

truth, efficiency in arts, semen, play in water etc. Hence *if Venus has the dominant influence on lagna factors, one loves truth.* Here we see Jupiter as the lord of the sign occupied by Venus (and Sun and Mercury who too are *satvik* planets and therefore, helpful to Venus in his truth speaking nature) Jupiter, therefore, denotes fondness for truth in this case. Now Jupiter aspects Moon—the significator of mind and *Chandralagna*. It aspects Venus, lord of the *lagna* and as such imparts the quality of 'speaking the truth' to the *lagnas* i.e. the self.

(ill) Fondness for Husband (I)

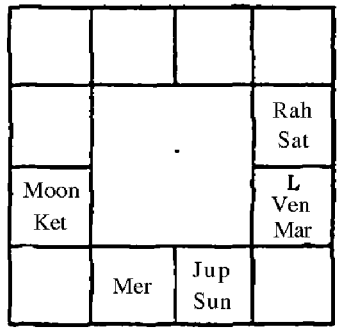
The question of cordiality between husband and wife is a very important one that very often presents itself for solution. *If factors representing wife are associated with those representing the husband, the Yoga may be taken as one indicating cordiality.* In the case of Birth Chart 56 of Aries ascendant, Venus, the lord and significator of wife fully represents the wife. Venus by its situation in Lagna signifies that the wife is fond of the self of the native *i.e.,* of her husband. The same conclusion is drawn by the fact that the lord of *Chandra lagna i.e.* Mercury is in company of Sun, lord

	L Ven	Sun Mer	
			Mar Ket
Rah			Jup
	Sat		Moon

of the sign occupied by **Jupiter—the** lord of the 7th house from *Chandra lagna.*

Gait (I)

Gait is the general manner of the movement of the body as a whole. Gait, therefore relates to the first house. Again, the dominant influence on the *Lagna factors* (body), denotes the manner of gait. An example is afforded by Horoscope 14 of Leo ascendant. In regard to the Horoscope, it has been stated by the ***Nadi*** that the gait of the native is like a *Gaja* (elephant) who walks slowly and majestically with a bulky body and a big **head** symbolic of great wisdom. Obviously, Jupiter, among the planets, best answers to the gait of an elephant. In the case under consideration, Jupiter **is** located with the *Surya lagna* (Sun considered as a *lagna)* squares the *chandra lagna* and is located with the lord of the *lagna i.e.* Sun. Venus as lord of the sign occupied by Jupiter is occupying the *lagna* conveys Jupiter's gait etc., to the *lagna.*



Thus all factors, being dominantly under the influence of **Jupiter—the** gait has been likened to that of an elephant.

Intoxicants (II)—Use of

The *Rakshasas* or demons are said to be fond of intoxicants, as is clear from the *puranic* story of the churning of the ocean (which has many psychological, astrological and spiritual implications). Rahu **is** the chief

Mer Rah	Sun	L	
Ven			Moon
Sat			
Mar		Jup	Ket

representative of the demons who, by his very touch, spoils the nature of persons and things. *Moon normally represents soft innocent drinks but when she comes under the sway or influence of Rahu becomes an intoxicating drink.* If therefore, Moon polluted by Rahu has influence on the houses of foods and drinks *i.e.,* the 1st and the 2nd houses one resorts to the use of intoxicants.

Here is an example vide Birth Chart 103 of Taurus ascendant. Here Rahu is throwing its influence on Moon by its 5th aspect and turning Moon into an intoxicant. Moon's influence on the ascendant of the father and its lord (9th lord) and on lord of the 2nd house from 9th makes intoxicants as one of the items in his food. The condition laid down by the author of *Sarvartha Chintamani* in *shloka* 143 of chapter III—*The effect that in order that a man should eat prohibited food. Rahu should influence the lord of his 2nd house fulfilled in this case* as Jupiter lord of the sign occupied by Rahu fully aspects the 10th house *i.e.* the 2nd house of father.

Moles on Face (II)

It has been stated in Birth Chart 16 of Aries ascendant that the wife of the native will have a mole on her face. Rahu, the shadowy dark planet, is representative of such black growths on the skin and should have influence on the part of the body concerned. The face of wife is the 8th house whose lord is located with Rahu. Sun, the lord of the sign, occupied by Rahu, aspects the 8th

house and therefore again there is the influence of Rahu on the 8th house—causing mole on the face of the wife. The 8 th house from Moon also represents the face of the wife. The lord thereof *viz.*, Mercury is with Sun who, being lord of the sign, occupied by Rahu, conveys the influence of Rahu to Mercury.

Ven	L	Sun Mer	Sat
Moon Ket			.
			Rah Mar
			Jup

Mole on Chest of Father ***(TV)***

There are one or two more cases of moles, being dealt with here though strictly speaking they do not concern the first three houses of the Horoscope 23 of Taurus ascendant is one of them. Here, father has a mole on his chest because Rahu aspects the 4th house of father, Rahu also influences the lord of that house through Jupiter who acting ELS Rahu, aspects Mars, lord of 12th (4th from 9th).

Jup Sat		L Moon	Ket
			Sun Mer Ven
Rah			Mar

Mole in Waist

It is stated in the case of Birth Chart 107 of Taurus ascendant that the elder brother of the native has a mole in his waist. Rahu, in this case, aspects the lord of the 6th house from 11th i.e., the Sun, while Jupiter, lord of the sign occupied by Rahu, aspects the 6th house from the *Chandra lagna*. The lord of latter house *viz.*, Mer-

cury, is directly aspected by Rahu. In view of the dominant influence of the black Rahu on the 6th part (waist) of the body of the elder brother considered both from the *lagna* and the *Chandra lagna,* there is mole in the waist of the native's elder brother.

Rah		L	
			Sun Ven Mer
Sat Moon			
Mar		Jup	Ket

Profession (I)

Before dealing with the various types of professions referred to in the *Sapta Rishi Nadt* it would be appropriate to state that *in our opinion, the nature of the professionfollowed by a particular person is determined by the nature of the planets influencing the tagnafactors i.e., the lagna* and *Chandra lagna and their lords.* We are fully aware of the fact that according to the orthodox view, the nature of one's profession should be determined by the planets in the 10th house from the *lagna* or from the nature of the planet who is lord of the *navamsha* occupied by the lord of the 10th house vide *Brihat Jatak* chapter 10 *shloka* 1, yet we have in all our books, advocated, that profession should be determined from the *lagna* factor as stated above. Our view is not an isolated one. It is shared by many eminent and standard authors ancient and modern as well.

Example *Shloka* 22-12 from *Saravali* says that

(17) "वैश्या रतिर्मृदुवचा
बहु युवति समाश्रयोभवति
दिन नाथे सित भवने
दृष्टे शशिना सलिलजीवी"

if in a Horoscope Sun is located in any of the signs of Venus (2 or 7) and is aspected by Moon, the man is fond of prostitutes, he supports many women and *lives by watery vocation.* It would be observed that there is not the remotest reference to the 10 th house in the *shloka* and yet it is very clearly stated that the profession is one by watery substances. This is possible only on the basis of taking the *lagna* as the basis for the determination of the profession. In the *Shloka* from Saravali[1], Sun as *lagna* is influenced by two female factors *viz.,* the sign of Venus and Moon. Both are watery too. Hence, the conclusion in regard to being attracted towards women and also resorting to some watery profession is justified.

The author of *Jatakalankar* says in regard to Mercury in *lagna* that बैखरीवृत्ति-भाजः ।

means it makes his livelihood by clerkship. Here again the use of the term leaves little doubt that the *lagna* influenced by Mercury takes one to accounts or clerkship etc.

In *shloka* 56 from chapter 11, the author of *Jatak Parijat* says: that

(18) "यद्भावस्थौ लग्नवित्तेश्वरौ
चेतन्मूलात्तु-द्रव्यवृत्ति नराणाम्"

"The house in which the lords of the *lagna* and the 2nd house are located, indicates the source of one's livelihood." Here also livelihood has been linked to *lagna* at least in part.

The following is a part of *shloka* 1 from khanda V of *Uttarakalamrit:*

(19) "केशाकृत्यभिमान जीवन परद्यूताङ्गमान त्वचो"

1 Saravali an ancient classic is available with English Commentary

means Hair, Appearance, Pride, *Livelihood,* Gambling for others, Stigma, Honour, Skin etc., are to be seen from the 1st house. This *shloka* also lends supports to our view that *lagna* is the basis for the determination of the nature of one's profession.

Shloka 3 from chapter 6 *Jatak Parijat* runs as under:

(20) "तारानाथ विकर्तनौ गदगतौ
सौरेण संवीक्षितौ
जातोऽसौ समुपैति
नीच विहितो पायेन मज्जीवनम्"

means if Moon and Sun are in the 6th house aspected by Saturn, the native earns his livelihood by unbecoming means.

Here the Sun and Moon have been treated as *lagna* (as they should be) and because of their association with two bad and low factors *viz.,* the 6th house and Saturn, the livelihood has been shown as from unbecoming means.

Shlokas 13 to 18 of "Brihat Parashar Hora" deal with the livelihood, results of various planets in the *karakamsha.* Since the *karakamsha* is in the nature of a *lagna,* it is clear that *lagna* is relevant to the question of determination of profession.

Some of the more important of the professions that have been mentioned by the *Sapta Rishi Nadl* at various places are Accountancy, Astrology, Brokcrship, Cloth Merchant, Doctor, Dairy, Agriculture Goldsmith, Grain Dealer, Govt Servants, Lawyer, Metal Dealer, Money

• "Jatak parijata" is a monumental classic. Available Full set 3 volumes Ranjan Publications, 16 Ansarl Road, New Delhi."

Lender etc.

The *Nadl* has, in none of these cases, given any reason in astrological justification of the said profession. We, however, propose to give our own reasons for such of the horoscopes as we have space to deal with.

Here is Horoscope **19** of Aries ascendant. **The** profession of the **nativc** is accountancy which is clearly indicated by Mercury by its association with the *lagna* and its lord. Jupiter too is aspecting the *lagna* but since it has comparatively the disadvantage of the aspect of Saturn as against the advantage to Mercury of being in the first house, where it has directional strength, Mercury wins the show, though Jupiter too has a say, Accountancy (Mercury) is under Govt. (Jupiterlord of 9th-Govl. favour). Mercury as lord of Saturn and Rahu has, of course, given a subordinate service.

Ket	L **Mar** **Mer**	Sun Moon Ven	Sal
			Jup
			Rah

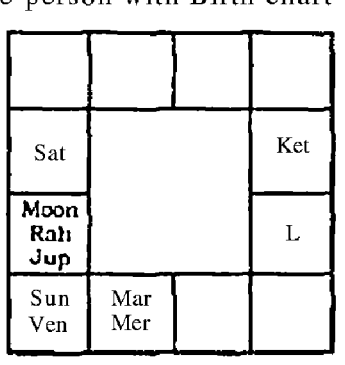
In the case of Horoscope 103 of Taurus ascendant, it is **stated** that the father of the native is an astrologer.

Mer Rah	**Sun**	L	
Ven			Moon
Sat			
Mar		**Jup**	**Ket**

According to orthodox texts in order to be an astrologer, one has to have Mercury connected with his *Lagna* and the lord of 2nd house strong, vide *shloka* 35 from chapter of *Sarvartha* ***Chintamani.***

This condition is fulfilled in the case of 9th from *Chandra Lagna,* for it contains Mercury in it and the second from it contains an exalted Sun. But if we give astrologer a definition that would perhaps work better. An astrologer earns his livelihood by considering the life of people in general and their luck *i.e.,* with reference to 4th and 9th house from his *Lagna,* Applying the rule to this Horoscope, we notice that Mercury, lord of 4th from 9th (janta) is occupying the 9th house from the *Chandra Lagna,* while Mars, the lord of 9th from it, aspects the same house. Similarly, with reference to *Lagna* we see that Mars, lord of the 4th house from 9th, is on one side of the 9th and Jupiter, lord of 9th from 4th, has the influence on the other. Thus the lord of the 4th house from 9th influences the *lagna* of the father. Again, Ketu is aspecting the 9th house and in doing so is throwing the influence of Mercury, lord of 9th from 9th too on the 9th. Thus the *Yoga* for astrology is established with reference to the *lagna as* well.

Brokerage: The father of the person with Birth chart 28 of Leo ascendant is a broker according to the *Nadi.* Mars, lord of the 9th from *lagna* and Mercury, lord of the 9th from *Chandra Lagna* are situated together in the 4th house—the house of the Janta—the masses under aspect of Saturn. Mercury here plays the role of a broker probably in connection with property.



Doctor (I): About the native of Birth Chart 40 for Leo ascendant it is stated that he knows medical science.

Planets for the medical line are Sun, Saturn and Rahu, When they have their influence on the house of education *viz.*, the 2nd and its lord one acquires the knowledge about this science. When the same influence is felt by *lagna* factors, the native earns also by medical profession.

Ket	Sat		
Moon			L Jup
Sun Mar Mer	Ven		Rah

In the chart under consideration, Rahu influences the house of education by its presence, while its lord is with Sun—another medical factor. Mars too, is a medical factor in as much as it is lord of the sign occupied by Saturn. This accounts for the medical knowledge. The presence in *lagna* of Jupiter as the lord of the sign (9) occupied by three medical planets, makes medical line a profession. Similarly, with reference to the *Chandra Lagna,* Saturn is not only the lord of the *lagna* but also aspects it. Thus the influence of medical planets on *lagna* and Moon has given the practice of medicine as distinct from its theoretical knowledge.

Dairy Business (I): Father of the native of the Horoscope 22 of Aries ascendant is stated by the Nadi as engaged in Diary Business. This business being a business of a liquid has to have intimate connection with watery planets vis-a-vis the *lagna of* the father. See Moon—a watery planet is herself the lord of the 8th house of father and as such

	L Jup		Moon
Ket			
Sat			Rah Mar Mer
		Ven	Sun

is doubly watery in nature. By throwing its direct aspect on the 9th house—father, Moon has therefore contributed much in giving the father the Dairy Business.

Venus, another watery planet significantly enough has become the lord of the 7th house—the house for milk and curd, and is throwing its liquid aspect on Jupiter, lord of the 9th house (father). Jupiter, lord of the 9th house is simultaneously the lord of the 12 th house from the main Horoscope and 4th from the house of the father, a watery house in each case and as such has inherently also a tendency to go towards business of some liquid. Even the influence of Mars on the 9th house through Rahu has in it some watery influence as Mars is lord of the 12th (watery) house from the 9th containing a watery sign. Thus the alround watery and milky influence on the 9 th house and its lord has given the father of the native the Dairy Business.

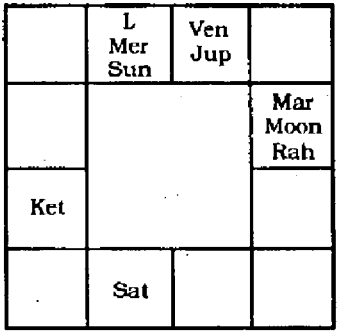
Agriculture (I): The native of Horoscope 71 of Aries ascendant is an agriculturist.

	L	Jup	
			Sun Rah
Ket			Mer Ven
	Sat	Moon	Mar

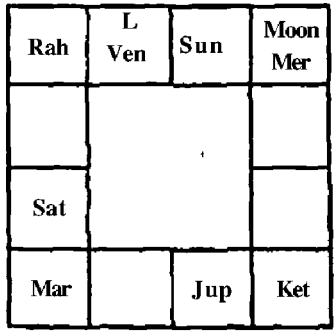
Agriculture is essentially concerned with land. Hence Saturn, the significator of lands has a big hand in making people take to Agriculture. Saturn in the Horoscope under discussion, is occupying Scorpio and the lord of the sign occupied by Saturn *i.e.,* Mars, has gone as Saturn to the 6th house with two results. Firstly, Moon has been surrounded by agricultural influence of Saturn (who is significantly enough the lord of the 4th house from the *Chandra*

lagna and thus denotes Agriculture par excellence). Secondly, the cross influence of Mars and Saturn on the 12th and 2nd house has brought *Lagna* within the influence of Saturn. Mars, aspecting the *Lagna* with 8 th aspect, is an additional influence of Saturn on *Lagna*. Moon aspecting *Lagna* too, is an agricultural influence as she is lord of the 4th house (lands). Thus, the influence of the 4th house, lord and Saturn on *Lagna* factors has made the native an agriculturist.

Gold Smith (I): The father and son (native) are both stated by the Nadi to be Gold Smiths. In the case of Horoscope 35 of Aries ascendant the *yoga* is obviously constituted by the intimate link of Sun (Gold) with Jupiter, the lord of the 9th from *Lagna*. Jupiter, being the lord of the 6th house from the *Chandra lagna* as well as his double link with Sun, gives added meaning to the link. Then the whole configuration has taken place in the *Lagna* and has influence on the *Chandra lagna* through Mars, lord of the *Lagna*, thereby making the native also follow the same profession. Sun modified by business planets Venus and Mercury has thus been the denoter of business connected with the yellow metal.

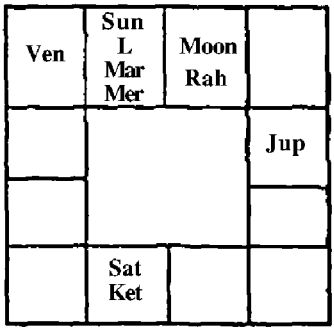


Grain Dealer (I): The native of Horoscope 44 of Aries ascendant is a Grain Dealer, as stated by the *Nadi*. It would be noted that Venus, lord of the 2nd house, is in the *Lagna*. Similarly, the lord of the 2nd house from the *Chandra lagna* occupies the *chandra lagna*. Since the 2nd house denotes, inter alia, articles of food, the *yoga*



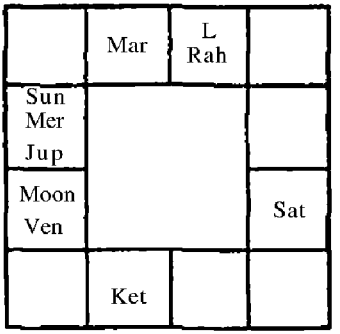
is meaningful in giving the grain business. It would also be noted that both the lord of the *lagna* and the *Chandra lagna* itself are influenced by Mercury, lord of the third house placed in the 3rd. Since the 3rd house is 2nd to 2nd it denotes small plants. *Budha* would make it plants of grain, being in company with Moon—the denoter or significator of eating.

Government Service (I): The planets denoting government are Sun, Jupiter and Mars and the house involved are the 9th and 10th. In the case of Birth Chart 51 of Aries ascendant, the native is stated by the *Nadl* to be a Government servant. Now, the *lagna* is influenced by Sun and Mars—governmental planets augmented by Mercury. The *Chandra lagna* is aspected by the lord of the 10th house, while the lord of *Chandra lagna* is aspected by Jupiter, lord of 9th all denoting Government. Hence the Government service.



Lawyer (I): The father of native of the Birth Chart 73 of Taurus ascendant is stated by the *Sapta RishlNadt* 73 of Taurus ascendant is stated by the *Sapta RishlNadi* to be a lawyer.

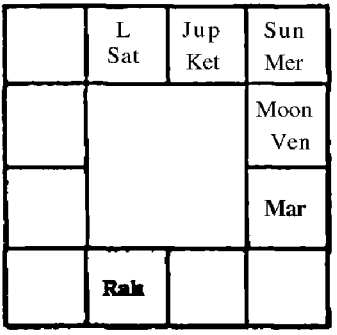
For a person to become a lawyer it is essential that he should not only have the theoretical knowledge of law



but should also practice it. In so Ear as the acquisition of the knowledge of law is concerned, the problem will have ,to be examined from the 2nd house—the house of academic education, while the actual practice of law will have to be seen from the *lagna* factors, as it would involve the question of earning. The planets of law are Jupiter and Venus—the two great advisors. Now the 10th house and its lord are influenced by Jupiter. Saturn influencing 10th, (2nd from 9th--the house of lather) is in fact—Venus since Saturn is lord of the sign occupied by Venus. Thus in view of the influence of Jupiter and Venus on the 2nd house of father, the education of father comprises legal training.

As regards legal practice, the presence of Venus in the *lagna* (and *Chandra lagna)* of father coupled with the fact that the lord of the 9th house is aspected by Jupiter assures that practice.

Metal worker—(I): It has been stated in the case of Birth Chart 43 of Aries ascendant that the father of the native is a metal worker. When Saturn and Mars have their combined influence on a house, they make that house metal oriented.



For example, if both Saturn and Mars influence the 2nd house, one gets educa-

tion about metals. If these Planets influence the *lagna* factors, one earns by Metallurgy, Engineering or such other works as involve items of metals such as spare parts of automobiles etc. In this case under discussion, let us first examine the 9th house from *Chandra lagna*. It Is aspected by Mars who incorporates in himself the effects of Saturn (being lord of the sign occupied by Saturn). The 9th from Moon has the influence of Saturn and Mars on each side of it as well.

The lord of the 9th house *i.e.* Jupiter is aspected by Rahu, who conveys to Jupiter the influence of Mars, since Rahu is fully aspected by Mars (see rule 9 in Chapter II). Thus it is clear that with reference to *Chandra lagna* the father of the native should be a metal worker. These remarks regarding influence of Mars apply equally to Jupiter as the lord of the 9th house from the *lagna* proper and, therefore, confirm the father as a metal worker.

Money Lending—(I):

The father of the native according to the *Nadl* is engaged in the money lending business. We will examine the point first from the 9th from *Chandra lagna* which contains Aquarius and Jupiter. The presence of Jupiter, in the house of the father is very meaningful. Jupiter being the significator for money as such and being lord of two money houses from the sign Aquarius *viz.* the 2nd and the 11th, is indeed a pointer to money itself being a source of liveli-

Sat		L Mar	Moon Ket
Jup			
Rah			Sun Ven Mer

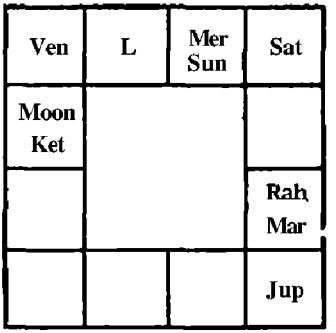
hood for the father. Added to this, is the fact that the lord of the 9th house *i.e.,* Saturn has an exchange with the house of finance, which again stresses the fact that finances are themselves the sources of income to the father. The influence of Venus, lord of *lagna* (a money factor) and Mercury, lord of the 2nd house and *Chandra lagna* (again a money factor) and Mercury, lord of the 2nd house and *Chandra lagna* (again a money factor) and Mercury, lord of the 2nd house and *Chandra lagna* (again a money factor) on Saturn, lord of the 9th house, coupled with the fact that Saturn, the lord of the 9th house at the same time is also the lord of the 2nd house of father containing the financial planet Jupiter, would confirm with reference to *lagna* too, the fact of father being engaged in money lending business.

Saving of Money (II):

The 2nd house being **4th** from the house of income **(11th)** is the residing place, as it were, of income. That is why accumulated money is considered from the 2nd house. Savings being accumulations rightly relate to the 2nd house, which should always be examined **to** see how much one is able to save in life. The influence of benefic planets, particularly of **Jupiter—the** planet of plenty on the 2nd house and its lord gives much saving whereas the influence on the 2nd and its lord of malefics, particularly of Rahu, Saturn and lord of the 6th house **etc—** factors of dearth and deficiency denote very little or no savings.

In the case of the native of Birth Chart 16 of Aries ascendant, it has been stated that he will save money. **This,** it seems, has been done to clear the doubt created by the presence **in** the 2nd of Sun and of the aspect of Saturn on the lord of the 2nd. The positive factors for

saving outnumber those against it.



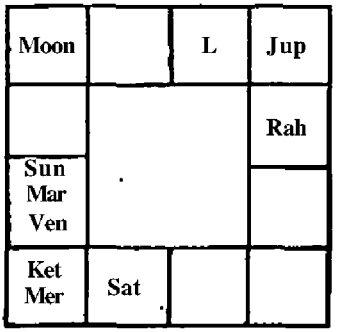
Firstly, Mercury in the 2nd is more a representative of Jupiter than of Saturn, for its *mool trikon* sign falls where Jupiter lies.

Secondly, Jupiter himself fully aspects the 2nd house.

Thirdly Venus, lord of the 12th house is exalted and happy in the 12th house (a good house for Venus to occupy).

Fourthly, Venus too is fully aspected by Jupiter, even though it is aspected by Saturn. A fairly strong Moon (being sufficiently away from Sun) squares the 2nd house. Mars being a good planet for Aries nativity, according to the basic rules of *Parashar,* the aspect of Mars on Venus, lord of the 2nd house is not a factor against saving.

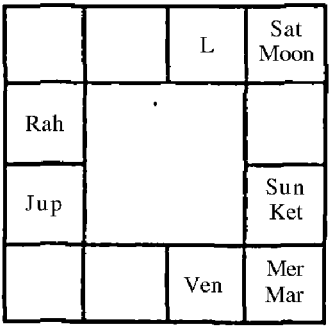
Let us now take a case 108 of Taurus ascendant, in which the *nadi* states that the native will not accumulate any wealth. Here, there is clear influence of both Rahu and Saturn by aspect on Mercury, lord of the house of accumulated wealth. The 2nd house has Rahu on one side and the aspect of Saturn on the other. It is also interesting to observe that Mars, lord of the 2nd house from *Chandra lagna* is in company of Sun and Venus—who, for the



Chandra lagna, are the lords of two scarcity houses 6th and 8th respectively. Besides, there is square of Saturn to Mars and side influence of Rahu on it.

Jupiter in the 2nd house being the lord of 8th is also an undesirable factor. *Thus, the influence of Saturn, Rahu and other deficiency factors on the house of wealth has been responsible for no savings in life.*

It would not be out of place to furnish here for the Information of readers, a typical horoscope of a high official drawing about Rs. 2500/- per month as salary known personally to the author retiring with almost zero balance in his G. P. Fund account. The Horoscope with Taurus ascendant is furnished here, the G. P. Fund account of the officer having been shown to the author. Mark the fact that Saturn in this Horoscope is lord of the sign occupied by Rahu and is afflicting the house of accumulations as double Rahu (or double Saturn). Besides, Rahu too fully aspects the house of accumulations. Moon being lord of the 2nd house from the *Chandra lagna* and suffering through as many as three factors for scantiness confirms the fact of no savings. Jupiter here again is lord of the 8th house and as such can hardly be expected to contribute to savings.



Scar on Hand—(III):

In the case of Birth Chart 13 of Leo ascendant, it has been stated that the native has a scar on the hand. Scar is obviously, the result of some injury, factors for which

	Jup	Moon	
Rah Sun Ven			Sat
Mer			L Ket
		Mar	

are Mars and Ketu (and, of course, the lords of the signs occupied by them).

In the case in question, let us examine the 3rd part of the *Kola purusha* (hands) *i.e.* the 3rd sign, its lord. The 3rd house is afflicted by Mars, while its lord Venus is afflicted by the aspect of Ketu and the association of Sun, lord of the sign occupied by Ketu. Coming to Mercury, lord of the sign No. 3, we again find it under the direct 4th aspect of Mars. Lastly the sign No. 3, which is under the full aspect of Rahu who is conveying to it the injury effects of Sun, lord, of Ketu and Venus lord of Mars. Thus the affliction of the 3rd limb of the body at the hands of Mars and Ketu give scar on that part of the body.

Slimness (I)

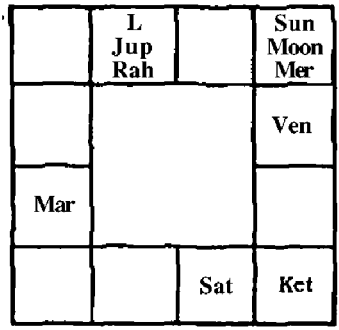
In describing the physical traits of the native of Birth Chart 27 of Aries ascendant, it has been stated by the *Sapta Rishi Nadi* that the native is slim. *When the lagna factors are influenced by dry and malefic planets, the person becomes slim.* In the present case Rahu squares the lagna and Mars aspects it. Both are malefic—Mars being particularly so as he is the lord of the sign occupied by two maleflcs *viz.*, Saturn and Moon—the latter being a malefic not being far away

	L		
			Ket
Rah			Ven
	Sat Moon	Mar	Sun Jup Mer

from the Sun. Considering the point from the *Chandra lagna,* we observe that this *lagna* is influenced by malefic Saturn and aspected by malefic Ketu. Venus squaring Moon, is also acting as **Mars—a** malefic, since Venus is lord of the sign occupied by Mars. *Hence the body is slim.*

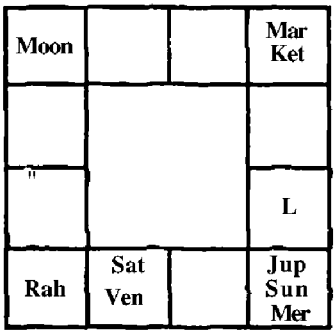
Speech (II)

soft In the case of the native having Birth Chart 8 of Aries ascendant, the *speech* is stated to be soft. Reason is clear. Venus, the cultured and soft spoken, is himself the lord of the house of *speech* and again it **is** occupying the house of *speech* from the *Chandra lagna,* thus giving a speech after himself.



Speech (II)

Measured: It is **said by** the *Sapta Rishl Nadi* **that** the father of the native of Birth Chart 41 for **Lco** ascendant is foRrft *l.e.* he speaks to the point in measured tone. Saturn, the planet of limitation by his influence on the 2nd house and its lord (of the father) makes the father's *speech* to the point. Jupiter, lord of the sign occupied by Rahu by aspecting the house of *speech* of father, performs the same function.



Speech (II)

Sweet: The speech of father of the native owning Horoscope 51 of Taurus ascendant is stated to be sweet in tone. Normally, people with Capricorn as their ascendant, have a *harsh speech* due to the fact that the lordship of their house of speech (2nd) goes to Saturn who is an uncultured fellow low in the social rung. But as we know from astrology (see under "fame" in this chapter) the aspects have great modifying effects. This is also a case modification by aspect. Saturn, the lord of the house of speech of father is being aspected by as many as 3 benefic planets *viz.* Venus, Mercury and Jupiter. The preponderating influence is, however, one of Jupiter on Saturn, for Mercury, being lord of the sign occupied by Jupiter is acting as Jupiter—who is known to be very sweet in tone of speech.

	Rah	L	Sun Mar
			Mer Ven
Sat Moon			
		Ket	Jup

Stature (I)

Tall: The person to whom Birth Chart 41 of Aries ascendant belongs, is tall in stature, states the *Nadi.* Rahu, Mercury, Jupiter and Saturn are tall In stature.

In the case under examination, Jupiter aspects the *lagna,* its *lord* and *Chandra lagna* —so many *lagna* fac-

	L Mar	Sun Mer	Sat Ven Rah
Moon			
			Jup
Ket			

tors. Rahu aspects Moon and in so doing, conveys the influence of Saturn. That again makes the body tall. Saturn, lord of *Chandra lagna* is with Rahu—a tall planet. Venus acts somewhat against tallness. But one against five cannot reduce the stature too appreciably.

Stature (II)

Short: In the case of Birth Chart 22 for Leo ascendant it has been stated that the stature of wife of the native is short. Mars who occupies the body of wife has lordship over Rahu on one side and Sun on the other (we are omitting Mercury as it will toe the line of Sun). Sun being the greater of the two prevails and gives short stature through its agent Mars—who in himself is, of course, short of stature.

Jup	Rah		
Mar			
			L
	Sun Mer	Ket Ven	Sat Moon

Mars having thus been seen as of short stature *will make Saturn too of short stature for Saturn is the lord of the sign occupied by Mars.* Since Saturn acts as a planet of short stature in this case its aspect on the 7th house and its lord from the *Chandra lagna* would indicate that wife is of short stature when considered from the *Chandra lagna.*

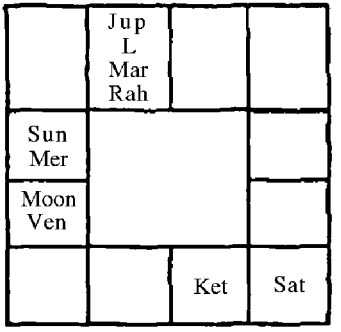
Status (I):

During the course of reading of the *Sapta Rtshi Nadi,* it has been said in respect of many natives that they would be better in status in life than their respective fathers.

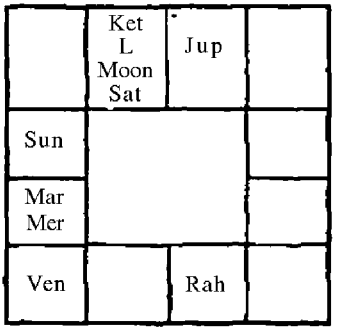
Practically in all such cases we have noticed that the *lagna* of the native was stronger than the *lagna* of the

father. A few instances are being given below.

In Birth Chart 6 of Aries ascendant, the lord of *lagna* is in his own sign with Jupiter. This position of the *lagna* is better than the position of father, where Jupiter, no doubt, aspects its own sign in the *lagna* of father but unlike Mars, it has no additional benefic Influence. Hence, Mars would win from Jupiter and therefore son better from father in the matter of status.



In Birth Chart 15 of Aries ascendant, the lord of the *lagna* —Mars is aspecting its own sign in the *lagna* and is also located with Mercury—a natural benefic, while there is an exchange between the lord of the *lagna* of the father and the lord of the 6th house therefrom. The latter is definitely a third rate *yoga* as compared with the former and hence the status of the native is better than that of his father.



Short temper (I)

The *Sapta Rishl Nadl* bristles with the Horoscopes of people with short temper. A study of these horoscopes has revealed that short temper arises as a result of the combined influence of Mars and Saturn on the *lagna* factors. We will give some examples. The native of Horo-

scope 38 of Aries ascendant is a man of short temper, stated by the *Nadl.* **Mars** is clearly influencing the *lagna* as well as the *Chandra lagna.* Saturn aspects the 2nd house and as such has its influence of the *lagna,* on one side while Sun, lord of the **sign** occupied by Saturn conveys the influence of Saturn to the other, with the result that *lagnas* have the influence of both Mars and Saturn causing short temper.

Sun	L **Mar** Moon	Rah	
Mer Jup			
Ven			Sat
	Ket		

Hence is the Birth Chart 47 of Aries ascendant of a girl stated by the *Nadi* to be of short temper. Again see Mars **in** *lagna* with Rahu and Saturn, throwing their influence on either side of it. Similarly, see *Chandra lagna* aspected by both Mars and Saturn.

	L Mar	Ket	
			Ven
			Sun
	Moon Rah		Sat Jup Mer

Take another case or Horoscope 53 of Aries ascendant where wife is stated to be short tempered. Saturn, occupying the house of wife, is there not merely as a Saturn **but** also as Mars, since Saturn is lord of the sign occupied by Mars. Thus, the influence of Mars and Saturn

Mer Ket	L Sun Ven		
Mar			**Moon**
Jup			
		Sat	Rah

on the 7th house and its lord and fcarafca accounts for the short temper of wife.

Here is another example of a short tempered person in Horoscope 14 of Aries ascendant. The lord of *lagna* is Mars, associated with Saturn. Similarly, the lord of the *Chandra lagna* is Saturn associated with Mars. Jupiter no doubt, aspects the *lagna* as well as the *Chandra lagna,* but then, Jupiter has to act as Saturn as Mars since it is lord of the sign occupied by Saturn and Mars. *Thus even the aspect of Jupiter is indicative of short temper.*

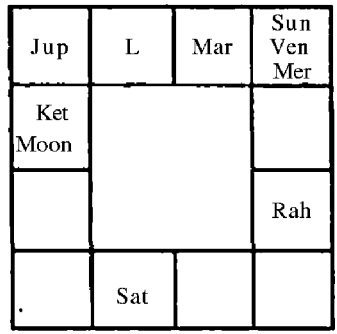
Sat Mar	L	Rah	Sun Mer
Moon			Ven
			Jup
	Ket		

Wives of Father (HI)

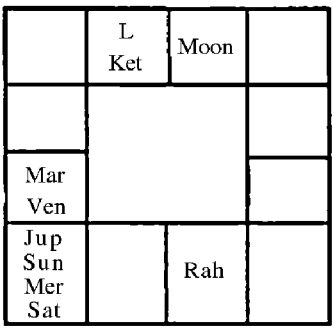
The father's house being 9th, his wife should evidently be located in the house 7th to it i.e. 3rd. During the course of the study of the various horoscopes in the *Sapta Rishi Nadl,* we had occasion to notice that even though one's own mother may be referred to in the 4th house, the wives of father, as such should be studied from the 3rd house. We have, therefore, given importance to the 3rd house in the matter of determination of the number of wives, one's father has.

In the case of Birth Chart 7 of Aries ascendant, the father of the native had three wives and the native was the son of the third wife of his father. Now the heavy affliction of the 3rd house and its lord means loss of wives of father. Sun, as a malefic planet and lord of the sign occupied by Rahu, doubly afflicts the 3rd house. Venus afflicts the same house as lord of the sign occu-

pied by Mars. Mercury only helps Sun and Venus in their cruel work. Ketu too is throwing its cruel aspect 5th on the 3rd house. With such a heavy killing influence on the 3rd house, little doubt arises that the father of the native had to marry three times.



Here is Birth Chart 10 of Aries ascendant. Here again Mercury, lord of the 3rd house as representative of the wife of father suffers, leading to two marriages of father. Mark that a strong and exalted Mars fully aspects Ketu with the result that the aspect of Ketu has in it the additional killing effects of Mars. Now Ketu fully aspects Mercury, lord of the 3rd house. It would also be seen that the role of Saturn is no less cruel. Being the lord of the sign occupied by Mars it acts as Mars and therefore, kills the 3rd house and its lord, which it influences. In short the killing influence of Mars and Ketu on the 3rd house and its lord has been responsible for compelling the father to marry a second time.



Another case where father married twice as a result of death, of course, of his first wife, is 26 of Aries ascendant. Mark Mercury, being badly attacked by Ketu as well as by Sun, the lord of the sign occupied by Mars and

as such conveys the killing effect of Mars on Mercury whom it aspects. Mercury, thus, is under 3 killing influences. Rahu, aspecting the 3rd house is also conveying to that house, the killing influence of Mars. Afflicted 3rd house gave two marriages to father.

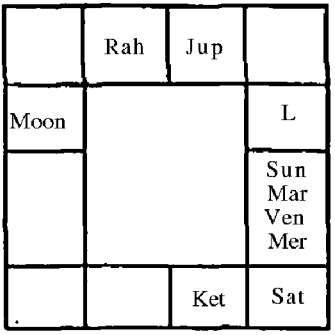
Ven	L Sun Mer		
Rah Mar			Jup
			Moon Ket
		Sat	

Here is another case 42 of Aries ascendant where the first wife of father died and he had to marry a second time. Note the aspect of ketu on the 8th house as also of Mars on the same house. Similarly, note the aspect of Ketu on the 10th house and the influence of Venus as Mars on that house. It would now be realised that Mercury, lord of the 3rd house has a very strong "hemming in", influence of killers like Ketu and Mars with the result already stated.

	L	Mar	
			Moon Ket
Ven Rah			Jup
Sun Mer	Sat		

Denial of Brother (III)

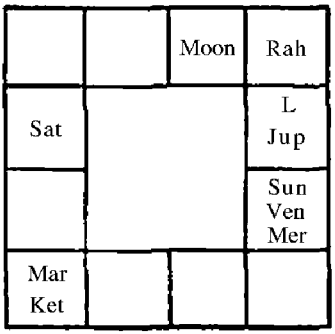
This is Horoscope 98 from Cancer *Lagna.* It has been selected to illustrate the *yoga* for denial of brothers. The Nadi states that the native has no brothers. Let us, why? Saturn, lord of the 8th house as also of the sign occupied by Moon—a female planet can hardly be expected to give a younger brother by its occupation of the 3rd house (younger brothers). The 3rd house is also hemmed in by Ketu and Mars which also is a factor for denial of



younger brothers. But one may argue that there is the full aspect of Jupiter on the house. Why should it fail to give younger brother? The answer is that considered with the 3rd house as the ascendant, Jupiter assumes the lordship of the 4th and the 7th **house—both** female houses. And again, Jupiter occupies an even i.e. female sign. In these circumstances the *aspect* of *Jupiter is feminine in character* and gives sister and not a younger brother. As regards the denial of elder brother, Jupiter acts in the direction of denial as it is located in inimical sign in the **11th** house. It has bad **"hemming** in" influence and no good influence either.

Money Lending Business (I)

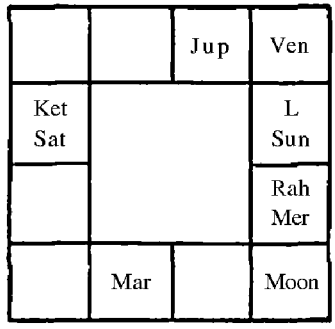
The native of the Horoscope 35 from the volume for Cancer *Lagna* deals in money lending business. For profession, we have to examine the *lagna.* The *lagna* contains the planet Jupiter who is significator of finances. The lord of the *lagna t.e.,* Moon, has occupied by **11th** house which is again a **house** of wealth. Thus, the intimate relation of financial **factors** with **the** *lagna* **and** its lord has taken the native to the money lending line. Considered from the *Chandra lagna* the same conclusion is



arrived at. The Moon, being lord of the sign occupied by **Jupiter—the** significator of finances, again shows the finance as the direction of profession. The lord of the sign occupied by Moon *i.e.,* Venus, has also gone to the 2nd **house—the** house of finance and is associated there with Mercury, lord of the 2nd house from the *Chandra lagna* and with Sun lord of the 2nd from *lagna.* This again confirms the money lending business.

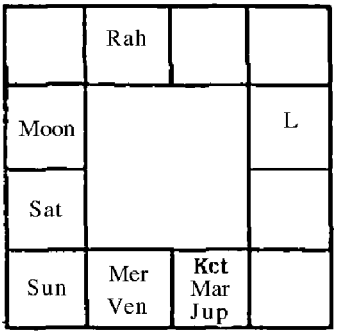
Learned in Foreign Languages (II)

The horoscope is from the volume for *Cancer lagna* and bears the number **30.** The native is **well** versed in foreign languages. Language, being a matter of speech, is considered from the 2nd house. Now, both the 2nd house, and Mercury (significator of languages) are influenced by **Rahu—the** planet denoting foreign elements. This influence denotes the knowledge of foreign language.



Construction Profession (I)

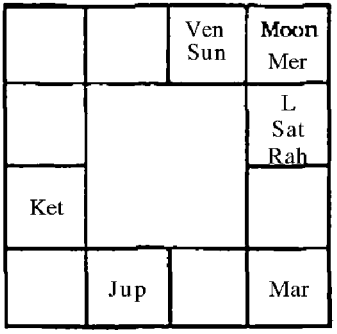
The Birth Chart 25 is from the volume for *Cancer lagna.* The native of the chart earns his livelihood by building houses. The nature of profession is determined by the nature of the influence on the *lagna* and its lord. The lord of *lagna* is Moon who is squared by Venus and aspected by Ketu. Venus, being lord of the house of property (4th) as also lord of the sign occupied by Mars **the** significator of property, makes property as the source of income. The aspect of Ketu who has in it the influence of Mars with whom it is associated, aspecting



Moon again makes the profession as one connected with property. The same results follow when we consider the problem from the *Chandra lagna* and its lord. The position from *Chandra lagna* has already been examined to some extent. In addition it would be observed that Venus, *squaring Moon, is lord of the 4th house (property) from the Moon.* As regards the lord of the *Chandra lagna i.e.* Saturn—It is fully aspected by Mars—the significator of property. Thus, the influence on the *lagna* factors has determined the profession as one of *Constructions.*

Native-Audits Accounts of Temples (I)

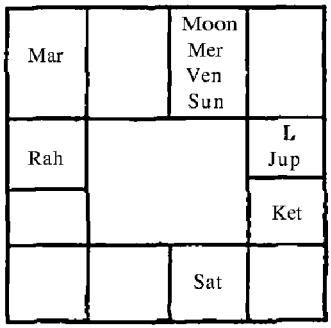
The question of profession, as we have observed so often, should be considered from the 1st house of the horoscope. In Birth Chart 15 belonging to the Cancer ascendant, the native's profession is to audit the accounts of temples. How is this conclusion arrived at? Let us examine the lord of *lagna* who in this case is Moon and therefore, serves as the *Chandra lagna* as well. Now the 12th house of any Horoscope being 4th from the 9th stands for the residence (4th) of the deity (9th) and the residence of the deity in the popular sense is a temple. The 12th house therefore, stands *inter alia* for temples. The associa-



tion of the Moon—double *lagna* factor with the 12th house and its lord indicates the profession as connected with the temples. Since the lord of the 12th house is Mercury, the writer and accountant, it is quite reasonable to conclude that the profession of native is to audit the accounts of the temples.

Lot of Prosperity Till Death (II)

This is Horoscope 95 from the volume for Cancer *lagna*. It is stated that the native is *yogvan i.e.* man with affluence and will have prosperity till death. Two exalted planets (Jupiter and Saturn) are located in *Kendra* houses as also *mutual kendras*. This constitutes *karak yoga* which is praised by *Parashar* by saying that



(21) शुभवर्गोत्तमें जन्मवेशि स्थाने च सद्ग्रहे
अशून्येषु च केन्द्रेषु कारकाख्य ग्रहेषु च

a birth should be considered *'fortunate'* if the *lagna* is *'vargottam'* or if there are beneflc planets in the house 2nd to Sun, or when there is *"karak" yoga*. The configuration of four planets in the 11th house is also very much conducive to wealth as all the four planets are indicative of wealth, Sun as lord of the house of wealth, Moon as lord of *lagna*, Venus as lord of the house of Gains' (11th) and Mercury as towing the line of the three planets with which it is associated.

Native Has No Brother (II)

Here is another illustration of the principle that female influence denies male births. Here is Horoscope 65 from the volume for Cancer *lagna*. Why has the native no brothers? Let us examine the 3rd house—the house of younger brothers. It is occupied by three malefic planets *i.e.* Rahu, Sun and Mercury—the last named turns malefic in the company of maleflcs. The 3rd house and its lord and hemmed in by influence of Mars and Saturn. Mars—the significator of younger brothers occupies an inimical sign and is aspected by a female planet i.e., Moon and for that reason is incapable of giving male coborn. So far, for the younger brothers. As regards the elder ones, we have to examine the 11th house and its lord. The 11th house is hemmed in by Saturn and Moon—both female planets. It has on it as many as four malefic influences *viz.*, of Rahu and the two planets located with it and of Mars. The 11th is thus heavily afflicted. The lord of the 11th Venus is with Jupiter—the significater of elder brothers and both are aspected by Saturn. This denies elder brother. *Thus the native has no brothers.*

Ket	Moon		Sat
			L
			Jup Ven
		Mar	Rah Sun Mer

CHAPTER V

FROM COMFORTS TO ENMITY (IV to VI Houses)

Important Points

Affairs relating to the houses TV to VI of Brothers, Comforts, Enmity, Foreignness, Fore sight, Health, Inheritance, Intelligence, Issues-Sex of, Lands, Longevity of father, Litigation, Mind, Mother, Paucity, Poverty, Prediction, Uncles Vehicles, Serious disease.

Brothels: *(TV):* It has been stated in respect of horoscope 5 of Aries ascendant, that the native goes to brothels. Going to brothels is in the first instance a perversity of sex, which is denoted in the chart, by the lord of the sign occupied by Venus (lord and significator of the house of *sex i.e.* Saturn occupying the *neecha* sign of Venus.

	L Rah Jup Mar		
Sun Mer			
Moon Ven			
		Ket	Sat

Secondly, by going to brothels there is the contract between one's sex organ and the sex organ of women of ill fame.

Moon—the female lord of **the** house of masses represents the body of the woman of **ill** fame and Is in the 7th to 4th, the result that Venus in contact with Moon Is in

contact with both the body and the sex of the ill famed woman from the **public—a** contact constituting the phenomenon of visits of brothels.

(il) In the case of Horoscope **18** of Leo ascendant it has been stated that the father of the native was after prostitutes. Mark the presence of a strong malefic Saturn, lord of the sign **occupied** by Ketu in the 4th house. from that of the father, with the result that Moon, lord of **the 12th** house means to the father (9th house) the body of a prostitute. That body (Moon) it would be observed, influencing the father's 7th house, its lord and significator, thereby establishing his sexual contact with brothels.

	Moon		
Ket			Sat
			L Rah
Mar	Mer	Sun Jup Ven	

Comforts—(IV): Normally, the aspect of Jupiter on the 4th house signifies a comfortable life. But here is a case where the *Sapta* ***Rishi*** *Nadt* states especially that the native lacks comfort and food. The case is of Horoscope 87 of Taurus ascendant. What is the cause for lack of comforts and food in this chart? We will have to see factors for lackness and paucity namely Rahu, Saturn etc. **In** the case under examination, Sun, the lord of the house of comforts, has gone to the house of destruction and there it is with **Rahu—the** factor for paucity and again aspected by

Mar Sat		L	**Ket**
Jup			
			Moon
Sun Rah **Mer**	Ven		

Saturn—another factor for paucity. Rahu is aspecting the house of comforts (4th) too. Coming to the aspect of Jupiter, on the 4th house, we have to give due importance to the fact that Jupiter is the lord of signs containing most of the maleflcs and as such is highly malefic in character, in fact not only malefic it is as bad a factor of paucity here as Saturn or Rahu. Thus we see how important it is to *take into account the influences of planets of paucity directly and* **indirectly** in such cases.

Enmity (VI): The native of Horoscope 20 Aries ascendant has enmity with his father and mother according to the "Sapta Rishi Nadi".

Jup Mar	L Sun Mer		Ven
Ket			
			Rah
	Sat	Moon	

It is significant to observe that Mercury the **lord** of the house of enmity (6th) is influencing **Moon—lord** and significator of mother as also Sun, significator for father. But, what we consider the still better cause for the said enmity is the malefic influence of Mars (who represents the self as lord of the *lagna* and as lord of the sign occupied by Sun) on Moon lord and *Karaka* of 4th and on Jupiter, lord of the 9th house i.e., on mother and father **respectively**. In this connection it would not be out of place to reproduce here the historic horoscope of **Aurangzeb**, who was so inimical towards his elder brothers that he conspired to

		Moon Sat	
L Jup			Ket
Rah			Mar
Ven		Sun Mer	

get them murdered. Saturn and Mars—the cruel planets represent the self of Aurangzeb, being the lords of the first and third houses respectively. Both are fully aspecting Jupiter—the full representative of elder brothers, being the lord and significator of the 11th house. *Hence affliction by self ts also what causes enmity.*

Another example of affliction, being a cause of enmity is afforded by birth Chart 32 of Aries ascendant. The point to be specially noted here is that inspite of the fact the Jupiter aspects the 5th house and its lord, representing the grand father, the father represented by Jupiter, lord of the 9th house, was inimical to the former. Can Jupiter turn a malefic? Yes, it can and here it has actually become so by reason of the fact that Jupiter is under malefic influences, of Ketu by association of Mars by aspect and of Saturn and Mars by cross influence of its each side. *Afflicted planet has become an afflicting planet!* And hence Jupiter as father tries to harm his father in turn represented by the 5th house and its lord.

	L Sun Ven	Mar Mer	Rah
			Sat
			Moon
Jup Ket			

Here is yet another example of Jupiter turning somersault. Study Birth Chart 87 of Taurus ascendant. The native is inimical to mother. Mark Jupiter as lord of signs occupied by as many as five malefic planets. Jupiter has, therefore, become a malefic representing self (being lord of the 11th house arms) and also of the sign occupied by Sun (the *Atxna* or self.) Now mark the aspect of Jupiter on the 4th house and Moon—both

factors denoting mother. Thus this Horoscope also furnishes an **illustration** of the principle that *the malefic influence is also one of the causes leading to enmity, the aggressor being the party represented by the afflicting planet.*

Sat Mar		L	Ket
Jup			
			Moon
Sun Rah Mer	Ven		

Foreign (VI)

The 6th house is popularly known as the house of *"enmity"*. Quite so because it is the house of opposition which comes generally from 'others' 'aliens', **'foreigners'.**

The association of the 6th house and its lord brings **in** an element of **foreigness.** For example, the language one knows and speaks, becomes foreign if the factors denoting speech are linked to the 6 th house and other foreign factors *i.e.,* Rahu. Let us take the **example** of Birth Chart No. 29 of Aries ascendant where the native is stated to have learnt a foreign language. The lord of the house of speech *i.e.* Venus is situated with the significator of speech *viz.,* Mercury. Mercury being lord of the 6th house makes the speech or language' foreign. The side influence on Venus and Mercury of Rahu and its **lord—Saturn** also turn the language into a foreign one. Thus the combination of Venus and Mercury surrounded by Rahu and Saturn,

	L		
			Ket
Sun Rah			
Mar Mer Ven	Sat	Moon	Jup

denotes a foreign language which is learnt of course, by the native himself, because Mars who is with these planets, is lord of the *lagna* and represents the native.

That the 6th house plays a definite role of alienism is very clear from *shloka* 126 from chapter III of *Sarvartha Chintamani* reproduced below:

(22) "लग्नेश भाग्येश सुखेश युक्ते
षष्ठाधिपे स्यात्परजात एव"

means if the lord of the sixth house is related to the lord of the *lagna*, the lord of the 4th house and the lord of the 9th house, the native is not born of his own legitimate father but of someone else. Alien birth here is the result of the affliction by the lord of the sixth house of factors causing birth.

Foresight (5th)

The 5th house relates to the future, while the 9th is concerned with the past and what we have earned in it. That is why *satta* or *speculation* is assigned in astrology to the 5th house. For the same reason *foresight* —the ability to anticipate events etc., is connected with the 5th house. Here is an example from the *Sapta Rishi Nadi* of a person (case 29 of Leo ascendant) who is stated to possess much foresight. Now mark first of all, the fact that Jupiter—the wisest of all planets has become in the case under examination, the lord of 5th house not merely from the *lagna*, but also from the *Chandra lagna*. This imbues Jupiter with much

			Mar Sun
			Rah Mer Sat
Ket			L Ven
	Moon	Jup	

power of foresight, which it can transmit to whomsoever he aspects or **influences.** Now Jupiter aspects Sun and Mars by his 9th aspect and pray what are Sun and Mars? One is *lord of lagna* and the other the lord of *chandra lagna*. We have thus seen how the 5th works as the house **of *foresight*—5th** relates to **knowledge** of future vide ***Phal Deepika*** **1/12.**

(23) भविष्यत्ज्ञनासून सुत जठर श्रुति स्मृतिश्च

Decoration of House (4th)

The native of Birth Chart 83 of Taurus ascendant is fond of painting with which he decorates the house, says the ***Nadi.*** Paintings are works of art and represented by Venus. Thus the association of Venus, as lord of *lagna* (denoting fondness of self for art) with the 4th house and its lord (the house) shows the decoration of house by paintings.

	Ket	L Sat	Mar
			Jup
			Sun Ven
Moon		Rah	Mer

Health (VI)

Is **the** 6th house a house of *health or disease?* is a question that confuses us many a time and as such has **been** the subject of discussion in astrological circles. It would therefore, be but appropriate to offer our comments in this context. First of all we would like to draw **the** attention of the readers to **the** following *shloka* No. 13 from chapter 17 of "Parashar Hora" it says that

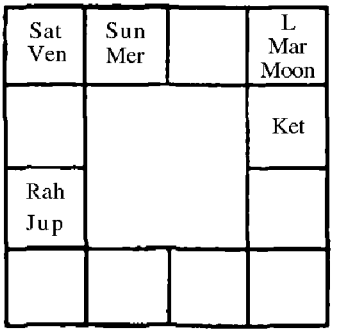
(24) "रोग स्थान गते पापे तदीशे पाप संयुते
राहुणा संयुते मन्दे सर्वदा रोग संयुतः"

If the house of disease (6th) is occupied by a malefic planet, the lord of the 6th house is conjoined to another malefic planet and Rahu and Saturn are together, the native is diseased throughout life."

Maharshi Parashar is here following the famous fundamental rule of considering a house, its lord and its significator. *(Cf. Bhavadheeshe ch Bhave sati bal* ramie *ch Grahe Karakakhye—Phal Deepika).* Obviously enough disease could only result if the malefic planet afflicts health, otherwise a malefic planet afflicting a house of disease would kill disease rather than give it. We therefore, consider that the 6th house is a house of *'health'* and its affliction creates disease as stated above by the great Parashar.

But at the same time two more things are clear in regard to this peculiar house. The first is that any planet that comes to the 6th house gets diseased. Similarly, the lord of the 6th house also brings ill health to the native whom it affects. *Thus the 6th house is a house of health only in so far as its own affliction or otherwise, is concerned. On two, out of three counts, it behaves as a house of disease and as such it has been called on the whole the house of disease.*

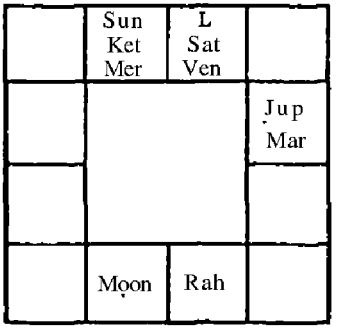
Disease may be caused by so many ways (see "*Medical Astrology*" by the author) but here it would be discussed vis-a-vis the 6th house. Here is an example of Horoscope 22 of Gemini ascendant, about which the *Sapta Rishi Nadt* says that the mother of the native would be diseased and as such unable to bear children. It would be observed that the 6th house counted from the 4th *i.e.,* the health house for the mother is hemmed in between two first rate Diseases makers *viz.,* Saturn and Rahu. It would also be observed that Saturn who is



not **merely** Saturn *i.e.*, significator of disease, but is the lord of the house of disease (6th) of mother also. Moreover, Saturn is lord of the sign occupied by Rahu. Such a disease infested planet is aspecting the house of mother (from both *lagna and Chandra lagna)* and therefore spoiling the general health of mother. The exchange between Rahu's sign lord Saturn and the lord of the 7th house from 4th shows **disease** in the secret parts of the body of mother, more particularly when you observe Jupiter lord of the said 7th house as **in** its sign of debilitation.

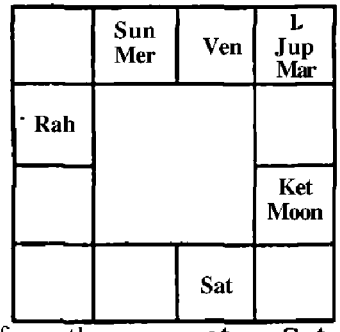
Inheritance (IV)

The 4th house is the house of property landed or otherwise. The 12th house being 4th from the 9th, stands for the property of father. Here **is** a Horoscope 80 of Taurus ascendant where the native does not desire to make use of the property of his father. It being a deliberate **denial** involves the use of factors for self-lord of the 10th house and Sun in this case. Sun the self of the native by being **in** the 12th house *i.e.* the **house** 4th to that of the father shuns the paternal property denoted by the 12th house, while Saturn by its aspect on Mars, lord of the 12th house



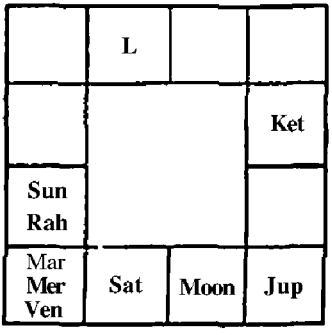
does the same thing.

Inheritance denied: When the property is from generations and is inherited through the father, it relates to the 8th house of father *i.e.* to the 4th house of the Horoscope, Case **15** of Gemini ascendant is one where the native deliberately refuses to have inherited property denoted by the 4th house. Sun is here a multiple representative of deliberate self, in as much as it is, firstly Sun *(Atma),* secondly lord of 3rd (Arms) house, thirdly, because it is lord of *Chandra lagna.* Such a Sun—a planet of seperation to boot, is afflicting Mercury in company of another seperator—Saturn. And Mercury, being lord of the 4th house—the house of inheritance, the inheritance is deliberately refused by the native. For factors denoting the *"Deliberate Self,"* please refer to rule 17 of chapter II.



Intelligence (V)

The 2nd house is one of academic education, the 4th of understanding by heart or emotions, the real house of intelligence is 5 th. Amongst the planets, Mars is a keen planet of understanding and logical thinking. *The association in any manner of the 5th house and its lord with Mars gives high quotient of understanding.* Here is the Horoscope 29 of Aries ascendant.



It is stated by the *Nadi* that the father of the native grasps things like a magnet *i.e.* he is highly intelligent. Now, mark the lordship of the 5th from 9th—the house of father goes to Mars himself, who is occupying the *lagna* of father and therefore, making him highly intelligent. On examining the question from the *Chandra lagna* we find that Libra occupies the 5th house of father whose lord Venus is in company of Mercury, representing the father and both aspecting the same house in company with the intelligent Mars, thereby confirming the *yoga* from *Chandra lagna* as well.

Ishta Devta (V)

The deity to whom one devotes, be considered by the lord of the 5th house and the type of influence on it. When the influence is mainly of Sun and Mercury one devotes Vishnu. If the influence is of Moon, one devotes some female deity such as Lakshmi. When the influence is of Mars one devotes such *devtas* as Kartikeya, Hanuman etc. when it is of Jupiter, once is Vedantin. When it is of Venus one devotes Durga etc. Here is an example of Birth Chart 53 of Aries ascendant, it has been stated that the native is a devotee of lord Shiva. Now, Sun, lord of the 5th house, is strongly aspected by Saturn—representative of Shiva. Mark again that Venus who is with Sun, is lord of the sign occupied by Saturn, and as such is also imparting to Sun the influence of Saturn *i.e.* Shiva, the destroyer and thus, the person is devotee of Shiva.

Mer Kef.	Sun Ven L		
Mar			Moon
Jup			
		Sat	Rah

Issues (V)

The question-how many issues, if at all and of what sexes one is destined to have, is one that relates to the 5th house, its lord and its significator *i.* e. significator for male issues *viz.,* Jupiter. since 9th house is 5th to 5th, a consideration of the 9th house is also relevant. The *Sapta Rishi Nadl* also considers it advisible that we should also examine the 5th house to Jupiter—the *Karaka* for son also in this connection. The Nodi also brings in the question of performance of last rites by a son—the rites being denoted by the 10th house of the Horoscope. In case, the 10th house or the lord of the 10 th house is strong, one has the last chance of having a son for the sole reason that a son has to perform his last rites. We are unable to say how far these arguments are valid, for most of people of faiths other than Hindus, do not believe in such rites. In any case, we have, as we should, stated the views of the *Nadi* in this context.

When all of the above factors are weak and afflicted, progeny, particularly of a son is denied.

We have already discussed the question in chapter 3. Suffice it to give a case of Gemini ascendant, Birth Chart 10. It is a case where there is no possibility of getting a male issue even after performing the necessary remedies. Now Ketu, inimical to Libra, is occupying the 5th house, Venus, lord of the 5th is with Saturn a malefic and lord of 8th house. Jupiter prima-facie appears a favourable factor, as it aspects both

Moon	Rah	Jup	L
			Mer
			Sun Mar
		Ket	Ven Sat

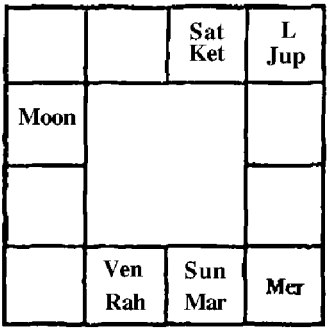
the lord of the 5th **house—Venus,** as also the lord of the house 5th to 5th *i.e.* Saturn. *But Jupiter has failed to give a male* **issue***for the simple reason that it ts acting* as ***a*** *female planet by virtue of* ***the fact*** *that Jupiter's lordship* ***is*** *over the 7th* **house***—afemale house, coupled with its lordship over the sign occupied by* **Moon***—**a** female planet.* Attention of readers is invited to the following *shloka* 13 from chapter 24 **Brihat** Parasar *Hora* Shastra.

(25) "दारेशे लाभ भावस्थे दारैरर्थं समागमः
पुत्रादि सुखमल्पं च जनः कन्या प्रजो भवेत्"

means if the lord of the 7th house occupies the **11th** house one Is benefitted financially from wife, one has *plenty of female* issues but very few male **ones.** *This shows that lord of a female house even if he be a male acts as a female planet.*

Relatives (IV)

Relatives, other than who have blood relation such as brother, sister, mother, son and daughter, for which a specific house exists in the Horoscope, are all seen and considered from the 4th house and the principle extended. For example, the relatives of father would be considered from the house 4th to that of father *i.e.,* from the 12th. In Birth Chart *4 of* Gemini ascendant **it** has been stated by the *Nadl* that the father of the native is not liked by his relatives. The relatives of father being denoted by the **12th** house and Venus, lord of the 12th house, the affliction of both of



these factors at the hands of Saturn shows that the relatives suffer at the hands of the father, for Saturn afflicting Venus, is lord of the 9th house—may double lord of it, since the *chandralagna* of father is also in that house. Hence the relatives do not like the native's father.

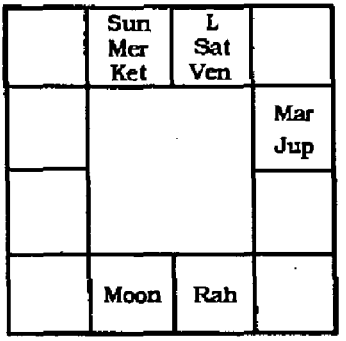
Father's (IV) Longevity

As is well known the longevity factors are 1st house, the 8th house and their lords. Applying the principle to father his longevity would be determined by consideration of the 9th house, the 4th house and their lords 4th being 8th to 9th. *It has come to our experience that in cases where these houses i.e., the 9th and 4th of the Horoscope are afflicted particularly by Ketu and Mars, the father is short lived for the native.* We give a few examples of the affliction, Inter alia, of the 4th house and its lord. In the case of Birth Chart 5 of Aries ascendant the native lost his father at the age of one. Apart from the affliction of the 9th house by Ketu, there is the affliction of the 4th house by Mars and that of the lord of the 4th, by Ketu and Mars both. Thus, the affliction, inter alia, of the 4th house and its lord, leads to early death of the father. The 9th house from *Chandra lagna* is already afflicted by Mars and Ketu.

Jup Sat	L	Sun Ven Mer	Ket
Moon			Mar
Rah			

In the case of Birth Chart 80 of Taurus ascendant also where father died when the native was only 8 years old, according to the *Nadi*, it would be observed that

apart from the affliction of the 9th house by Mars—made more cruel by his lordship of the sign occupied by Ketu and Sun, Ketu afflicts the 4th house by aspect, and. its lord by association. *Hence beware of the combined influence of Mars and Ketu on representative factors.*



Litigation (VI)

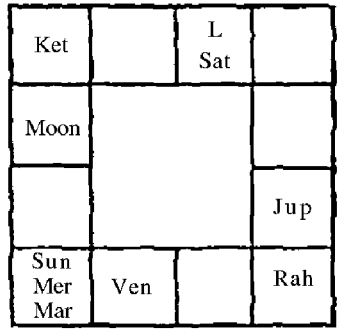
Factors for litigation are: the 6th house, Mercury and Mars. The 6th house being the house of enmity can involve one in litigation also. Mercury, as a significator of speech if afflicted can lead to exchange of hot words and hence to litigation. In this connection the author of *Prashna Marga says that*—

(26) "बुधः पाप युतश्चेत्स विवादे परिभूति कृत्
क्षीण चन्द्रो मनःपीड़ां करोति परिपृच्छताम्"

if Mercury is afflicted, one loses in litigation, if a weak Moon is afflicted it gives mental anguish, thus should one be told in Horary branch of astrology. Similarly, in regard to Mars, the author of "*Jatak Parijat*" observes; that—

(27) "परावपादाहव सा हसानि"

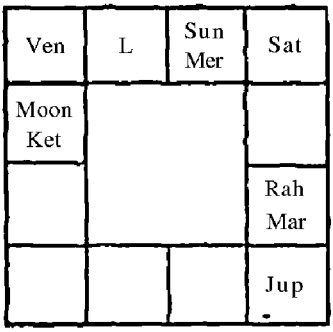
talking ill of others, battlefield (*i. e.* quarrel and fight) and boldness are the traits of Mars. It is thus clear that when the three factors *viz.,* the 6th house, Mercury and Mars combine, conditions for litigation arise. In the light of these remarks let us consider Horoscope 54 of Taurus



ascendant. The *Sapta Rishi Nadi* states that the father of the native engages himself in litigation connected with his wife. Gemini falls in the 6th house of father. Its lord Mercury is significantly enough with Mars and thus creates conditions of litigation for the father, whose significator—the Sun, too is with them. The planets have joined together in Sagittarius whose lord Jupiter—representing litigation, links it on to Moon—whom it aspects. Now, Moon being lord of the 7 th house from 9 th represents father's wife and as such shows the nature and direction of the litigation.

Mind-Strong (IV)

One's mind becomes strong, if IV is influenced by strong planets. In the case of Birth Chart 16 of Aries ascendant, we notice that Moon—the significator of mind has herself become the lord of the house of mind (4th) and as such is a full fledged representative of mind. Now Moon is with Ketu and fully aspected by Mars and thus under the influence of both. Since Mars and Ketu (who always acts as Mars) are strong planets, (connected with muscles and war) their Influence on Moon makes the mind strong and in extreme cases even criminal.



Mind Balanced (IV)

Here is the Horoscope 47 of Aries ascendant. This belongs to a **lady, in** regard to whose husband it is stated by the *Nadi* that he has a **balanced** rnind. It would be easily seen that **Jupiter—the** sobre and balanced planet, is not only fully aspecting with his 5th aspect the 4th house of the husband (10th of the main Horoscope) but is also influencing it by association as well with Saturn its lord. This influence of Jupiter on the 4th house and its lord of the husband, accounts for his balanced mind.

	L Mar	Ket	
			Ven
			Sun
	Moon Rah		Sat Jup Mer

Mind-Mathematically built (IV)

In regard to the mind of the native of Horoscope 22 of Leo ascendant, it has been stated that he is mathematically minded. Mars is the planet of mathematics par-excellence. Its influences on the house of education would give mathematical education. Here Mars himself assumes the lordship of the house of mind and fully aspects by its 8th aspect **Moon—the** significator of mind. We would also notice that since Saturn is lord of the sign occupied by Mars his 3rd aspect is present both on Moon and on the 4th **house—factors** of **mind.** Thus there is multiple influence

Jup	Rah		
Mar			
			L
	Sun Mer	Ven Ket	Sat Moon

of Mars on the 4th house and Moon and on house of education, that makes the native mathematically minded. The Author of *Jatak Pariyat,* in *shloka* 82 from chapter 11—observes that

(2B) "गणितज्ञो भवेज्जातो वाग्भावे भूमि नन्दने"

If Mars is in the 2nd house the native becomes a mathematician, of course, implying that the same results follow if the lord of the 2nd house is influenced by Mars.

Mother-Short life to (TV)

The native of Birth Chart 22 of Aries ascendant at the age of 2 loses his mother due to small pox to her. Whatever may be the real cause of small pox, the fact remains that there are eruptions due to heat all over the body. Seen in this light the body of the mother is Indeed under the influence of heat generating or *"firy"* planets. First of all, Saturn, aspecting the 4th house, being lord of the sign occupied by Ketu is throwing the flry influence of Ketu on the mother's body (4th house). Again Ketu is throwing its 5th aspect on Moon—the lord and significator of the house of mother and in so doing Ketu also conveys the flry influence of Mars (by whom Ketu is aspected) on to Moon. Thus there are two flry influences on Moon and on the 12th house of mother. The same two influences can be seen on the 2nd house of mother. On the 2nd house of mother, the 4th house being thus hemmed in by the influence of Mars and Ketu—these flry influence coupled with the

	L Jup		Moon
Ket			
Sat			Mar Rah Mer
		Ven	Sun

flry influences on the feet of the mother (5th house), led to small pox. Because of the flry influence on 8th house and the 4th house and their lords, particularly by flry planets in the 2nd house of mother, she died of small pox.

Mother—(IV) Inimical to Her Husband

In Birth Chart No. 67 of Taurus ascendant, it has been stated by the *Nadi* that the mother of the native is inimical to her husband. Although the trouble may be initiated by the aggressor but the enmity from the aggressed can also be presumed. Saturn, lord of the 9th representing father of the native, is aspecting the 4th house—the house of mother its lord Sun and significator Moon—all and as such is creating enmity between mother and father of the native. From the *Chandra lagna* also it will be seen that Jupiter, lord of the 9th house representing father, is In 8th to Moon, lord of the 4th house and the significator of mother. The 6th and 8 th positions of Jupiter and Moon respectively also thus indicate the mother being inimical to her husband *Le.* father of the native.

	Moon	L	
Sat Rah			
			Ket
	Sun Jup Mer	Mar Ven	

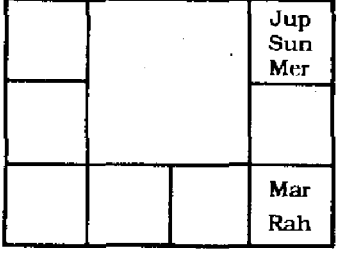
Paucity (VI)

The sixth house of the Horoscope has the quality of reducing the traits of things and affairs. Whatever comes to the 6th house has its traits reduced. Similarly, whosoever or whatsoever is influenced by the lord of the 6th house, gets his traits or qualities reduced. This sort of *restrictive or reducing* effect has not been stated specifi-

cally in any astrological work. But the effect is too important to be ignored. A clue into the *reducing* qualities of the 6th house is provided indirectly by the following *shloka* 76 from chapter 6 of *Jatak Parijat;*

(29) कामेश्वरः शुक्रयुतो रिपुस्थः कलत्र षण्डत्वमुदीरयन्ति
षष्ठेश लग्नाधिपति समन्धौ केन्द्र त्रिकोणे यदि बंधनं स्यात् ॥

means if the lord of the 7th house and Venus occupy the 6th house in a male chart, the wife of the native would be impotent. If the lord of the 6th house, Saturn and the lord of *lagna* are in *kendra* the man gets imprisonment. It would be seen from the first half of the *shloka* that the sixth house has reduced very much by traits of the womanly qualities denoted by the lord of the 7th house and Venus. From the second half of the shloka too it is clear that the restrictive influences on movement causing imprisonment are caused by Saturn and the lord of the sixth house, by influencing the *lagna.* We will now take up a few instances showing how the 6th house



works in the direction of paucity of wants, or scantiness. There is an example of Birth Chart 70 of Taurus ascendant. The man had a balance of years 17-5-0 Mercury under Vimshottari at birth. He is stated to be *darldra* (poor) till his 20th year. For a considerable period in early 20 years of age the native was having dasa of Mercury who gave poverty. Hence Mercury as lord of the 2nd house is involved. Mercury being lord of the sign occupied by Venus will give mainly the results of Venus which, we know, cannot be good for

Taurus people, according to the basic principles of astrology laid down by, *Parashar,* Venus having his *mool trikona* sign in the sixth house—the house of wants and paucity. Mercury will thus give poverty due to the influence on it of the lord of 6th house. As lord of the 12th house and that of the sign, occupied by Rahu and Jupiter—lord of 8th house, Mercury also gives the same results.

Prediction (IV)

While intuition and foresight relate to the 5th house, the art of prediction as a profession involves the 4th house—the house of masses whose affairs are the chief concern of the astrologer. In addition, there should be a link with the ascendant of the 9th house from 4th and of its lord since the 9th indicates the luck and career. Here is Birth Chart 103 of Taurus ascendant where the father of native is stated to be an astrologer. In order to make father an astrologer, the 4th and 9th houses from the 9th and the planet Mercury should have an intimate relation with the *lagna* of the father. Examining the Chart from the *Chandra lagna* we find that the father's house works out to be Pisces. The lord of the 4th therefrom is Mercury, who is occupying the house of father. The lord of the 9th house from Pisces is Mars who fully aspects the house of father. thus, there being complete link of the lords of the 4 th and 9th houses along with Mercury with the house of father considered from *Chandra lagna,* the profession of pre-

Rah Mer	Sun	L	
Ven			Moon
Sat			
Mar		Jup	Ket

diction is established. It would also be seen with reference to the *lagna* proper, that in throwing its 5th aspect on the 9th house, Ketu conveys to that house the influence of the 9th house from 9th as well as of Mercury. Mars lord of 4th from 9th is on one side of the ninth house and the influence of Mars through Jupiter (lord of the sign occupied by Mars) on the other. Jupiter, lord of the 12th house from 9th *i.e.*, of the 9th from the 4th of father, is throwing its square aspect on the 9 th house and its lord. Thus, with reference to the *lagna* proper too, there is the influence on the 9th house of Mercury and the lords of the 4th and 9th houses from the 9th, to make the father deal with the art of prediction.•

Property (IV)

In regard to the father of the native of Birth Chart 16 of Aries ascendant, it has been stated by the ***Nadi***, that he (father) will build houses of his own. Lands and houses relate to the 4th house, which in this case is surrounded by Saturn and **Mars—the** latter particularly influencing by aspected **Moon—the** lord of the 4th house. The 4th from *Chandra lagna* is occupied by Sun, lord of the sign occupied by Mars again indicating that the man will possess houses.

Ven	L	Sun Mer	Sat
Ket Moon			
			Mar Rah
			Jup

It should be specially noted in this context that normally the association etc., of Mars and Saturn malefic planets harm the prospects of the house that may be influenced by them, *but* ***since*** *these malefic planets are themselves the significators of houses and lands, their association*

etc., with the 4th house is, on the contrary, an indication of **acquisition** *of property or land as the case may be.*

Property (IV) Double Storey Building

In the case of Birth Chart **15 in** volume for Leo ascendant, it has been stated that the native owns double storey building. The Mars, lord and **significator** of property occupying the near Zenith, house of acquisition **(11th)** indicates the rather greater height. It is again confirmed by the fact that Venus, the lord of the 4th house from the *Chandra lagna* has also gone to the **11th** house from the *Chandra lagna* again showing good height (storeys) of the buildings.

	Rah Mer Jup	Sun Ven	**Mar**
			Moon
			L
		Ket	Sat

Property (IV) from wife's side:

The wife's side is represented by the 7th house. Property of her side would, therefore, be represented by the lord of the 4th from 7th *i.e.,* of the 10th house. Let us study Birth Chart 9 of Taurus ascendant in the light of these remarks.

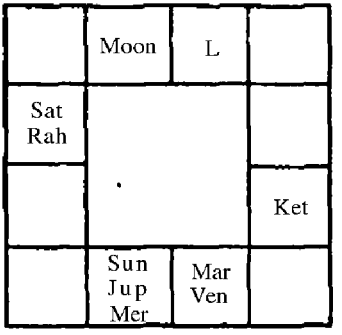
		L Moon Jup	Ven Mar Mer Rah
			Sun
Ket	Sat		

It is stated that the native of this chart got property from his wife's side. Now the lord of the **10th** house, Saturn occupies the sign of Mars, with the result that Mars would fully represent

the property of the wife's side. Mars being in association with Venus representing fully the self, by virtue of her lordship over the *lagna* and the *Chandra lagna,* denotes the acquisition by self of property belonging to the wife's side.

Stomach (V)—Trouble

In the case of Birth Chart 67 from the volume for Taurus ascendant, it has been stated that the mother of the native has stomach **trouble.** Stomach *relates to the 5th part of the* **Kala** *Purusha and when Leo, the 5th* **sign** *of the Kala Purusha,* **is** *in any Lagna, that Lagna assumes importance for stomach, for better or for worse* (see Medical Astrology by the Author). In the case under consideration, Saturn and **Rahu—two** first rate planets of disease aspect the house of mother containing the 5 th sign. Saturn (lord of the sign occupied by Rahu and therefore, all the more harmful) fully aspects **Sun—the** lord of the 4th house. When we remember that Jupiter too is subjected to the same malefic influence we at once see that Jupiter being lord of the 5th house from that of mother, also represents her belly. **Lastly,** considered from the *Chandra lagna* the affliction by Saturn is involving the 5th house of the **mother**—again her stomach. **In** this way, the affliction of the 5th part of the body of the mother has involved her in stomach trouble.



Secret House (IV)

The 4th house is one of secrecy being hidden under-

	L Ket	Moon	
Mar Ven			
Jup Sun Mo- Sat		Rah	

ground. This house plays a great role of secrecy of course, in collaboration with other factors of secrecy, such as the 8th house, Rahu and Saturn. Here is the Horoscope 10 from the volume for Aries ascendant. It is stated by the *Nadi* that the native died in secret (without anybody knowing it). Now this, being a question of mode of death, has to be examined with reference to the 1st and 8th houses. Significantly enough, the lord of the *lagna* —Mars has the simultaneous lordship of the 8th house, one of the secret houses and shows that death can be in secret provided, of course, often influences tell the same story. Now the aspect of Moon, lord of the Nadir house on the 8th, also shows death in secret. As regards the *lagna,* the only planet that influences its lord, is Venus, who is also a planet of secrecy and very much so because of his lordship over the sign occupied by Moon and by his lordship over the sign occupied by Rahu. Let us now study the chart with reference to the *Chandra lagna.*

The *Chandra lagna* has on each side of it the influence of Rahu alone, an indication of death in secrecy. Coming to the 8th house, from *Chandra lagna,* we notice, that the said house and its lord Jupiter, both suffer at the hands of Saturn, Sun and Mercury (who acts as Sun and Saturn when with Sun and Saturn). Now Saturn is naturally a planet of darkness and secrecy, *while Sun is so, by virtue of his ownership of the 4th house—thus the consideration* with reference to the

8th house from the *Chandra lagna* too confirms death in secrecy.

Servants (IV)—Type of

Servants are essentially instruments of comfort and therefore, are considered from the 4th house. In the case of Horoscope 18 from the volume for Leo ascendant, it has been stated that the father of the native has *Harijan* servants. It would be observed that Saturn has a very intimate link with 4th house, in as much as it occupies the 4th house from that of father (9th) and also aspects Moon, **lord** thereof. It would also be seen that Saturn influences by square aspect Jupiter, the lord of the 4th house of father, considered from the *Chandra lagna*.

	Moon		
Ket			Sat
			L Rah
Mar	Mer	Sun Jup Ven	

Saturn being a *shudra* according to Hindu astrology **is** a ***Harijan,*** more particularly because it has the lordship of the 6th house and Ketu. About the nodes Rahu and Ketu *Parashar* states in *shloka* 42 from chapter 3 of *Brihat Parashar Hora Shastra* that

(30) राहुश्चाण्डाल जातिश्च केतुर्जात्यन्तरस्तथा

Rahu is a ***Chandal.e.,*** out caste with no scruples about prohibited food and Ketu belongs to a community outside the four castes of the Hindu community *Le.,* non Hindus.

Sons (V)

The question of progeny, including sons has been

dealt with already in chapter 3. The details about children in general should be ascertained from the various houses with 5th house as the *lagna*. If, for instance, Leo falls in the 5th house and its lord, Sun is strong say by location in Aquarius, the sons will rise to high status in life and so on. In this connection please refer to rule No. 1 and the following general principle laid down by Sar-*avali* 3-25 saying that

(31) "आत्मीय नाथ दृष्टः सहितस्तेनैव तत्त्रियैर्वापि
शशि सुत जीवाभ्यामपि राशि वलवन्नचेच्छे पै"

any house that is aspected by its lord or is conjoinedwith its lord or is conjoined by a planet friendly to the house lord concerned, and is also aspectedby or conjotned with Mercury and Jupiter becomes strong, otherwise it is weak.

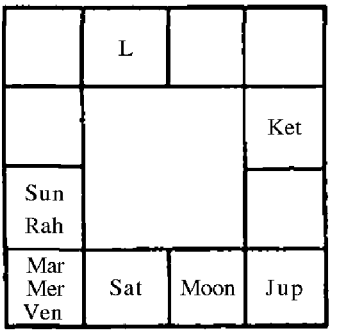
Vehicles (IV)

General vehicles are denoted by the house of comforts *viz.*, 4th and by Venus, the planet of luxurious enjoyments. When therefore, Venus has a link with the 4th house and *lagna*, it denotes acquisition of vehicles. For example, in the case of Birth Chart **21** from the volume for Aries ascendant, it has been stated that the father of the native will have lots of lands and vehicles. Examining the 4th house of the father *Le.*, the **12th** house of the main' Horoscope, we find lord of 9th in dignity in that house duly aspected by Venus, thereby creating good *yoga* for vehicles.

Jup	L		
			Mar Rah
Ket			
	Sat	Sun Mer Moon	Ven

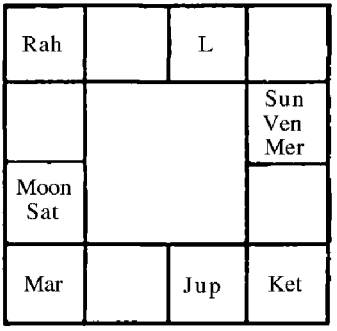
Vehicles (IV)—Tonga

The native of Horoscope 29 from volume for Aries ascendant is stated by the ***Nadi*** to be in possession of a *Tonga*. Moon is said to be a mare. **Its** lordship over the 4th house and location in the sign of Venus—the general significator of vehicles hints at the possession of a vehicle propelled by a mare or a horse *Le.,* a Tonga.



Wife (V)—of Elder Brother

The elder or rather the eldest brother is denoted by the **11th** house. His wife will naturally relate to the 7th from **11th** i.e., 5th. In the case of Birth Chart 107 from the volume for Taurus ascendant, it has been stated in the *Sapta* ***Rishi*** *Nadi* that the wife of the elder brother of the native commits suicide by dropping herself in a well.



The wife of the elder brother being the 5th house, her mode of death will be looked into by examining the 5th and 8th from 5th i.e., the 12th house of the main Horoscope. **Mark** that **Mars—a** violent planet fully aspects Mercury, lord of the 5th house. This shows her death by violence. Tills **is** confirmed by the presence of Ketu in the 5th house. Now mark the fact that the said Mars, lord of 8th, is located

in the 4th house from 5th *i.e.,* a well (so *far* as the 5th house is concerned). Mark again the fact that Jupiter, lord of the 4th house from the said lady's house (5th), is fully aspecting the 12th house again confirming death through the 4th house (well). So far as the 5th house (of lady) is concerned, Mars has its *mooltrikon* sign in the 8th house from it and on that account represents *water.* Even normally, lordship of the 12th house is watery. Thus Mars, a watery planet, placed in water I.e., 4th house from 5th and 8th from the main *lagna* clearly shows watery death in Nadir from 5th *Le.* a well.

Property (IV)

The native gets a house in his 25th year. The aspect of Jupiter on Venus, lord of the 4th house (of property), ensures the acquisition of property, as Jupiter being lord of the sign occupied by Saturn and Mars (lands and property) its aspect on Venus indicates property and its link with Moon, lord of the *lagna,* of course, denotes its acquisition by self. The balance of Saturn at birth in this case (96 *of Cancer lagna)* being years 3-4-0, the event took place in the *dasa* of Ketu and *bhuktl* of Jupiter. Ketu will give results of both Venus and Jupiter under whose influence it is located and thus work for the acquisition of property, as Venus is lord of 4th house it will work for acquisition of property through Ketu and Jupiter will also work In that direction, as already seen.

Mar Mer	Sun	Ket Ven	
			L
Sat	Moon Jup Rah		

Disease (VI)—Serious

In regard to the Horoscope 92 from volume for Cancer *lagna,* the Nadi states that the native will have ***Arishta*** (serious physical trouble) at the age of 8. The balance under *vimshottari* being years 1-5-6 of Sun, the event took place in the *dasa* of Moon and ***bhukti*** of Saturn. **Now,** first of all, Moon should **indicate** serious trouble and it does so because of the tact that it is lord of the first house (body) and **is** weak inspite of being **in** exaltation. The reason for his weakness are *(a)* his association with Sun which reduces his *Paksha* strength of *Zero, (b)* his **being** aspected by as many as 3 maleflcs namely by Saturn, Mars and Rahu. Saturn in his *bhukti* will harm the Moon all the more as a maleflc planet, enemy to it and as lord of two ill health giving houses of the Horoscope. Thus we see that a lord of *lagna* can give serious trouble in its dasa, if it is weak. It **is** as **it** should be for *lagna,* stands for body as a whole and **its** diseases.

Sat	Mer	Sun Moon	Ven
Jup Mar			L Ket
Rah			

Lame by One Leg (VI)

Horoscope 69 from the volume for Cancer ***lagna*** is reproduced to show the *yoga* for lameness. **When** any **limb** of the body is permanently impaired, the text* say

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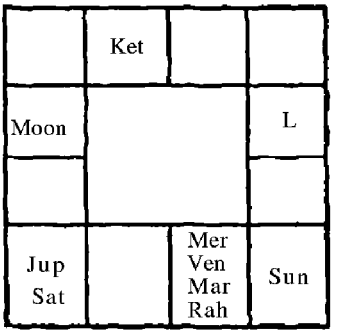
(32) *' व्यय भवनाद् व्ययमखिलं पतनं नरके च वैकल्यम्
वामाक्षि चरण युगलं शयनस्थानं विनिर्दिशेत्प्राज्ञः''

"Sarvartha **Chintamani"—VIII-I)**

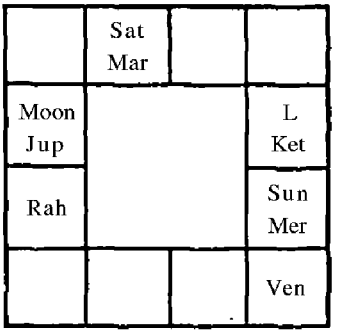
Expenses, going to **hell** (or heaven) after death, toss *of limb,* the left eye, **feet, sleeping place—and** these should be considered from the 12th **house.**



that the lord of the 12th house should be in a *kendra or kona* with Rahu under aspect of maleflcs. **In** the Horoscope under **discussion,** Mercury, lord of the 12th house is with Rahu and afflicted by Mars and hence there is *yoga* for loss of some **limb.** We have next to see, which sign and its corresponding house is afflicted the most. Here **11th** sign is suspected by Saturn. It is also afflicted by the aspect of Rahu. Saturn, lord of the **11th** sign is under aspect of Ketu and also afflicted by Mars whose influence is conveyed by Ketu, **11th** house is fully aspected by **Mars**— the lord of the sign occupied by Ketu. Venus, lord of the **11th** house, is afflicted by both Ketu and Mars. Thus we find that all the factors that stand for "*leg*" *Le.* the 11th house, the **11th** sign and their lords are afflicted and that too at the hands of planets like Mars and Ketu (injury planets) thereby denoting impairment of **11th** part of the body *Le.,* leg.

Elder Brother (VI) Inimical to Mother

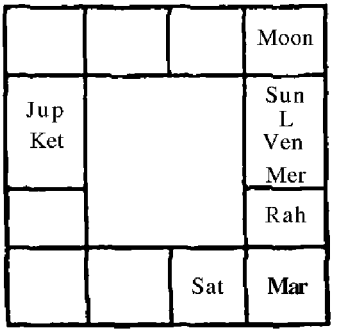
In the case of Birth Chart 20 from Cancer *lagna* **It** has been stated by the ***Nadi*** that the elder brother of the native will be inimical to his mother. The question of cordial or **inimical** relations is of much practical importance. *When a planet owning two signs,* ***is*** *weak and afflicted there* ***is inimical*** *or* ***uncordial*** *relation between the relations (elder brother and mother) represented by the houses over which the afflicted planet* ***has*** *lordship.* Applying the principle to the chart under



examination, we observe that Venus, lord of the 4th and the 11th houses is in debilitation in Virgo and is fully aspected by Rahu. This weak and afflicted position of Venus makes the relations between the elder brother with his mother. It would also be noted that the 6th/8th position obtains between Jupiter and Venus, lords of the 11th and 4th house respectively from *Chandra lagna*. This is again confirmatory of the feet that the elder brother is inimical to his mother.

Mother

(i) Subject to pains (TV): This is reproduction of Horoscope 5 from volume for Cancer *lagna*. Why is the body of mother subject to pains? Pains are associated with nervous planets Saturn and Rahu. Mark the presence in the 4th house of Saturn. The lord of the 4th house *i.e.*, Venus is not only fully influenced by Saturn but is also with Sun—the lord of the sign occupied by Rahu. Venus—the lord of the 4th house, representing the body of the mother, has thus on it the influence of both Saturn and Rahu. Moon is aspected by Ketu. The influence of Saturn and Rahu on factors representing mother, thus indicates pain in her body.



(ii) Dominating like a male (TV): It is obvious that the mother possesses manly

qualities. To possess such qualities, the factors denoting mother should be prominently influenced by male planet. Now let us see how mother possesses such qualities. Saturn occupies the 4th house as the lord of the sign occupied by Jupiter and has, therefore, to be treated as a male planet influencing the house of the mother. Then, the male Jupiter fully aspects not only the 4th house but also the significator of mother *i.e.,* Moon. From the *Chandra lagna* too, the influence on the 4th house is of a male planet *Le.* Mars, Mercury, lord of the 4th house is with Sun—aspected by Saturn, lord of the sign occupied by Jupiter *Le.,* under male influences on the whole. Hence, it is concluded that mother possesses manly habits.

Native (IV)—Fond of Wife

The native of Birth Chart 1 from the volume for Cancer *lagna* is stated to be fond of his wife. Now fondness is denoted *inter alia* by the 4th house—the house indicating mind and its inclinations. It is significant to observe that the lord of the 4th house, in this case, happens to be Venus—the significator of wife. This *yoga* though indicating fondness for wife may not by itself be a very strong *yoga* for that purpose, but when we notice that Venus—the wife occupies the 4th house from the *Chandra lagna,* the *yoga* assumes the nature of a *yoga* that is certain to give its results. Thus, the link of Venus—the significator of wife, with the 4th house (mind) counted both from the

Mer Rah	Sun	Jup	
Ven			L
Mar			
	Moon		Sat Ket

lagna and the *Chandralagna,* has been responsible to create in the mind of the native a fondness for his wife. *Readers must have noticed the importance of consulting the houses etc., from the Chandralagna as well.* Parashar while dealing with *lagna* says in his "Hora sastra" 12/11 that

(33) "एवं चंद्राच्च विज्ञेयं फलं जातक कोविदैः"

the results of the Horoscope should be judged from the Moon also treated as a *lagna.*

Uncle (VI) Died in a Voyage

In regard to Horoscope 1 from the Cancer *lagna* the *Nadl* has stated that the uncle of the native died during a *voyage.* Uncle means brother of mother and as such the house involved for our consideration is the 6th (3rd from 4th). The mode of death in any ease has, we know, to be determined by the nature of influence exercised on the 1st and the 8th houses of relation concerned. The two houses involved in the case under examination would, therefore, be the 6th and the Ist house of the Horoscope. The lord of the 6th house—Jupiter is fully aspected by Ketu (an injurious planet) who also conveys the influence of Saturn to Jupiter and Saturn being lord of the sign occupied by Mars also brings about death by injury. Similarly Moon, lord of the 8th from the 6th, is aspected by Saturn lord of sign occupied by Mars. Moon is also aspected by Saturn lord of the sign occupied by Mars. Moon is also aspected by

Rah Mer	Sun	Jup	
Ven			L
Mar			
	Moon		Sat Ket

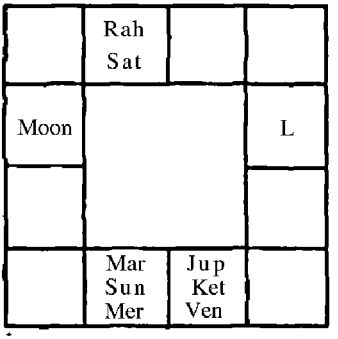
Rahu who conveys to Moon again the injury denoted by Saturn. Jupiter aspecting Moon too is injury as Jupiter is lord of the 6th house (of injury). One may ask at this stage as to wherein comes the question of *voyage*. The answer lies in the aspect of Moon on the lord of the 6th house—Jupiter. Moon is a watery planet, being lord of the 8th house from the 6th, it is a representative of the seas, so by its occupation of a watery sign in the watery (12th) house of the uncle. The influence of Moon on Jupiter thus shows loss of life during a voyage, when we consider the question from the 8th house from the 6th we find that its lord Moon is fully aspected by Jupiter, who, being lord of the watery sign Pisces in the watery house (4th) of the uncle, again represents much water and, therefore, brings about a watery grave for the uncle. Saturn aspecting Moon too has much element of water in it, in as much as it is lord of the 8th house (a watery house) and also of the sign occupied by watery planet (Venus). Thus, the death of the uncle on the seas is astrologically justifiable on the ground of watery influence on the *lagna* and the 8th house of the uncle: That the longevity and death is to be determined by a consideration of the 1st and 8th house of any one is clear. See:

(34) "आयुर्दायमनिष्ट हेतुमुदयव्योमापुरीशार्कजैः"

means longevity and the danger to It should be considered from the 1st, 10th, 8th houses and their lords, as also from Saturn (the significator of longevity).

Lives Away from Birth Place (IV)

• In the case of Horoscope 105 from Cancer ascendant, It is stated by the *Nadi* that the native always lives away from his birth place. The reason for such a statement lies in the affliction of Venus who would be observed to be



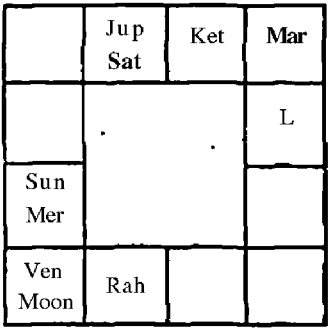
lord of the 4th house from the *lagna* as well as from the *Chandra lagna*. The affliction to Venus is very heavy indeed and is caused by Rahu, Saturn, Sun, Mars, Ketu and Mercury. The only beneflc influence Is that of Jupiter. But Jupiter, being one against six **is** helpless to prevent desertion of the residence occasioned by the affliction of the 4th·house and its lord. We are of the opinion that

(35) "विशाल आकार प्रताप कारणात्
सूर्यस्य योगोऽथवापि च तस्य दृष्टि
अनुभूयते यत्र गृहेऽथवा ग्रहे
तस्मात्पृथकतापि च दृश्यते भुवि"

because of its stupendous dimensions and prowess, the Sun separates one from the traits of the house or planet whom it influences by association or aspect. Similar is the behaviour of Saturn and Rahu. The *separative* influence of these planets has thus been responsible for the separation of the native from the traits of the 4th house *Le.,* from the residence and kept him away from his birth place.

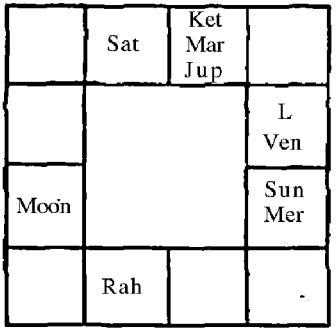
Not Likely to Have a Son (V)

It is stated in regard to this Horoscope 100 from the volume for Cancer *lagna* that the native has putra *dosha Le.,* he is not destined to have a son. Now, the house concerned with progeny is 5th. This house contains a malefic planet *Le.,* Rahu in the inimical sign of Mars.



Hence, the 5th house suffers at the hands of Rahu. Now, the lord of the 5th house *Le.*, Mars, has gone to the 8th house from the 5th and the 12th from the *lagna*. This position is definitely bad for Mars and denies a son, more particularly because Saturn too is throwing its malefic influence on Mars. Moon and Venus—apparently benefics are no doubt aspecting Mars, but Moon being in the vicinity of Sun has to be considered as a malefic. Venus aspecting is also a malefic in as much as it is lord of the sign occupied by Ketu. In any case, Venus and Moon are female planets and therefore, their aspect on Mars could at best give a daughter, not a son. *Shanti i.e.,* astrological remedy has been prescribed by the *Nadi* perhaps ip the hope that the *kendra* position of Jupiter the significator for sons may result in the acquisition of a son.

Native has no son (V)

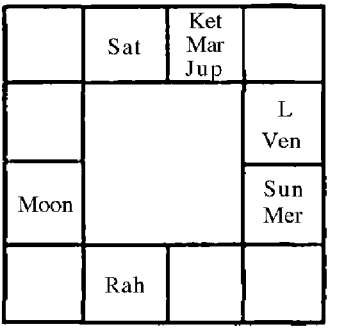


The native of Horoscope 90 from the volume for Cancer *lagna* has no son. We have to examine the 5th house to see whether and how far there is the possibility of the acquisition of a son. Jupiter, the significator of sons will have to be examined simultaneously. Now, both Jupiter and the lord of the 5th house *Le.*, Mars are

located together in the 11th house and are afflicted by Ketu, who also afflicts the 5th house. What is still more undesirable is the fact that Jupiter occupies an inimical sign in the 5th house from the *Chandra lagna* and is heavily afflicted there by Mars and Ketu with the result that not only is the 5th from *lagna* afflicted, but 5th from *Chandra lagna* is also spoiled. Besides, Jupiter as the lord of the 9th house is also afflicted. The 9th house is relevant to the consideration of the problem of progeny as it is 5th from the 5th *(Bhavat Bhavam).* Thus, there is the denial of a son to the native whatever the way we consider the question in.

Native Married to Her Uncle (VI)

The *Sapta Rishi Nadi* states in the case of Horoscope 90 from the volume for Cancer *lagna* that the native marries the younger brother of her mother. How? Jupiter is the lord of the 6th house (3rd to 4th) and represents the younger brother of the mother of the native. Now observe that Jupiter is fully aspecting by its 9th aspect the house of marriage and thus shows her marriage with her uncle. It would also be observed that Jupiter aspects the Moon who is lord of the 7th house from the *Chandra lagna* and hence also confirms the marriage with uncle even when considered from the *Chandra lagna.* Jupiter in the case under consideration has added significance as it is a permanent significator of husband and works here in that capacity too. It would also be observed that Mercury, the



lord of the 6th house from the *Chandra lagna* represents the uncle and is aspecting the 2nd house from the *chandralagna*. Since the 2nd house from any *lagna* is also a house of marriage vide *shloka* 29 from chapter 18 of *Parashar Hora* the aspect of Mercury in question also confirms the marriage of the native with her uncle.

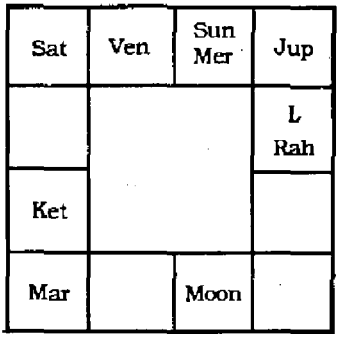
Native has a Palace-Like—House (IV)

The native, in the case 85 from the volume for Cancer nativities, is stated to possess a palace-like house. Now, we find out the *yoga* responsible for such a possession. First of all, we have to see whether the acquisition of a house is possible and then, proceed to see the nature of the house acquired. The fact that Venus, the lord of the 4th house (residence), is simultaneously the lord of the sign occupied by Mars and the fact that Saturn fully aspects both the 4th house and its lord Venus, goes to show that there is a *yoga* for the acquisition of a house and land. Coming to the question of the nature of the house we observe that Venus, the *'refined'* and the 'luxurious' is the lord of the 4th house and is exalted in the 9th house. This lordship and exaltation give to the native a palace like house. It would also be noted and considered from the *Chandra lagna,* the lord of the 4th house (residence) *viz.*, the Sun is again exalted, which again shows the excellence of the nature of the house of native.

Ven	Sun Ket	Moon Mer Mar	
			L
Jup Sat			
		Rah	

Native Has 3 Houses (IV)

The acquisition of house relates to the 4th house and



is indicated when this house has the association or aspect of both Mars and Saturn (property and lands respectively). Applying the rule to the Birth Chart 80 under consideration from the volume for Cancer lagna we observe that the 4th house from the *Chandra lagna* contains Saturn. This house and its lord Jupiter are both aspected by Mars. This constitutes a *yoga* for the acquisition of a house. Considered from the *lagna*, the 4th house has the full 5th aspect of Jupiter, who being lord of the sign occupied by Mars and Saturn, brings to bear on the 4th house the influence of Mars and Saturn. Thus, in view of the intimate influence of Mars and Saturn on the 4th house—the residence, the *yoga* for acquisition of the houses has been accounted for. That the 4th house stands for *"residence"* is a matter of elementary knowledge. *Sarvarth Chintamani* chapter III *shloka* 54 states that relatives, residence, mother, water, advancement of self eatables, conveyances, chairs, sleeping comforts and the under ground water are all to be considered from the 4th house.

CHAPTER VI

FROM THE WIFE TO LUCK (Houses VII to IX)

Important Points

This chapter relates to the affairs relating to house Nos. VII, VIII & IX of the Horoscope and incorporates discussion on the following:

Adultery, Month of Death, Father-a Doctor, Luck Through Wife, Foreign Travel, Eye Trouble, Trade in Toddy, Marriage with Uncle's Daughter, Sister Widowed, Sudden Death, Married Thrice, Gains Through Wife.

Adultery (VII)

The principles of psychology and religion are not inapplicable to astrology. Religion (see Gita II/62) enjoins that frequent contacts with a particular phenomenon links one to the advantages and disadvantages of that phenomenon. On the same principle, too much contact with the opposite sex generally leads to adultery. In cases where the *lagna* or its lord is influenced dominantly by female planets without any sobering effect, the native goes after women other than his own.

Another factor that creates sexual intention excessively may lead to *adultery,* is the occupation of houses connected with aex by sexual factors. For example, Venus is **a sexual planet. Its occupation** of **the house** of **sex (7th house) will constitute a disposition to excess**

sexual enjoyment. In *shloka* 3 chapter 18 from ***B.P.H.S.*** **Maharshi** Parashar says

(36) "सप्तमे तु fat^r शुक्रेऽतीव कामी भवेन्नरः
यत्र कुत्र स्थिते पाप युते स्त्री मरण भवेत्"

that if Venus occupies the 7th house, one is overridden with sex and if it is with Mars anywhere in the Horoscope, wife may be short lived.

In the case of Birth Chart 77 from the volume for Aries ascendant, it **has** been stated that the native is fond of girls. Mark the position of the sexy Mars in the house of sex, in the sign of Venus. Mark also the fact that Mars is lord of Scorpio which is occupied by 3 female planets and hence Mars has on it much, feminine influence. Venus and Mercury are obviously females while Sun **is** so by virtue of its lordship over the sign occupied by Moon. Female planets, having too much influence on the house of sex, house lead to the native being after girls.

Sat	L		
			Ket
Rah Jup			Moon
	Sun Ven Mer	Mar	

Wealth of Family of **Wife** (Vm)

7th house represents the whole of the wife's side. The 2nd house from the 7th *Le.,* 8th from the main Horoscope, therefore, represents the financial condition of the in-laws. Here is an example of Horoscope **13** from the volume for Leo ascendant. It has been stated by the *Nadi* **in** this case that the wealth of the wife's family will be ruined. Now, mark the position of Jupiter, lord of the

2nd from 7th. It is badly aspected by three maleflcs *viz.*, Mars, Ketu and Saturn. Little wonder for **the** statement of the *Nadl* when we find the financial significator ***t.e.***, Jupiter himself becoming representative on finances and being terribly **afflicted.**

	Jup	Moon	
Rah Sun Ven			Sat
Mer			L Ket
		Mar	

Death (VIII)

The 8th house is as much a house of life and death as the 1st. The *dasa* of the lord of the 8th house generally causes death of the relation from whom it is 8th. For example, the *dasa* of lord **of***lagna* would be a period for the death of the younger brothers or sisters of mother. The *dasa* for the lord of the 2nd house may bring about death of wife. That of the lord of 4th may denote the death of father, 6th house may bring about death of elder brothers and 8th house one's own death. The dasa of the lord of the **1**Oth house may denote the death of the younger brothers or sisters, the father-in-law or some friend. Likewise ***dasa*** period of the lord of the 1 1th house means a period in which mother is likely to die and the *dasa* of the lord of the **12th** house is generally a period for death of sons.

While stating that there was a balance of years 3-6-0 of Sun under *vimshottari* at the birth of native of Birth Chart 3 for the Taurus ascendant, it has been remarked by the *Nadl* that this *dasa* denotes sickness for father. Obviously, the reason for such sickness is the fact that Sun is lord of the 8th house from 9th and occupies the 6th house from 9th. Death of father is not predicted as

Jupiter aspects Sun. In another Horoscope 58 for Taurus ascendant where Sun is in *lagna* with Venus and Moon—disease to father has been stated to be the result of the Sun's dasa of years 2-8-10 at birth.

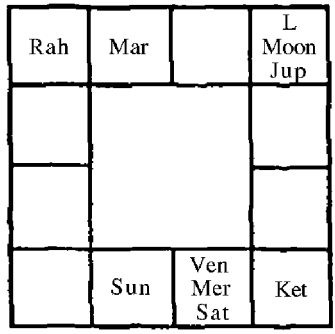
Month of Death (VIII)

The *Nadl* often states that such and such native or such and such relative of his will die in a particular month. The *Nadi* does not state the rule under which the month of death is arrived at by it. We, however, guess that the planet that influences the most the factors showing mode of death *viz,* 1st and 8th houses and their lords, denotes month of death as relating to the sign over which it has lordship. We would take an example from the *Nadl* itself. In the case of the native of Birth Chart 7 of Aries ascendant it has been stated by the *Nadi* that the death takes place in the solar month 11th (from 13th February to 13th finch generally). Examining the influence on the factors denoting mode of death, we find that Saturn is in the 8th house and fully aspects Mars, lord of the 1st and the 8th houses. It also is itself the lord of the *Chandra lagna* and squares that *lagna.* It has, thus, more influence on factors for mode of death than any other planet and as such has given its sign Aquarius as the one which Sun must occupy at death. (13th February to 13th March).

Jup	L	Mar	Sun Ven Mer
Moon Ket			
			Rah
	Sat		

Early Marriage (VH)

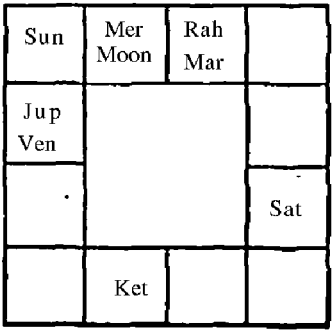
This is Horoscope II from the volume for Gemini ascendant. It belongs to a male who gets married at the age



of 16 as stated in the *Nadl*. Saturn, the planet of delay is fully aspecting the house of marriage. It is also afflicting, by its association, **Venus**—the significator for marriage i.e., wife. The lordship of the house of wife goes to Jupiter—one of the *old* planets. All this would suggest that marriage may be delayed. But on the contrary marriage took place rather early in life. What is its reason? The reason lies in the fact that the lord of the 7th has gone to the *lagna,* as if marriage (7th house) wants to come to self (1st house) very early. Thus, the link between *lagna* and the 7th house brings early marriage. Here the link between *lagna* and the 7th house brings early marriage. Here the link of the 7th house is established with two *lagna Le. lagna* and *Chandra lagna,* denoting again marriage in young age.

Elder **Brothers** to **father (VII)**

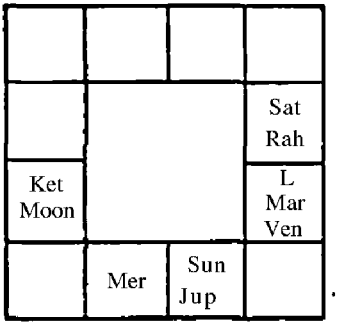
The 7th house, being 11th to the house of father (9th), relates to his elder brothers. Life prospects etc., of the elder brother to father should, therefore, be considered from the 7th house. In the case of Birth Chart 76 of Aries ascendant, it has been stated by the *Nadl* that the elder brothers of the father of the native will die prematurely. The 7th **house is aspected by Jupiter and its lord**



Venus is also with Jupiter. This ensures the birth of the elder brothers to the father, but there is much malefic influence on the 7th house *viz.*, of a malefic Moon augmented by **Mercury**, of Saturn, as also cross influence of Sun and Mars. This leads to the short life of elder brothers. It would also be observed that the 8th house from the **7th—denoting** the longevity of the said elder brothers is afflicted by Mars and Rahu, contained in it and by Saturn aspecting it. This also confirms short life to the elder brother of the father.

Father Red Eyed **(IX)**

In describing the father of the native of Birth Chart 14 from the volume for Leo ascendant, the *Nadl* states that he is red eyed. Now Venus, lord of sign 2 (eyes), is himself the **lord** of the house of father (2nd) and represents fully his eyes. It is made red by association with **Mars—the** red coloured planet. Again considered from the *Chandra lagna,* the eyes of the father will fall **in** Libra, whose **lord—the** same Venus, is with the red Mars. This confirms the redness of the eyes of the father. *Please note how the results, when confirmed by the planetary position* **in** *the Chandra lagna Horoscope, become certain.*



Father Obedient to His Elder Brother (IX)

When the lord of the lagna of any relation falls in the ***lagna*** of another, the person, represented by the former, is **obedient** to the latter. For example, **if** the lord of the **5th house is** in ***lagna,*** native's son **will** be obedient to

him. If lord of the 7th house is in *Lagna,* the wife will be obedient to native and so on. Since Moon is treated as a *lagna,* the location of Moon signifies the location of self. If, therefore, Moon is in the 7th house then, according to *shloka* 78 **chapter** 8 of *Jatak* ***Parijat:***

(37) "चन्द्रे काम गतं दयालुरटनः स्त्रीवश्यको भोगवान"

means the man is compassionate, traveller and obedient to wife. The principle **is** subject to the condition that the lord of the 6th house does not interfere. For, says Parashar that **if** the lord of *lagna* is in the 9th house

(38) "लग्नेशे भाग्य राशिस्थे षष्ठेशेन समन्विते
अन्योन्य वैरं बुवते जनकः कुत्सितो भवेत्"

(father) along with the lord of the 6th house, there **is** mutual enmity **between** the father and the native. His father is a bad man. The author of ***Phal Deeplka*** indirectly confirms the principle when in **XIV-26** states that

(39) "यद् भावेषुऽशुभोपि वोदयपतिस्तद्भाव वृद्धि विशेत्"

even a natural malefic planet, when lord of *lagna,* enhances the traits of the house in which it is posited. Let us study the Birth Chart 75 of the volume for Aries ascendant. It is stated by the *Sapta Rishl Nadl* that the father of the native is obedient to his elder brother. Father is 9th house and his elder brother would be the 7th house. Now, we observe that Jupiter, lord of the 9th house, is located in the **7th,** the house of the elder brother of the father. This

	L	Ven Moon	Sun Ket
			Mer
			Mar
Rah	Sat	Jup	

makes the former obedient to the latter. It is also significant as a confirmation that the lord of the 9th from the *Chandra lagna Le*. Saturn is also located in the 11th from the father's house.

Father Practises Medicine (IX) —**Planets** for medicine are Sun, Rahu and Saturn. There should be knowledge of medical science and its practice. Knowledge is denoted by their influence on the 2nd house from 9th while the practice will be denoted by their influence on the 9th. Here is Horoscope 29 from the volume for Gemini ascendant. Rahu occupies and Saturn aspects the 10 th house ensuring medical education to father. As regards the 9th house, Saturn is himself lord of the 9th and Jupiter, lord of the sign occupied by Rahu aspects it. This gives medical practice too to father.

Rah	Ven	Sun	L Mer
Sat			Moon
Mar		Jup	Ket

***Father—Two** Marriages for (IX)* —Here is Horoscope 31 from volume for Gemini ascendant. The *Nadl* says that the father of the native marries twice, as he loses first wife. The reason for two marriages of father, as stated by *Nadi,* is the position of **Sun** in the 2nd house. Obviously, therefore, the number of marriages of father will be considered from the 3rd **house of the** Horoscope over **which Sun has** lordship,

	Ket	Ven	L Mer Mar
			Sun
Jup			
Sat Moon		Rah	

even though the mother of the native is considered from the 4th house. Sun is suffering at the hands of Jupiter, lord of the sign, occupied by Saturn, while the 3rd house suffers by the aspect of Ketu, thus leading to death of first wife of father.

Husband to Younger Sister Dies Early (DC)

In regard to Horoscope 37 from volume for Taurus ascendant, it is stated that the younger sister will become widow early. The *yoga* would be more clear from the *Chandra lagna*. The 3rd from *Chandra lagna* is the younger sister and her husband would be the 5th house. Lord of 5th is Mercury, who is known to be the most sensitive planet as well as one that gives quick results or is *Sadya Pratapi* vide *shloka* 69 from chapter 1 of *Sarvartha Chintamani*. Mercury is unfortunately 8th from 5th, in inimical sign Aries, with three malefics—Mars, Sun and Venus made so, being lord of the sign occupied by Saturn. Again, it is hemmed in by Ketu and Saturn. Jupiter, being lord of the sign occupied by Ketu, is hardly helpful though aspecting Mercury. Thus, the extreme weakness of the sensitive Mercury leads to the widowhood of the younger sister. Considered from *lagna* the location of the Saturn, lord of the 9th house is not good in 5th to it (see rule 12 in chapter (II) and then the 9th house and its lord have the only aspect of Rahu causing loss of life of 9th *Le.*, husband to younger sister.

Ket	Mar Ven Mer Sun	L Sat	
Moon			Jup
			Rah

Father—Has Knowledge of Pearls (IX)

Father of the native of Horoscope 17 from volume for Aries ascendant is stated to have possessed knowledge of pearls. Moon—a significator of pearls is lord of the watery house (8th) from 9th and is again placed in a watery sign in the 4th house from 9th. This placement of Moon in the mind of father gives father the knowledge of pearls. It would be noted that the knowledge in question has been acquired as a result of the location of watery Moon in the 4th house of father. The 4th house is related to *vidya in* the sense of acquisition of such type of knowledge which is acquired otherwise than through the normal academic career. The latter type of knowledge, of course, relates to the 2nd house.

Moon	L		
Ket Jup			
			Rah
	Ven Mar	Sun Sat Mer	

Wife Has Broad Eyes (VIII)

In regard to the Horoscope of the native of Birth Chart 20 from the volume for Aries ascendant, it has been stated that the wife of the native has broad eyes. Wife is denoted by the 7th house and her eyes by the 2nd to 7th *Le.,* 8th. Long planets are Rahu, Saturn, Jupiter and Mercury. The 8th house contains a long planet—Saturn and is aspected by an-

Jup Mar	Sun L Mer		Ven
Ket			
			Rah
	Sat	Moon	

other long **planet—Jupiter.** The lord of the 8th house. Mars is again with the long planet- Jupiter. Thus, the influence of long planets on the eyes of the wife makes her eyes long. Jupiter is called "बृहदुदरशरीरः" *Le.*, one's having a long belly and a long body vide **sloka** 57 from chapter 2 of *Jatak* ***Parijat.*** Saturn has been called by Parashar as कृशदीर्घ तनुः **(*B.P.H.S.*** 3/30) *Le.*, **Saturn** is with slim and long body. Similarly, Mercury has been named as अतिदीर्घ ***i.e.,*** long in Stature by ***Sarvartha*** *Chintamani* vide *shloka* 59 from chapter I thereof.

Jup Sat		L Moon	Ket
			Sun Mer Ven
Rah			Mar

Here is another *yoga* for being lucky through or on account of wife. The *yoga* is afforded by Horoscope 23 from volume for Taurus ascendant. Restrict your sight for the time being, to the combination of Jupiter and Saturn in the 11th house, bearing **in** mind that the *yoga* is taking place **in** the house *Le.*, **1** 1th from *lagna* and *Chandra lagna* both. Now, lord of the hosue of luck **is** in that **11th** house, clearly indicating **acquisition** (1 1th) of great luck **(9th).** Now, this acquisition of luck has been made through the aspecting Mars who represents the wife. Hence, luck through wife.

Luck Through Wife (VII)

In the case of Birth Chart **21** from volume for Taurus ascendant, it has been stated that the native has luck through his wife. This is seen by the fact that Mars, lord of the 7th house representing wife is exalted in the 9th

house—the house of luck, While Venus the significator of wife fully aspects Saturn, lord of the house of luck. Thus, the mutual link between the factors representing wife and those representing luck has assured luck through wife.

	Ket	L	Sat
Sun Jup			
Mar Mer			Moon
Ven		Rah	

Foreign Travel for Education (VIII)

The *Nadi* states that the native of Birth Chart 60 from the volume for Aries ascendant, will go abroad for education.

The 8th house and its lord Mars heavily afflicted by Saturn, *constitutes a yoga for foreign travel.* The aspect of Venus, lord of the house of education (2nd), on Mars makes it a case of foreign travel for education. Considered from *chandra lagna,* Saturn, lord of the 8th house is afflicted by Ketu and Mars and the aspect of Mars—the significator for education, on Saturn makes it again a case of foreign travel for education. The 8th is a watery place *Le.* seas and foreign travel is involved when this house or its lord is heavily afflicted. The purpose of foreign travel Is then indicated by the planets influencing the 8th house and its lord. In the present case, these planets are lord of 2nd house (education) and significator for education (Mercury).

	L	Jup Ven	Moon
Sat Ket			Sun
			Mer Rah
	Mar		

Wife—Short Tempered (VH)

Wife of the native of Birth Chart 53 from the volume for Aries ascendant is stated to be of short temper. Short temper results when both Saturn and Mars influence factors for self. Saturn, occupying the 7th house—the house of wife, is lord of the sign occupied by Mars too. Such a doubly malefic planet, having the traits of both Saturn and Mars afflicts the 7 th house its lord and its significator—Venus—all thereby giving short temper to wife.

Mer Ket	Ven L Sun		
Mar			Moon
Jup			
		Sat	Rah

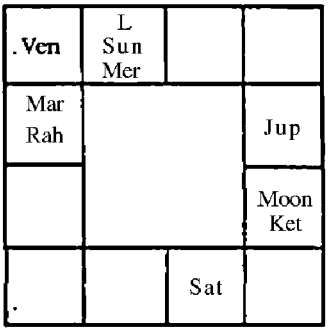
Husband—Balanced Minded (VII)

In regard to the Birth Chart 47 from volume for Aries ascendant, it has been stated by the *Nadi* that the husband of the native will have a balanced mind. The husband relates to the 7th house and his mind 4th therefrom *Le.*, the 10th house. It would be seen that Jupiter influences the 10th house by aspect as well as by being with the lord of it *Le.*, Saturn. Jupiter, being a planet of sobriety and balance, gives these traits to the mind of the husband.

	L Mar	Ket	
			Ven
			Sun
	Moon Rah		Mer Jup Sat

Wife—Very Fair (Vm)

Wife is considered from the 7th house and the beauty of her face from 8th house. In the case of Birth Chart 26



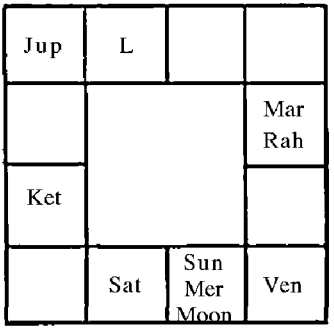
from volume for Aries ascendant the wife who is stated to be very fair, is so, due to the full aspect of Jupiter (lord of the sign occupied by Venus and therefore, having in it the beauty of Venus to a great extent) on the 2nd house of wife. Similarly, the 8th house from *Chandra lagna* contains an exalted Venus and is also aspected by the same exalted Jupiter. Another *yoga* that makes the wife beautiful, is the occupation by **Venus—the** lord and **significater** of wife of an even sign. In this connection, the anology of the following *shloka* 3 from chapter 45 of *Saravali* refers that

(40) "प्रकृतस्या लग्नेन्दौ समभे सत्छीलरूपाढ्या"

when the Ascendant and the *Chandra lagna* occupy even signs in the Birth Chart of a lady and are well aspected, a lady is of beauty and **good** character.

Father Has Eye Trouble (DC)

The father of the native of Horoscope **21** from volume for Aries ascendant has eye trouble according to the ***Nadi.*** This Is very clear if we examine the eyes of father *Le.,* 8th and 10th houses of the Horoscope. The 8 th house contains a double malefic *Le.,* Saturn, lord of the sign occupied by Ketu, while **its** lord Mars **is in** de-



bilitation aspected by Ketu. The 10th house contains Ketu and is fully aspected by both Mars and Saturn. Jupiter, no doubt, aspects the 8 th house and its lord and mitigates the evil and prevents from the trouble leading the father to blindness.

Wife Has a Slender Body (VII)

Slender body is the result of the influence of malefic and dry planets on the *lagna* concerned. Hence, in order to have a slender body, the wife must have on her body (7th house) the influence of the planets of the above nature. The wife of the native of Horoscope 33 of Taurus ascendant possesses slender body. Keeping Mars lord of 7th house (wife) and Venus—the significator of wife, in one line, we see that they, as representatives of wife are influenced by Rahu and Saturn—slender planets, thus, making wife slender. In regard to body being made slender *Sarvartha Chintamani* II-84 says that

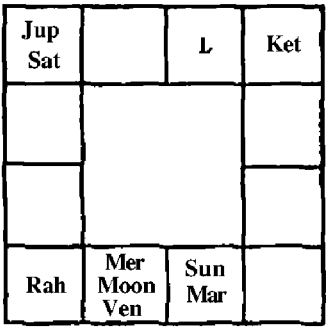
Moon		L	
Mar Sat Rah			Sun Mer
			Ket Ven
Jup			

(41) लग्नाधिपस्थांशपराशिनाथः शुष्क ग्रहस्थः तनुशुष्कमाहु ।
शुष्के विलग्ने बहुपापयुक्ते तत्रापि देहस्य कृशत्वमाह ॥

the lord of the *navamsha* occupied by the lord of the *lagna,* when under the influence of a dry planet makes the body slender, so also is the case when the *lagna* is dry and with many maleflcs.

Father Sells Toddy (DC)

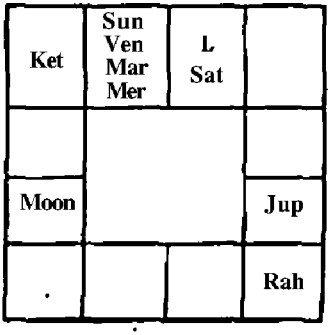
A strong Jupiter in his own sign influences the frost



Saturn, lord of the 9th house (father). Hence, the profession of the father is indicated by the planet Jupiter, Now, Jupiter has *mool trikon* sign in the 8th **house—a** watery house, which is all the more watery for father due to the fact that it is lord of the **12th** (watery) house from that of the father. Jupiter is, at the same time, the lord of the sign occupied by Rahu, and as such the water has taken the shape of **toddy—which** is, to some extent, at least intoxicant. Hence, the association of Jupiter with Saturn makes Saturn earn through the sale of toddy. We have already made it clear in chapter IV that profession or career is determined from the nature of influence exerted on the *lagna* involved. Hence, here Jupiter influencing lord of 9th, decides the profession of the 9th *Le.,* of father.

Father is Not on Good Terms with His Relatives (DC)

Why is father not on good terms with his relatives in the case of Horoscope 37 from volume for Taurus ascendant?



The answer is two fold. In the 1st instance, there is heavy malefic influence on the 12th house which is the house of relatives for the father, being 4th from his house (9th). Secondly, there *is dwirdvadasha* disposition ***i.e.,*** **2/12th** disposition be-

tween Saturn, lord of 9th and Mars, lord of 12 th house. This position is all the more indicative of uncordiality between the father and his relatives because Saturn and Mars are mutual enemies.

Marriage with Uncle's Daughter (VII)

In the case of Horoscope 39 from the volume for Taurus ascendant, it has been stated by the *Nadl* that the native will marry the daughter of his uncle.

Sun Mer	Jup Ven	L	
Sat Ket			
			Rah
	Mar	Moon	

Uncle is represented by the 6th house (3rd to mother's house) and his daughter would be 5th from 6th i.e., the 10th house. A female planet Saturn in 10th, thus, admirably represents the daughter of the native's uncle. Now, this Saturn influences all factors of sex or marriage of the native. It fully aspects the 7th house and its lord Mars and it also aspects Venus the *Karaka* of wife. Thus, the intimate link with marriage factors of the lord of the 10th house -indicates marriage with the daughter of the uncle.

Luck Through Mother (IX)

In respect of the native of Birth Chart 61 from the volume for Taurus ascendant, it is stated that he will be lucky through his mother. This luck is due to the intimate relation between the lord of the house of luck and the factor representing mother. How? Saturn, lord of the 9th house representing luck, fully aspects the house of mother while Mars, lord of the sign occupied by Sun and

Moon aspects the house of luck. Sun is lord of 4th house (mother) and Moon is significator for mother, hence Mars, lord of the sign occupied by them, denotes mother. Thus, the mutual relation between 4th and 9th houses is responsible for the statement that the native is lucky through his mother.

Ven	Moon Mer Sun	L	Mar
Sat			Ket
Rah Jup			
.			

Condition at And after Marriage (VII)

(a) At his marriage elder brother prospers: At various places in the *Sapta Rishi Nadi* we have come across statements that such and such condition in such and such sphere will prevail at or after marriage. As this observation enables us to see the influence of marriage on different aspects of our life, it has been considered as worthy of study. The *Nadi,* of course,' does not assign any astrological reasons for its observation. The following comments are, therefore, entirely based on our own experience and study. The remark in the heading above relates to Horoscope 89 from the volume for Taurus ascendant. Marriage obviously relates to Mars who is not only lord of the 7th house in 7th but is also lord of the 7th from the *Chandra lagna.* When Mars holds its sway, it will boost the prospects of the 7th and the 12th houses in which its

		L	
			Sat Rah
Ket			Sun
	Mar Jup	Moon	Mer Ven

two signs fall. Now, Scorpio, one of the signs of Mars, is in the 9th house (luck and career) counted from the elder brother's house (11th) and Aries, its other sign, is 9th from 1 lth counted from the Chandra *lagna*. Hence, the career and luck of the elder brother will be boosted up simultaneously with the marriage of the native.

(b) After Marriage Goes Abroad (VI & VII): Marriage relates not only to the 7th house, but equally to the 2nd house also. This is very clear from the *shloka* 9 from chapter 22 of *Parashar Hora*

(42) "धनेशे लाभ राशिस्थे लाभेशे धनराशिगे
विवाहात्परतश्चैव बहुभाग्यं समादिशेत्"

means if the lord of the 2nd house occupies the 1 lth and that of the 11th occupies the 2nd, then much income *after marriage* should be predicted. The event mentioned in heading above relates to Horoscope 24 from volume for Aries ascendant. Now, Venus—the significator of marriage herself, assuming the lordship of the 2nd house and placed in the house of acquisition, makes Venus a good instrument of marriage. But when Venus holds sway, it will not fail to give the results of Mars as Venus is also the lord of the sign occupied by Mars. Hence, after marriage, events will relate to affairs denoted by Mars. Now, Mars is lord of the 8th house—the house of foreign travel and as such there will be foreign travel soon after marriage. Mars is representative of foreign travel for another reason also,

	L	Mar	Moon
Ven			Jup Ket
Sun Mer Rah			
	Sat		

namely because of its own lordship over the sign, occupied by **Saturn—lord** of the 8th house (foreign travel) from *Chandra lagna*.

(c) After marriage property ***(VII)*** *increases tremendously:* This is the remark of the *Nadt* in regard to the Horoscope 15 from the volume for Taurus ascendant. **Marriage** is indicated by Mars who is in dignity in the 7th house which has much significance as a representative of property. Mars is ***(i)*** significator of property, ***(ii)*** in the 4th from 4th *(Bhavat* ***Bhavam), (iii)*** in 4th from Moon. Hence, if Mars holds its sway, as it would at marriage, its position of dignity and being under good influence admirably entitles it to confer property on the native.

Rah		L Jup	
Ven			
			Moon
Sun Mer	Mar	Sat	Ket

(d) *At Marriage no Mother-in-law or Father-in-law (VII):* This remark relates to Horoscope 25 from volume for Taurus ascendant. Mars, lord of 7th, represents mar**riage.** He is killing, by its aspect, the **10th** house which is already afflicted by a highly cruel Ketu by its 9th aspect. The 10th is 8th from 3rd and therefore, the longevity of the 3rd house, which we know, is the house of father-in-law. When Mars has its sway, it will harm the life prospects of the 3rd house as **it** hems **in** that house in collaboration with

Jup	**Sat**	**L**	Ket
			Sun Ven Mer
			Mar
Rah	**Moon**		

ketu. Thus, the affliction of 3rd and 10th houses at the hands of Mars and Ketu shows absence of father-in-law at marriage.

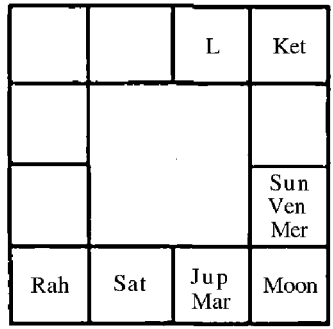
On almost the same line of reasoning the 4th house from 7th *Le.,* the mother-in-law will be dead due to the Influence on the 10th house of Mars and Ketu. Again, it would be observed that Mars and Ketu have the effect of surrounding Mercury, lord of the 8th house from 10th ***i.e.*** longevity of the mother-in-law, thus destroying her life. Similarly, we have a surrounding influence on the 5th house (Ketu on 6th and Mars on 4 th) and killing mother-in-law for that reason also.

(e) Yoga at marriage (VIII): This remark relates to Birth Chart 60 from the volume for Taurus ascendant. Jupiter, lord of 7th from Moon, brings about marriage. Since, it aspects *Chandra lagna,* the 2nd (wealth) house from *lagna* and also the lord of the 2nd house from *Chandra* and since, it is himself located in the 9th from *Chandra lagna* it brings about *yoga* ***i.e.*** affluence also.

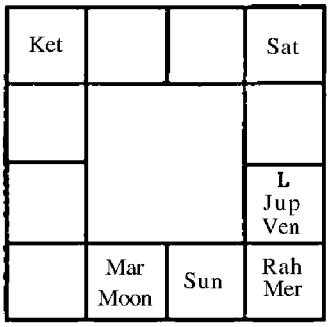
Sat		L Mar	Moon Ket
Jup			
Rah			Sun Ven Mer

if) At Marriage Some Difficulties and He Marries Another Lady (VII): This remark is offered by **the** *Nadi* in regard to Horoscope **116** from volume for Taurus ascendant. Why difficulties at marriage? See lord of the 7th house *Le.* Mars, occupying the house of ***vighna*** or obstacles I.e. 6th. Again, mark the fact that Jupiter, lord of the 7th house from *Chandra lagna* and also representing marriage, has also come to the same house of

obstacles (6th). This accounts for difficulties at marriage. Saturn, the planet of separation in the house of marriage, coupled with the fact that Rahu surrounds (through itself and Jupiter, lord of the sign occupied by Rahu) the 7th house caused separation from the fiancee.



(g) Prosperity after Marriage (VII); Nadt gives remark in regard to Horoscope 25 from the volume for Leo ascendant. Jupiter, the priest causes marriage. Here, he is all the more qualified to do so, due to his lordship over the 2nd house from Moon [see clause *(b)* above] and his aspect on the 7th house and his association with Venus, the wife, and lord of 7th from *Chandra lagna*. Jupiter, along with the natural benefic Venus is squaring Mars and Moon who will be benefited thereby. Since, Mars is lord of the 9th house from *lagna* and Moon, the lord of 9th house from *Chandra lagna,* their enhancement will mean the enhancement of luck and career.



Marriage (VII)

Horoscope 98 from Cancer *lagna,* is reproduced here in connection with the question of marriage. Normally, when the lordship of the 7th house goes to Saturn, the slowest moving planet, marriage takes place late, but, in

the case of this male, marriage takes place at the age of 20, even though Saturn is the lord of the 7th house. The *Nadl* is silent as to the reasons for rather early marriage, but Shri C. G. Rajan, Editor of the Volume opines that the lord of the 10th house, Mars (which is relevant to the question of marriage) and Saturn, lord of the house of marriage, are within four signs from the *Lagna,* create *yoga* for early marriage according to *Jatak Chintamani* (Tamil work). It is for readers to see how far this type of location is really responsible for early marriage. We would opine that the real cause of rather early marriage lies in the fact that Jupiter aspects both the 7th house and its lord, the native was born with 0-5-0 as the balance of Mars under *Vimshottari* so marriage took place in the *Dasa* and *bhukti* of Jupiter, which is quite appropriate, as Jupiter **is** a most benefic and also the priest that solemnises marriages and is influencing the factors of marriage as stated above.

	Rah	Jup	
Moon			L
			Sun Ven Mar Mer
		Ket	Sat

Mode of Father's Death (IX)

As we are aware of the principle that applies to self, applies equally to relatives. In accordance with this principle, the mode of death of father would be denoted by nature of influence, exerted on the 8th house of father. In the Horoscope under examination, Jupiter aspects fully not only the father's 8th house ***i.e.***, the 4th house of the Horoscope (92 from volume for Cancer *lagna),* but also its lord Venus. Hence, the mode of death of the father is denoted by Jupiter. Now, Jupiter is lord of the

Sat	Mer	Sun Moon	Ven
Jup Mar			L Ket
Rah			

10th house from that of the father. Jupiter, who is one of the most religious planets—a planet devoted to religious routine and rituals, is in this case, the lord of the 10th house for the father *Le.,* his karma, or his religious rituals—including pilgrimage to holy places. Venus, being in the 4th house (residence) from 9th, shows his residence and as such denotes death in his residence after the pilgrimage. The fact that Venus, lord of the 8th house from that of the father, has gone to the 4th house of father also suggests his death in his house after pilgrimage, as both the 8th house of father and its lord Venus are aspected by Jupiter, lord of 10th house.

Adultery (VII)

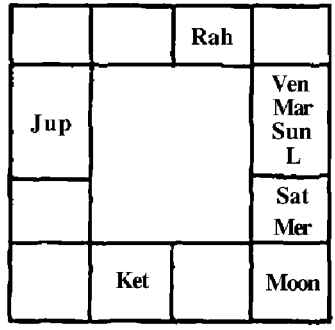
In regard to Horoscope 54 from the volume for Cancer *lagna,* it has been stated by the *Nadi* that the native has connection with girls aged about 25 years. In other words he is adulterous. There are two important *yogas* indicating love affairs. The first is the mutual aspect of the lords of the 7th and 5th houses, the 7th being of sex and the 5th that of the female love. The other *yoga* is still more important. As we have already stated vide Chart 95, the 4th house is the house of public and

Sat Rah			L
Sun Mer			Ket
Jup Ven Moon	Mar		

when there is a sign of a female planet in it, the house of a public woman is created. This woman from the public becomes of loose morals when the 4th house is further influenced by Rahu. In such a condition if there is mutual relation between sex of the woman with the body and sex of the native, adultery becomes obvious. Now see, the body of the woman from the public *Le.*, Venus is in association with the Moon, representing the body of the native. Also see that the sex of the woman represented by Mars, lord of 10th house is in mutual relation with Saturn representing the sex of the native, thereby establishing adultery.

Father's Relations (DC)

Here is Horoscope 40 from the volume for Cancer *lagna*. The *father has no brothers*. For the father's brothers, the house involved, would be the 3rd from the 9th *Le.*, the 11th house of the native's Horoscope. This house is occupied by a malefic Rahu. Its lord Venus is in inimical sign with Mars, lord of the sign occupied by Ketu and with Sun lord of the sign occupied by Saturn. Moreover, Ketu fully aspects Venus. Again, the 11th house is fully aspected by Saturn. Thus, very heavy malefic influence on the 11th house and its lord denies brothers to the father. Saturn, lord of the 11th house from that of the father along with Jupiter, is under the influence of Mercury, lord of the sign occupied by Moon and as such has only, feminine influence on it. This influence gives elder sister and not



brother to the father.

Elder Sister of Father Widowed In Middle Age (DC)

The elder sister of father is represented by the 7th house i.e. 1 1th to 9th, and her husband by the *lagna.* The *Lagna* has manifold malefic influences on it, as already observed. Its lord Moon also has no strength being within 72 degrees of Sun. The weakness of *Lagna* and its lord leads to the death of the husband of the elder sister of the father in the middle age.

Younger Sister to Father Has No Son (DC)

The younger sister to father is represented by the 1 1th house, her progeny by the 3rd house (5th to 1 1th). The 3rd house contains a malefic Moon and is aspected by Rahu. Its lord Mercury is with Saturn—a malefic and In the 12th house from the 3rd. Jupiter, no doubt, aspects Mercury but here it acts as a female planet, being the lord of the 4th and 7th (female houses, from the 3rd. Thus, a son is denied to the younger sister of father. Attention of readers is invited in this connection to the following *shloka* 83 from chapter 24 of *Parashar Hora*

(43) "दारेशे लाभ भावस्थे दारेरर्थ समागमः
पुत्रादि सुखमल्पं च जनः कन्या प्रजो भवेत्"

means if the lord of the 7th house occupies the 1 1th house, one is benefited financially from the wife. The native has very few sons but has many daughters. Obviously, the acquisition of daughters in great number is due to the lordship of the 7th, a female house, belonging to wife, by the planet in the 1 1th house aspecting the house of progeny (5th).

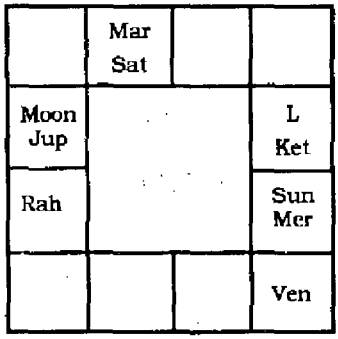
Father has Defective Eyes (DC)

The father of the native of Horoscope 30 from the volume for Cancer *lagna* has defect in both of his eyes. What is the astrological indication for the same? The 10th house of the Horoscope, being the 2nd house from the **9th**, denotes the right eye of the father. This house is fully aspected by Rahu with his 9th aspect as well as by Saturn by his 3rd aspect. The **influence** of two first rate disease **factors—Rahu** and Saturn, on the 10th house has, thus, made the right eye of father defective. The defect is also indicated by the full **10th** aspect of Saturn on Mars, lord of the 10th house. As regards the left eye of the father, it is represented by the 8th house (12th to 9th) where there is Saturn in his own sign but afflicted by both Ketu and Mars. Thus both the eyes of the father are defective. The father has not turned blind, due to the fact that the Luminaries Sun and Moon are not involved along with the 10th and the 8th houses and their lords.

		Jup	Ven
Ket Sat			L Sun
			Rah Mer
	Mar		Moon

Sudden Death of Elder Sister (VIII)

This is the Birth Chart 20 of a male from the volume for Cancer *Lagna,* the elder sister died and that too in a sudden manner. The elder sister of the native is appropriately represented by **Venus—female** lord of the 11th house. Venus, by its debilitation in Virgo, denotes early death of the elder sister. It would also be observed that both the 11th house and its lord Venus are under the **full** 5th and 9th aspect respectively of Rahu which not



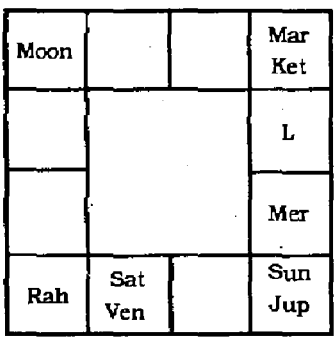
only hastens death of the elder sister, but also makes the manner of her death sudden, for Rahu is very well known for its sudden and unexpected results. It will be remembered that the mode of death is determined by examining, inter alia, the influence on the *lagna* of the planets involved. In this connection the following refers that:

(44) "लग्नेश्वरे हीनबले सुखस्थे नीचेऽर्कयुक्ते यदि वा सपापे
जल ग्रहेणापि युते सुखेशे बलेन हीने जल राशि मग्नः"

(Sarvartha Chintamani—4/110)

If the lord of *lagna* Is devoid of strength and is located in the 4th house with Sun or a malefic planet and if the lord of *lagna* is associated with watery planet one meets a watery grave,

(i) Father's coborns ***Will Die*** *(DC):* With respect to Horoscope 64 from the volume for Cancer ***lagna*** which belongs to a female, it has been stated by the Nadi that the coborns of the father of the native will die. The house for father's coborns is the 11th *Le.,* 3rd from the 9th. The lord of the 11th house—Venus is in fall in an inimical sign with Saturn. This gives short life to the father's coborns. Another cause for



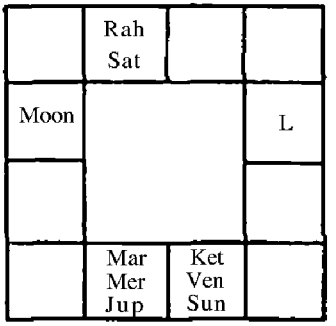
short life of the father's coborns is the weakness of their house of longevity, for the 6th house (8th house *Le.,* Jupiter is again fully aspected by two first rate maleflcs *viz.,* Saturn (10th aspect) and Mars (4th aspect).

(ii) Father has trouble—badname due to ladies (IX): It would be remembered that the problem of honour or dishonour is decided with reference to the condition of the 1st and 10th houses of the relation concerned along with the Sun. Jupiter, lord of the 1st and the 10th from the 9th associated with the Sun Is, therefore, a good representative of fame or defame as may arise for father. Here, both Jupiter and Sun are in the sign of Mercury strongly aspected by Mars for the worse with the result that defame arises for the father due to Mars. Now, Mars is lord of the sign occupied by two female planets—Saturn and Venus. That is the reason why it is stated that the father will have bad name due to ladies.

(iii) Husband refuses to take property of his father (VII): It Is stated by the nadi that the husband of this lady refuses to take property of his father. Now father of the husband would be the house 9th to seventh i.e. the 3rd house and the property of the father-in-law would be indicated by the house 4th to 3rd *i.e.,* by the 6th house. Let us see now the relation of the husband to the 6th house *Le.,* to father-in-law's property. Both the 6th house and its lord-Jupiter are fully aspected by Mars. Since Mars is lord of the 1 1th house from 7th it represents the arms or in other words the self of the husband. Mars is also the lord of the sign occupied by Saturn (lord of 7 th) and for that reason too represents the deliberate self of the husband. Mars spoiling Jupiter and the 4th house from 3rd therefore indicates the deliberate denial by the husband of the property in question.

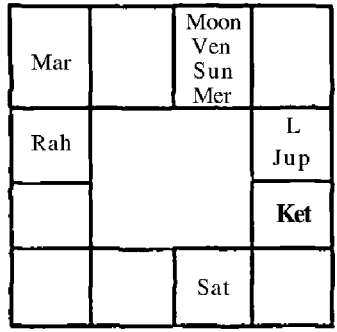
Father has no coborns (DC)

In Horoscope No 105 from volume for *Cancer Lagna* it Is stated by the nadi that the father of the native has no coborns. The 9th is the house of father. His younger *coborns* will be represented by the house 3rd to 9th *Le.,* 1 1th while his elder *coborns* will be examined from the house 11th to 9th *Le.,* 7th. Considering first the 11th house we notice that its lord Venus and Jupiter, who is lord of 8th from 1 1th (and therefore represents the longevity of younger *coborns)* are together in the 6th from 11th under as many as 6 malefic influences *(i)* Aspect of Saturn, *(it)* Aspect of Rahu, *(iii)* Association of Ketu, *(iv)* Association of Mars, *(v)* Association of Sun, *(vi)* Association of Mercury, who has become malefic in the company of 3 malefics- Mars, Ketu & Sun. Hence the denial of younger *coborns* to the father. Taking next the 7th house we see its lord Saturn in debilitation in the 4th house from 7th and under preponderating malefic influence of Ketu, Mars, Sun and Mercury. Jupiter as *Karaka* for elders is also heavily afflicted. This accounts for denial of elder *coborns* also to father.



First wife has short life (VII)

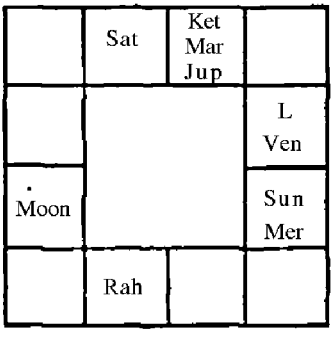
The Horoscope appears as No 95 in the volume for *Cancer Lagna.* The man marries at 19. His wife dies and he remarries at the age of 30. What is the astrological Justification of the death of the first wife? The 7th house—the house of wife is aspected by Jupiter who is



exhalted. Since, however, Jupiter is the lord of the sign occupied by Mars he is acting here as Mars. *Jupiter's aspect on the 7th house is therefore, harmful* and *not useful for the longevity of first wife.* The lordship of Jupiter so far as the house of wife is concerned, also is of 3rd and 12th and as such not useful. The lord of the 7th house Saturn though exalted is aspected by Rahu and Mars. Venus the significator for. wife is in the company of as many as 3 **malefics--viz.** Sun, Moon (made malefic in the vicinity of Sun) and Mercury (made malefic in the company of Sun and Moon). Added to **all** these Is the undesirable location of Ketu in the second house which being 8th from the 7th is the house of longevity of the wife **and** suffers.

Father has short temper (DC)

It has been our impression after going through the various Horoscope furnished by the *Sapta Rishi Nadi* that a man is short tempered if his Lagna or its lord is intimately connected in some way with both Mars and Saturn and with less of any other influence. The same rule applies to the relatives. One's father will be short tempered if the lord of the 9th house is influenced by both Mars and Saturn. We see in the present case that



Jupiter lord of the 9th house is influenced by both Mars and Saturn. We see in the present case that Jupiter lord of the 9th house representing the temperament of father is influenced by the association of Mars. Mars being the lord of the sign occupied by Saturn has in it the influence of Saturn also. This Jupiter is influenced by both Mars and Saturn leading to the short temper of the father. It would also be seen that Mercury is the **lord** of the 9 th from Moon and therefore, stands for father. Mercury is located with Sun the **significater** of father and both fully representing the father are subject to the full aspect of Mars (with tinge of Saturn in it). This also confirms the short temper of the father.

Father of the native loses Ist wife (DC)

Normally the mother of a native is considered from the 4th house. In case the father of a native loses his first wife and has to marry again, the 1st wife of the father should be considered from the 3rd house, which is the seventh house from that of the father. In the case under consideration (case No 80 from the volume for *Cancer Lagna)* the father of the native has two wives, he having lost his first wife. Now what is the *yoga* responsible in this Horoscope for the loss of the 1st wife of the father? Considering the problem from the 3rd house we observe that the lordship of this house goes to Mercury who is known to give quick results in either **direction—good** or bad. Mercury is located with malefic **Sun** and aspected by another malefic Ketu. It is

Sat	Ven	Sun Mer	Jup
			L Rah
Ket			
Mar		Moon	

also aspected by Saturn who being the lord of the sign occupied by Ketu carries to Mercury the influence of Ketu as well. The 3rd house too is heavily afflicted in as much as the same Ketu and Saturn are fully aspecting this house. The heavy affliction of the 3rd house and its lord has thus been responsible for the loss of the 1st wife of father.

Father gets gains through his wife (DC)

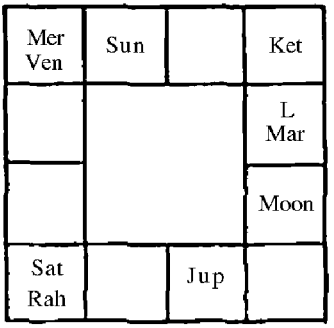
To be lucky through wife or to get gains through her, there must be many ways or *yogas*. One of these yogas is the presence in *Lagna* of the lord and significator of the house of wife. In the case under consideration (case No 75 from the volume for *Cancer Lagna)* the father is stated to be lucky through his wife. In the 9th house, which is the house of father, we find Mercury and Venus, Mercury is the lord of the 7th house from the 9th while Venus is the significator for wife. Thus the presence in the 9th house of Venus and Mercury is responsible for the father being lucky through his wife. Let us consider the question from the *Chandra Lagna*. The 9th house from the *Chandra Lagna* contains Sun—the significator of father and is aspected by Jupiter, who being lord of the sign occupied by Venus brings to bear on the 9th house the influence of Venus, thereby confirming that the father is lucky through his wife. *If you have Venus in Scorpio or Aries in Lagna or if you have it in any other Lagna with the lord of the 7th house, you may also get luck and gains through the*

Mer Ven	Sun		Ket
			L Mar
			Moon
Rah Sat		Jup	

instrumentality of your wife.

Native married thrice (VII)

The native whose Horoscope appears as 75 of the volume for *Cancer Lagna* is stated to have married thrice at the age of 15, 30 and 36. What is the cause for the death of the 1st and 2nd wife? The 1st wife relates to the 7th house. This house is aspected by Mars who is lord of the sign occupied by Sun. This then means that the 7th house is afflicted by both Mars and Sun. Ketu aspects the 6th house and Moon being lord of the sign occupied by Mars acts as Mars on the 8th house. We thus notice that there is malefic influence not only on the 7th house but also on each side of it. Saturn lord of the 7th house is also aspected by Ketu. Thus the affliction of the 7th house and its lord to the death of the 1st wife. It would also be observed that Rahu and Moon (lord of sign occupied by Mars) are afflicting the 2nd house which being the longevity house of wife also brings about by affliction the death of the first wife. The second wife would be considered from the 9th house. There is exchange between the lord of this house and that of the house 8th to it *i.e.*, between Jupiter and Venus indicating short life to the 2nd wife. It would be noted that Jupiter representing the second wife is 8th from 9th, occupies an inimical sign, is aspected by Mars, Sun and Ketu. Thus Jupiter under very heavy affliction denotes the early death of the second wife. Considered from the *Chandra Lagna* also the 7th



house is very much afflicted. It is seen by malefic Moon, Ketu and Mars. Jupiter aspecting it being lord of the sign occupied by Saturn and Rahu is also a malefic influence for the 7th house. The only redeeming feature is the exaltation of Venus, which of course ensures the acquisition of wife each time there is her death.

FROM FAME TO MOKSHA (House X to XII)

Important Points

Elder Coborns short lived, Determination of Lagna of elder brother, Eating habits, Prostitution, Partition of property, Frugality, Litigation, Spendthriftness, Elder sister having no issues, Father defamed.

Elder coborns-die (XI)

In the case of birth chart No 33 from volume for Aries Ascendant it has been declared by the nadi that the elder coborns will die. The fact that **Saturn** lord of the **11th house** house of elder coborns, is exalted in 7th *kendra* and in retrogression assures, in the first instance the birth of elder coborns. But since **Saturn—a** natural malefic planet is 9 th from the **11th** (see rule 12 of chapter II) and since it is aspected by Rahu, who conveys the influence of Mars on to Saturn, the coborns die. Besides Ketu is also aspecting Saturn through Sun (who is lord of the sign occupied by Ketu) and killing it.

Mer Moon Ven	Sun L		
Mar Rah			Jup
			Ket
		Sat	

Elder brothers die (XI)

The horoscope illustrative of the birth as well as the early death of the elder brothers is No 76 from the volume for *Taurus Ascendant*. That there should be birth of elder brother is clear from the fact that Jupiter the significator of elder brothers is occupying its own sign in the 11th house and is also strong because of being in retrogression. These brothers are also destined to die early due to heavy malefic influence on the same representative Jupiter. The malefic influences in question are Sun, Mars, Mercury (Mercury is malefic both because it is in company of maleflcs Sun and Mars and because it is the lord of the sign occupied by Ketu) and Saturn. It would also be noticed that Venus the lord of the 8th from 11th is in the debilitation and is under all the aforesaid four malefic influences, there by confirming early death of the elder brothers.

Jup Moon Sat		L	Ket
Rah		Sun	Mer Ven Mar

Elder brother born in Cancer lagna (XI)

In regard to the Horoscope; 36 from volume for *Leo Ascendant,* it is stated that the elder brother of the native is born in *Cancer Ascendant*. This is apparently due to preponderating influence of Moon lord of Cancer on the factors for elder brother. We see that Moon is

Ket	Moon		
Jup			
Sat			L
Mar		Sun Mer	Ven Rah

fully aspecting Mercury the lord of the 1 1th house which is seen indirectly by Moon through Mars who is lord of the sign occupied by Moon.

Eye sight lost at 5 (XII)

In the matter of eye sight the role of the lights and the 2nd and 12th house and their lords is well known in astrology. In the case of Horoscope 29 from the volume for *Leo Ascendant,* the loss of eye sight is due, inter alia, to the affliction of the 12th house and its lord. The three maleflcs Saturn, Rahu and Mercury are located in the **12th** house and they afflict Moon lord of the 12th through Rahu. Since the lord of 12 th (left eye) happen to be Moon herself, (who is significator for left eye) the harm is severe. The right eye is afflicted through the aspect of Ketu (and therefore of Saturn and Mars by whom it is aspected) on the second house and affliction of Mercury lord of the second and of **Sun—the** significator of the right eye.

			Sun Mar
			Sat Rah Mer
Ket			L Ven
	Moon	Jup	

Father's eating habits (X)

Father is 9th house and his mouth ***i.e.,*** the 10th house shows his eating habits. **In** the case of horoscope No 24 from the volume for Leo Ascendant, it is stated that the father of the native uses meat and wine. The second house and its lord from the 9th being both under the **influence** of Rahu can easily account for these habits

of the father. It Is also noteworthy that the lordship of the 10 th house from *Chandra Lagna* again goes to Venus and as such the same results follow from the *Chandra Lagna* as well, because Venus **is** aspected by Rahu.

	Rah		
Moon Jup			L Sat
Mar	Ket Ven	Sun	Mer

Father educated (IX)

The father of the native of Horoscope 52 from volume for Taurus Ascendant **is** stated by the nadl to be educated. Father's education relates to his second house ***i.e.***, the 10th house of the main horoscope. Lord of the 10th Saturn, who also happens to be lord of 10th from the Chandra *Lagna* as well and therefore, doubly representative of father's education, is fully aspected by the learned Jupiter thereby ensuring good education to father.

		L Moon	Sun Mer Ven
			Sat Rah
Ket			
	Jup		Mar

Father's speech is sweet (X)

In Horoscope **51** from the volume for Taurus Ascendant **it is** stated that the father of the native has sweet **speech.** the question again relates to the **10th** house which is the second to 9th and therefore, speech of father. Now Saturn is under the beneflc influence of **as** many as four planets. A strong Moon **is with Saturn,**

Venus and Mercury aspect it with 7th full aspect and Jupiter aspects it with 5th full aspect. There is also the side influence of beneflcs on the 10th house. Thus the good influence on the 10th house and its lord has been responsible for bestowing the quality of good speech to father.

	Rah	L	Mar Sun
			Mer Ven
Sat Moon			
		Ket	Jup

Father after prostitutes (XII)

In the case of birth chart 18 from the volume for Leo Ascendant, it is stated that the father of the native is after prostitutes.

As already observed in para 2 of chapter V, the 4th house relates to masses. It will relate to public women when the lord of the 4th house is a female planet. Here— a female planet occupies the 4th house of lather and the lord of that house happens again to be a female *Le.*, Moon. Thus Moon's association with the 9th house signifies the association of public women with the body of the father. Since Rahu fully aspects by its 9th aspect the Moon the public women are turned Into prostitutes (out caste or low women) Mars lord of the 9th house representing the body of the father aspects the 12th house representing the body of the women of ill fame (4th from 9th), while the body of the

	Moon		
Ket			Sat
			Rah L
Mar	Mer	Sun Jup Ven	

women of ill fame has joined the body of father (Moon in 9th). The sex of the women of ill fame represented by Saturn is in contact with Venus—the sex of father through the 3/4th aspect of the former on the latter and the sex of father (Venus) is contacted by sex of the pros by Saturn through Moon.

Father's property—partition of (XII)

In the case of the birth chart 29 of Leo Ascendant, it has been stated that the property of the father will be partitioned at the age of 20 of the native. The property of father is represented by the 12th house (4th to 9th) and its partition by the 11th house (which is 12th to 12th). The affliction of both these houses shows that this property is bound to be partitioned. The balance under vimshottari *dasa* system at birth was of Saturn years 12-10, so that the event of partition happening at 20 occurred in the *dasa* of Mercury and *bhukti* (sub-period) of Sun. Mercury and Sun both relate to the 12th of the 12th house, one by position, the other by lordship and hence the partition during this period. We know that Saturn and Rahu are planets of seperation. In addition Rahu is a planet of division and rift. The association of Mercury with these two planets, therefore, shows the division of property in its dasa.

			Mar Sun
			Sat Rah Mer
Ket			L Ven
	Moon	Jup	

Frugality (XII)

In regard to the native of birth chart 3 of volume for Aries Ascendant, it has been stated in the "*Sapta Rishi Nadi*" that he is frugal. Frugality is a trait that relates to

Rah	L	Sun Mer	Mar Ven
Sat Moon			
	Jup		Ket

spending money *i.e.,* to expenses and as such concerns the 12th house. *If therefore, when the 12th house and its lord is under the influence of such planets as denote 'paucity', 'want' or 'scarcity' frugality results.* In the case under consideration **Rahu**—the **planet** of paucity occupies the 12th house and also fully aspects, by its 9th aspect, Jupiter lord of the 12th house. This fact coupled with the fact that another planet of paucity namely Saturn (here also lord of the 12th house from the *Chandra Lagna) also* fully aspects Jupiter, has caused paucity in expenditure *Le.* **frugality.**

(ii) Another example of frugality or thrift is **afforded** by Horoscope No. **111** of volume for Taurus *Lagna.* Mark Venus as the lord of the sign occupied by Rahu, afflicting both the 12th house and its lord, who **is** also aspected by the other paucity planet Saturn. The 12th from Moon too is aspected by Rahu its lord by Saturn, ensuring thrift.

Sun Mer	Ven	L Rah	
Sat			Jup
Moon	Ket	Mar	

Litigation about money involving brother of mother (XII)

As stated in chapter V under the heading "*litigation*" the combination of Mercury and Mars creates *litigation.* In the case of Horoscope No. **61** of the volume for Taurus Ascendant, **it** has been stated that there **is** litigation

about money due to the brother of mother. Now Mercury lord of the sign occupied by Mars denotes litigation and the location of Mars lord of the sign occupied by such a Mercury, in the second house, makes it a case relating to the elder brother of the mother (11th from 4th).

Ven	Sun Moon Mer	L	Mar
Sat			Ket
Rah Jup			

Spendthrift Father (XII)

Father of the native of birth chart No. 37 of *Aries Ascendant* is stated to be spendthrift. The lord of the 8th house *Le.,* the 12th from the house of father denoting father's expenses is linked to his house of wealth thereby denoting spend thrift habits of father. It would be noted that Saturn—the planet of paucity has no relation, by aspect or association either with the 12th house of the father or its lord. Hence, also father a spendthrift. On the other hand, the 12th house of father is fully aspected by Venus is also influenced by Ketu and Mars, denoting much expense.

Sat	L Sun Mer	Ven	
Jup			Ket
Rah Mar			
Moon			

Tapes at End (X)

In the case of the native of Birth Chart 98 from the volume for Taurus ascendant, it has been stated that the man will perform *Tapas* or austerities at the end of his

Sat Ven		L Moon	
Sun Jup Mer			Ket
Rah			
Mar			

life. The association of Sun, Jupiter and **Mercury—all *satvic*** planets with the ***satvic*** house 10 has brought about this *yoga*. The surrounding **influence** of ***tamsic*** planets Rahu and Saturn has the effect of delaying the fructiflcation **of** *yoga*. **That the** 10th house is a house of truth ***i.e.,*** of good qualities would be clear from the following (Parashar Hora) **means** if the lord of the 10th house occupies the **11th,**

(45) "राज्येशे लाभ भावस्थे जातो धन सुखान्वितः
हर्षवान्नृपवांश्चापि सत्यवक्ता सदा सुधी"

the native has wealth and comforts. He Is happy, ***with*** *good qualities and truthfulness.* All standard texts **in** astrology declare the position of Rahu in the 10th house, as conducive to bringing about the holy dips in sacred water. The reason in such cases, is the fact that Rahu, being a shadowy and dependent planet must give the effects of the house etc., under whose influence it happens to be. When the only influence on it is of the 10th house, it is clear that that house imparts its sacred qualities to Rahu.

Tirthas-Visits to Holy Places(X)

The native of Birth Chart 15 of the volume for Leo Ascendant is stated to visit holy places ***(tirtha).***

The Sun, lord of the *lagna* **is** body and self and its placement in the 10th house indicates pilgrimage. The 10th house, it should be remembered, is a very ***satvic*** house relating to *satvic karma,* which, of course, con-

	Rah Jup Mer	Sun Ven	Mar
			Moon
			L
		Ket	Sat

tains in its ambit visits to holy and religious places. In this connection see under *'Tapas'* in this chapter. Also vide its *shloka* 2 from chapter VIII, Sarvartha **Chintamani** says that if the lord of the 10th house is weak and afflicted, the native engages himself in undesirable acts. If the lord of the **10th** house is strong along with Jupiter and Mercury, the native engages himself in religious and unselfish deeds. The presence of Rahu in the 10th from the Moon by itself constitutes a *yoga* for pilgrimage. It is all the more so when **Rahu—a** shadowy planet, is associated with two first rate *satvic* planets *viz.*, Jupiter and Mercury.

In this connection, attention of readers is invited to *shloka* 14 from chapter VIII of *Sarvartha Chintamani which says*

(46) "तुंग स्थिते सोम सुते तदीशे स्वोच्चान्विते
"सोम सुतेन दृष्टे शुभेक्षिते वा सुबुधे स्व राशौ यज्ञस्य कर्त्ता स भवेत्तदानीम्"

that if Mercury exalted occupies the **10th** house or if the lord of the 10th house is exalted and aspected by Mercury or **if** the lord of the **10th** is in the **10th** with Mercury, the man performs acts of sacrifices *Le.*, unselfish service of the masses. *You must have seen the importance of the association of Mercury with the* **10th** *house to make one resort to religious practices. The Jataka* **Parijata** also says that if the lord of the 10th house, Mercury and Jupiter are strong, one engages himself in charitable deeds.

Elder Sister Has No Issues (XI)

Horoscope 92 of Cancer *Lagna* is reproduced to **illustrate** the fact that the general principles of astrology which are applicable to a native are equally applicable to every relation of his. The *Nadi* states that the native has no brothers but only an elder sister who has no issues: Firstly, the native has no brothers as Saturn, lord of the 8th house and of the signs occupied by Mars and Rahu aspects the 3rd house.

Sat	Mer	Sun Moon	Ven
Jup Mar			L Ket
Rah			

Then, Mars and Rahu also aspect the same house again. The lord of the 3rd house *i.e.* Mercury is in 8th from its sign Virgo, in an inimical sign, hemmed in by maleflcs, Rahu, Saturn, Mars, Sun and Moon all maleflcs afflict the 1 1th house. **Jupiter—the** *Karaka* for elder brother is in the 8th house with Mars and hemmed in by Rahu and Saturn. Thus, brothers both younger and elder are denied to the native. The weak and afflicted position of Mercury also denies sons to the elder sister, Mercury being lord of the 5th from the 1 1th represents the progeny of the elder sister. It would also be noted that Mercury **is** 12th from 1 **lth** whose position also is not conducive to having progeny by the elder sister.

Fame of the Native Spreads (X)

Astrology tells us that the factors for fame are *(a)* the *lagna, (b)* the 10th house and *(c)* the Sun. When these factors are strong one gets name, fame and honour. In the Horoscope 30 from the volume for Cancer *Lagna* the lord of the 10th house *Le.,* Mars occupies his own sign

		Jup	Ven
Ket Sat			L Sun
			Rah Mer
	Mar		Moon

Scorpio and is fully aspected by Jupiter, the **benefic** planet of expansion. This makes the fame **of** the native spread. Then, the lord of the *Lagna Le.,* Moon is also under the full aspect of the same Jupiter, again denotes that the native will get fame. The 3rd factor *viz.,* the Sun too is strong in as much as it is located in *Kendra* and is surrounded by Benefic planets Venus and Mercury, the strength of the lords of the **1st** and **10th** houses coupled with the strength of Sun, has thus, been instrumental in bringing fame to the native.

Self is the Eldest Amongst the Coborns (XI)

In regard to the Birth Chart **105** from the volume for Cancer *Lagna,* it is stated by the ***Nadi*** that the native is the eldest amongst **his** brothers and sisters. This means **life is** denied to the elder coborns. Such coborns are examined from the **11th** house. Let us therefore examine it. We will take Venus, lord of the **11**th and Jupiter, the significator of **elder** brothers together. We see that these two planets are afflicted by six malefic **influences *viz.,*** ***(i)*** Aspect of Saturn, ***(ii)*** Aspect of **Rahu,** ***(iii)*** Association of Mars, *(iv)* Association of Ketu, *(v)* Association of Sun, ***(vi)*** Association of malefic Mercury who has become so by being in the company of

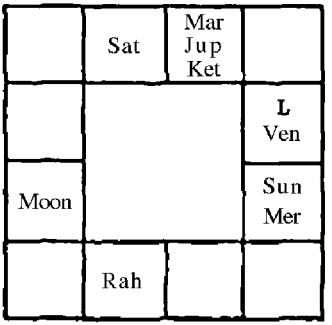
	Sat Rah		
Moon			L
.			
	Mar Mer Ven	Jup Ket Sun	

the maleflcs. Thus, the very heavy affliction of Venus, lord of 1 1th and Jupiter signlflcator for elder brothers is responsible for the denial of elder brothers to the native and thereby making him the eldest amongst the coboms.

Sarvartha Chintamani vide its *shloka* 1 from chapter 8, clarifies it saying that one should consider income, feet (or rather lower portion of the leg) left ear, hunch back and elder brothers from the 11th house.

Father Wealthy through His Wife (XI)

The 11th house, in any Horoscope, is called the house of gains and is naturally also involved in making one rich. When we examine the 1 1th house of the father of the native of Birth Chart 90 from the volume for Cancer *Lagna,* we have observed that it is fully aspected by Venus—the significator of wife for all males. We also observe that Moon, lord of the sign occupied by Venus, has come to the 1 1th house of the father. This double link of Venus with the 1 1th house of father makes the father wealthy through his wife. Considering the problem from the *Chandra Lagna* we again observe that Venus is again associated with the 1 1th house of father *Le.,* 11th from 3rd (which, being 9th from Moon is the father's house) and the lord of the sign occupied by Venus, aspects the 1 1th house of father. Thus, due to the intimate link of Venus with the 1 1th house of father, both from the *Lagna* and *Chandra Lagna,* the father becomes rich through his wife.



Father has Trouble (Defame) through His Sister (X)

The question of honour or dishonour is considered from the 1st and **10th** houses of any Horoscope along with Sun. If, therefore, we desire to see this aspect *vis-a-vis* the father, we will have to consider the **1st** and **10th** houses of father *i.e.,* the 9th **and** 6th houses of the native's Horoscope (vide serial No. 65 from the **volume** for Cancer *Lagna,* along with the Sun. Now, Jupiter **is** the lord of the 1st and 10th houses of the father and is placed in the 6th house from **the** 9th. The situation of Jupiter denotes reduction or **lowering** of the honour of father, since the 6th house is one of scantiness and want. Then, Saturn aspecting Jupiter and the 10th house of father, reduces the honour still further as Saturn is significator of want and, **in** addition, **lord** of 12th from 9th. Sun, the ***Karaka*** for honour, is in the company of Rahu and Mercury, lord of the sign occupied by **Saturn—both** factors for reduction. -Lowering of the esteem of father, having been seen its cause, is located to Venus who conjoins Jupiter. Ve**nus—a** female planet, lord of the 3rd house of father, obviously denotes his younger sister. Hence, clarifies the statement of the *Nadi* given in the caption above.

Ket	Moon		Sat
			L
			Jup Ven
		Mar	Sun Mer Rah

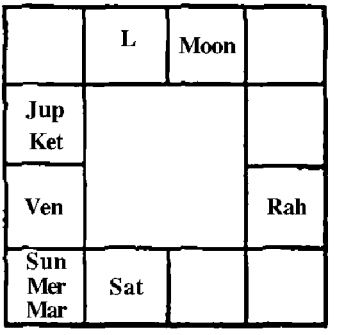
DASA AND NADI

Important Points

Nadl Follows Vimshottari Dasa System, Sub Period Lord Always Influences Main Period Lord Irrespective of Their Location, Role of Separative Planets, Critical Periods for Health, House—Acquisition of, Early Marriage

As we have already stated we have in the case of the *Sapta Rishi Nadi,* the advantage, in many cases of knowing the balance of planets at birth under the *Vimshottari. Dasa system.* This, of course, enables us to learn the application according to our own ability of *Vimshottari.* The Nadi, of course, even when stating that such and such event happened in such and such year in such and such *Dasa* and *Bhukti,* does not state that why that Dasa and *Bhukti* is astrologically appropriate.

We will, therefore, take up for consideration, some cases from the *Nadt* from the point of view of the application of the *Vimshottari Dasa system.* In the case of Horoscope 49 from the volume for Aries ascendant it has been stated in this case that the father of the native died in the *Bhukti* of Mars, in the *Dasa* of Jupiter. One of the

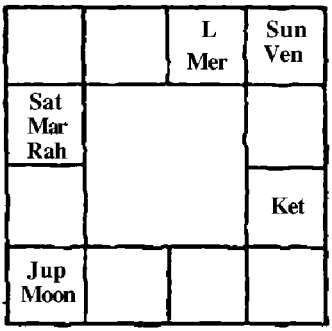


rules of *Vimshottari* that we have laid stress upon in our astrological works (see ray work *Dasa Phal Rahasya* (Hindi) *Ranjan* Publications, *New Delhi-2)* is that the sub-period lord always influences the main period. Following this principle, we would see that Mars, the sub-period lord, afflicts Jupiter—the main *Dasa* lord. Now, Jupiter is nobody else than the father of the native, being the lord of the 9th house. Thus, Mars, who is already afflicting the 9th house and the significator for father by his presence and the 8th from 9th by aspect, would afflict the lord of the 9th under this rule and would kill the father in his *Bhukti*.

Here is an example of *Rahu Dasa, Rahu Bhukti. Birth Chart* involved is 21 from volume for *Taurus ascendant.* Rahu, as an independent planet afflicts by its 9th aspect the 2nd house—the house of wealth and also Saturn, the lord of the house of luck. It also aspects by its 6th aspect Sun, lord of the *Chandra Lagna and* Jupiter, lord of the house of gains, all wealth indicating factors. Hence, by its malefic influence on factors denoting wealth, Rahu in its *Dasa and Bhukti* has caused financial loss as stated by the Nadi.

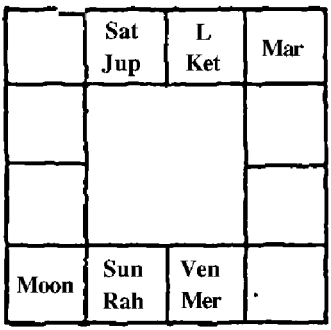
	Ket	L	Sat
Sun Jup			
Mar Mer			Moon
Ven		Rah	

In the case of Horoscope 97 from volume for Taurus ascendant, it has been stated that at birth there was the balance of Ketu as years 5-7-0 under *Vimshottari* and that during this Dasa there was disease to the mother of the native. Here again, our conclusions would be based on the aspects and influence of Ketu. Now, Ketu afflicts the mother by his presence in the 4th house,



afflicts **Jupiter—lord** of 8th from 4th representing the longevity of mother. It also afflicts Moon, the significator for mother. Considered from the *Chandra Lagna,* the aspect of Ketu afflicts the *Chandra* and the lord of the 4th house from *Chandra* (mother again). Hence, Ketu in its Dasa in collaboration with appropriate *Bhukti,* is competent to cause the death of mother.

Some times natural benefics work as malefics. ***This is*** *the case when they are the lords of the sign, occupied by Mars* and Ketu, For example, in the case of Horoscope



110 from volume for Taurus ascendant, the balance of Dasa of Venus at birth **under** *Vimshottari* was years **15-11**-0. It was stated that in **the** *dasa* of Venus, there was death of the younger brother of the father of the native.

Now, **Venus** and Mer**cury—natural** benefics are here lords of the signs occupied by Ketu and Mars respectively and as such have to be treated as malefic planets. Now, their malefic **influence is** felt by the 6th house which is the house of longevity (8th) of the younger brother to father **(11th).** These planets also afflict Jupiter, lord of the *Lagna* of the said brother and, therefore, cause **is** death.

		Moon L	Sun Ven Mer
			Sat Rah
Ket			
	Jup	Mar	

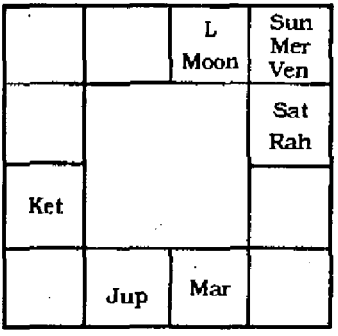
Here is another example of a natural beneflc acting as a malefic in its Dasa and giving results accordingly. In the case of Horoscope 52 from volume for Taurus *ascendant* it has been stated by *Nadt* that in Moon's Dasa there was change of residence. *Unless you can clearly see the seperatlve nature of the Moon due to his lordship over the sign occupied by Saturn and* **Rahu—seperativeplanets,** *you* **will** *not be able to see how a beneflc* **like** *Moon can cause change of residence Le.,* **seperation fromhe** *existing residence (4th house).* Moon, thus, acting as Saturn and Rahu has in collaboration with Saturn and Rahu proper, hemmed in the Sun, lord of the 4th house from *Lagna* and Moon and causes change of residence.

When one natural malefic has **his** *Dasa* and another **its** *Bhukti,* the affairs may relate to the house commonly afflicted by them. For example, **in** the case of Birth Chart 103 from volume for Taurus ascendant **it is** stated by the *Nadi* that during the sub-period of Rahu in the main period of Saturn, the father seperated from his brothers. The native had a balance of Mercury years **4-11-0** at birth. The property of the father relates to the 12tb house (4th from 9th). The **11th** house being 12th to" 12th will represent its ex-

Mer Rah	Sun	L	
Ven			Moon
Sat			
Mar		Jup	Ket

pense and split up, as also the house of the brothers to father (3rd to 9th). Now, both Rahu and Saturn influence the said third house and its lord counted from 9th) and as such cause separation of the father from his brothers. It would be remembered that Saturn, *Sun and Rahu are planets of seperation and cause one to seperatefrom the party whose representative factors, they influence by association or aspect.*

Horoscope 52 of Taurus ascendant illustrates a fact that a malefic planet, lord of two bad houses (bad from the point of view of health) from the *Lagna,* placed in a third bad house and afflicting *Lagnas* can cause death in its Dasa. In respect of this Horoscope, It has been stated that the *Dasa* of Mars is critical for the native's health. Now Mars, being lord of two evil houses *i.e.,* 7th and 12th and placed in a third evil house *viz.,* 6th, is capable of doing extreme harm to health, particularly in view of the fact that it is also causing its evil aspect on the *Lagna* and the *Chandra Lagna.*



When both the *Dasa* lord and the *Bhukti* lord are enemies of the lord of the *Lagna,* irrespective of the fact whether one of them is a natural benefic, the results are extremely bad for health, particularly in case when the location of the lord of the ruling periods too, is bad.

For example, in the case of Horoscope 23 from volume for Leo Ascendant, It has been stated that there is *Ganda* or serious physical trouble to the native in his

Sun Rah			
Mer			
Sat Ven			L
	Moon Mar	Jup	Ket

25th year of life. The balance at birth, being Mercury years 3-1-10, the crisis in health took place in the 25th year, in the Dasa of Venus and *Bhukti* of Saturn. Both Saturn and Venus are enemies to the lord of ***Lagna*** *Le.*, Sun and significantly enough, both are located in the house of disease. Little wonder then for the serious ill health during the main period of Venus and sub period of Saturn.

For good financial results, it is not sufficient that the Dasa is one of the lord of the *Chandra Lagna,* but to be strong and under good influence is also essential. Otherwise, the results can be in the reverse direction. For example, in the case of Horoscope 87 from the volume for Taurus ascendant it has been stated that at birth there was the balance of Sun in year 5-4-0. During this period there was poverty, lack of comforts and food. Now, Sun is lord of the house of comforts and of *Chandra lagna* (food) and as such represents these things along with wealth. Sun occupies the 8th house—the house of poverty, and is with Rahu the planet of paucity, and is aspected by Saturn planet of paucity again. **Hence,** due to the influence of these paucity factors, the **bad results** stated **above** were experienced during the ***Dasa*** **of Sun.**

Sat Mar		L	Ket
Jup			
.			Moon
Sun Rah Mer	Ven		

In the case of ***Dasa*** of Venus for Taurus ascendant, we have to be more careful for in such cases the *Mool Trikon* sign of Venus falls in the house of disease and Venus is bound to give bad results if afflicted or ill placed. In the case of Horoscope 57 for Taurus ascendant, **it** has been stated that during the Dasa of Venus, the native had a crisis **in** health.. The reason is that Venus, lord of the house of disease (6th) is occupying a bad house (7th) and is **in** company of a malefic and Saturn. This cannot but be bad for the 6th house which is already suffering by aspect of Ketu and Mars and the presence of Jupiter, lord of the 8th house and the sign occupied by Rahu. 6th house is health spoiled, as already stated in chapter V Under sub-heading "Health".

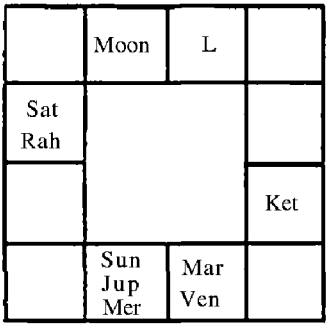
		L	Ket
Moon			**Mar**
Sun			
Mer Rah	Ven Sat	Jup	

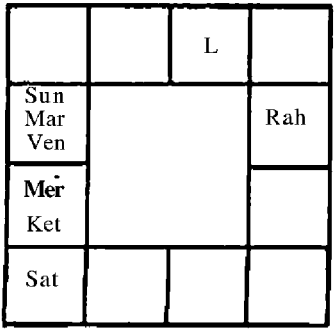
When it is a question of affliction of other than the 6th house, the lord of the 6th house acts as a malefic planet even though it may be a natural benefic planet. This point **is** clear from a study of Horoscope 64 from volume for Taurus ascendant. It is stated that during the period of Venus, the native had disease in the leg. Now Venus as lord of 6th considered as an evil planet of injury and disease afflicts Saturn, lord of the sign No. **11** and house No. 10 (both

	Moon	L	**Mar**
Rah			
			Jup Ket
		Sat Ven	Sun **Mer**

represent leg). Rahu, the factor of disease, already, afflicts the 11th sign by his presence and its lord Saturn by 9th aspect. *Hence, the Dasa of* Venus *proved harmful Saturn and caused the disease in leg.* The *Dasa* at birth was Venus years 6-1-20.

When a natural beneflc planet, working as the sub-period lord, has its influence by association or aspect on factors each of which represents the same thing or relations, that thing or relation is acquired or boosted up in the said sub period. An illustration in support is the Horoscope 67 from the volume for Taurus ascendant. This native acquired a house in the *Dasa* of Moon and sub-period of Jupiter. Now, Moon is lord of the 4th house from *Chandra lagna* and Sun is the lord of the 4th house from *Lagna.* Jupiter influences the former as sub period lord (*vide remarks under chart* 216) and the latter by association. Thus, the planets standing for the house influenced by benefic Jupiter, causes the acquisition of property in the shape of a house.





It is worthwhile to see if Mercury is being influenced by planets that are *'yoga karaka'* for any of one's relatives, in that case it would give nice financial results, for the relative in question. This deduction can easily be made by the facts given in regard to Horoscope 59 from

the volume for Taurus ascendant. It has been stated that in the Dasa *of Mercury* the brothers prosper. Now, mark Mercury's position. It has Sun, Mars and Venus--all **nice** planets for the Cancer **ascendant—Sun** as lord of 2nd representing wealth, Mars as the *yoga karaka* and Venus as the lord of the house of Gains on one side. Mark again the fact that Saturn, lord of the sign occupied by these **nice** planets, is on the other side of Mercury with the result that Mercury is appreciably influenced by these planets and is bound to give good results to the brothers (Cancer) for whom these planets are beneflcs or *yoga karaka* as, for Mercury gives results for **other** when it is influenced by others.

It seems Saturn and Mars, *Karakas* for land and landed property respectively, are not adverse factors for the acquisition of land and property in any Dasa or *Bhukti* in which they have influence. There, being natural maleflcs, **is** no **disqualification** in this direction. Let us see in this connection Horoscope 88 from volume for Taurus ascendant. The native has a balance of *Dasa* of Saturn in years 17-4-0. It is stated that the father builds a house during this Dasa. Now Saturn as lord of the 9th house (father) is influenced by Mars lord of the 4th house from 9th and the significator for property and hence, the acquisition of the house by the father. (For *more examples, please see Horoscopes in chapter V.)*

		L Mar	Ket
			Sun Moon Mer
			Ven
Rah	Sat		Jup

Ketu (or Rahu) as a shadowy planet influenced by other planets have also to play an important role in the

Ket	Moon		
Jup			
Sat			L
Mar		Sun Mer	Ven Rah

context of Dasa and *Bhukti*. These planets will give the effects of the planets that may be influencing them. For example, in the case of the Birth Chart 36 from the volume for Leo ascendant, it has been stated that during the Dasa of Ketu (years 6-10-0 at birth) there is acquisition of landed property, of course by the father of the native. Now, Ketu is influenced by Mars and Saturn, the common trait between them being landed property the Dasa of Ketu worked in the direction of such gains. According to Parashar* Rahu and Ketu when in the *kendra* require the association or aspect of the lord of the fcona house and when located in a *kona* house, they require the association or aspect of the lord of *kendra*, in order to give affluence. This shows their dependent nature for giving results.

A general rule might be laid down by saying that the Dasa of a *'yogaKaraka'*, particularly when it is so from both the *Lagna and Chandra Lagna* for any relative would be nice in financial matters for that relation. For example, in the case of Horoscope **119** from volume for Taurus ascendant, it has been stated that during the Dasa of Mars (balanced at birth years 3-1-0) the prospects of the coborns of the father of the native should increase. Now, considered from the 9th house (father)

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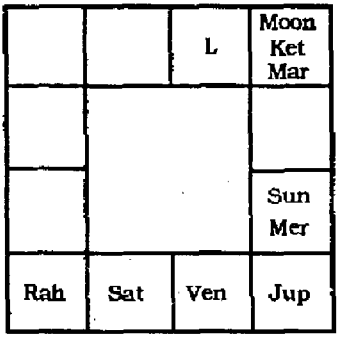
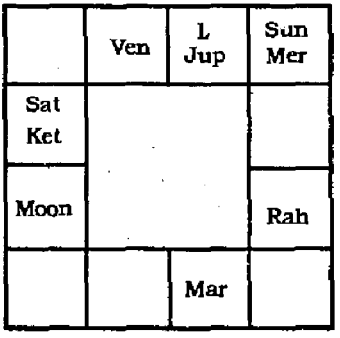
(47) * यदि केन्द्रे त्रिकोणे वा निवसेतां तमो ग्रहौ
नाथेनान्यतरेणाढ्यौ दृष्टो वा योगकारकौ

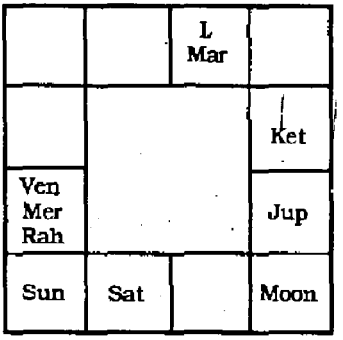


Pisces will fall as the *Lagna* for the younger coborns of the father. Mars will be a *'yoga* ***karaka'*** for those coborns, being lord of the 2nd and the 9th from Pisces. Hence good results for coborns of father. Considered, from the *Chandra Lagna* the 9th falls in Aquarius and Mars again becomes lord of 1st and 8th of the father's coborn giving again good results for the said coborns.

When there is the Dasa of a planet aspecting its own sign, particularly in cases where the aspecting planet is in turn, aspected by a benefic planet, the relation represented by the sign aspected by its lord gets its prospects increased to this Dasa. An illustration is afforded by Horoscope 90 from volume for Taurus ascendant. It has been stated by the ***Nadi*** that in *chandra Dasa,* the prospects of the younger brother of the native gets increased. Moon is fully aspecting its own sign Cancer in the 3rd house and is, in turn, aspected by beneflc Jupiter, thus, assuring good financial results for the 3rd house (brothers).



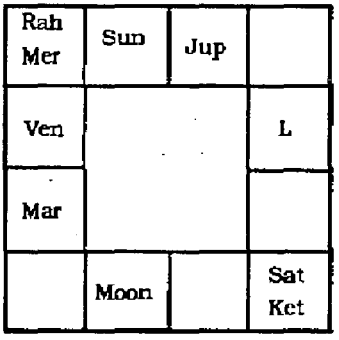
In many cases there is mention of the natives of many Horoscopes having a **'keep'** in addition to their wife. What exactly is the *yoga* for a 'keep' we are not able to say definitely. It, however, seems that the difference



between a wife and a 'keep' is very thin. It seems, in both cases, the 7th house is essentially involved, if for no other reason, at least for this that the 'keep' business is essentially a sex affair. We might get some clue from Horoscope 82 from volume for Taurus Ascendant. In this case, it is stated that the native got a 'keep' or 'Abhiman Stree' as the *Nadi* calls such women in the *Bhukti* of Mars in the *Dasa* of Jupiter. Mars is lord of the 7th from the *Lagna* while Jupiter is the lord of the 7th house from *Chandra Lagna*. Thus, sex is involved in both cases. Tt would also be seen that both Mars and Jupiter are influenced by Saturn by aspect and Saturn being what he is and being in addition the lord of the sign occupied by Rahu is sufficiently low to make the lady a keep instead of a wife.

Death of Mother at Native's 39 Age (Dasa)

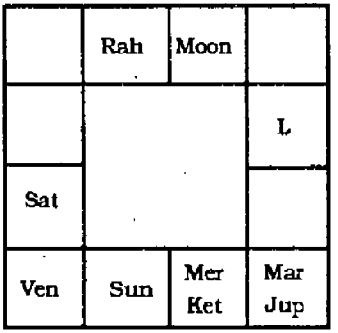
Here is Birth Chart I from the volume for Cancer Lagna. The balance at birth under *Vimshottari* was years 16-7-6 of Mercury. Mother is stated to be died while the native is 39. The main Dasa at the time of death of mother was of Venus and the sub-period was that of Saturn. We have to see how death in Saturn in Venus is Justifiable on astrological grounds. Firstly, Venus is lord of the



4th house and, therefore, stands for mother. Its location in the house of death, hemmed in by the maleflcs Rahu and Mars, is a clear indication of serious trouble or death to mother. *Now, it is a law in astrology borne out by our experience that the lord of the Bhukti always influences the main Dasa lord irrespective of their location tn the Horoscope.* Hence, Saturn in its *Bhukti* would afflict Venus, representing the mother. Again, it would be observed that Saturn (Cruel, because of lordship of the sign occupied by Mars) aspects fully the Moon—the significator of mother and would, therefore, harm the life prospects of mother in its sub-period.

Father Dies in Native's 29th v ear

In this Horoscope 93 from the volume for *Cancer Lagna,* the Nadi states that the father of the native will die when the native is in his 29th year. The balance of Dasa at birth being Sun years 0-6-0 the event took place in *Dasa* of Rahu and *Bhukti* of Ketu. Rahu already afflicts by 7th aspect the 8th house of the father as also its lord Venus. Ketu will afflict the same 8th house by its location. Thus, the Dasa of Rahu and *Bhukti* of Ketu has been found to be appropriate by reason of their afflicting the house of longevity of the father and its lord.



MULTIPLE MARRIAGES

Important Points

First Wife of Father, An Example of 3 Marriages Multiple Marriages by Grand-Father, Father and Self, Houses for 1st and Subsequent Wives.

During the course of studying the various volumes of the *Sapta RishiNadi* relating to the various ascendants, we had occasion, as already observed, of noticing the mention being made of multiple marriages in respect of various types of relations, such as multiple marriages by grandfather, by father, by brother, by self etc. The number of marriages undertaken were in many cases two, in some cases three and in a few cases even four.

The question naturally arises as to what is the astrological reason or Justification for multiple marriages. In the case of multiple marriages say, by father of a native, the question arises as to whether the question should be examined from the 4th house *Le.*, from the house relating to the mother of the native or from the 3rd house. It can be argued that mother, being wife of the father, the 4th house should appropriately be taken *as* the *marriage* house of father and number of his marriages determined from that house. On the other hand, an argument in favour of the 3rd house, can also be advanced in this context, in as much as the 3rd house being the 7th house from the 9th—the house of father, the 7th from 9th should reasonably be taken as the house of the wives of father.

It seems that *Sapta RishiNadi* is in favour of the 2nd approach to the problem. In dealing with Horoscope 31 from volume for Gemini ascendant, the Nadi has stated

	Ket	Ven	L Mar Mer
			Sun
Jup			
Moon Sat		Rah	

that the father of the native has three wives. It goes on to give reason for three marriages by saying that it is so because the Sun is in the 2nd house. Now the Sun can have relevance to the problem and its solution only as a lord of the 3rd house of the Horoscope *i.e.,* a lord of the 7th house from that of the father. Thus, though the native's mother may relate to the 4th lhouse of the Horoscope, the wives of the father have to be considered from the 3rd house of the Birth Chart. In the example of Gemini ascendant cited above, the location of Sun **12th** from the 3rd is obviously a position detrimental to the longevity of the 3rd house *Le.,* of the longevity of the wife of the father, more particularly when we consider the 8th house to 3rd *Le.,* the 10th, house of the main Horoscope is also taken into consideration. The lord of the 10th house though in retrogression, is in debilitation and placed in the house of destruction and aspected by the cruel Mars, who in throwing its own malefic influence on Jupiter **also** throws on him the influence of cruel Ketu because Mars is lord of the sign occupied by Ketu. Thus, the adverse **influences** on the house of longevity of the 3rd house also justifies the supposition of **3rd**, being the house **for** the wives of the father. The fact that the 3rd house can serve as the house of wives of the father, would get support from a study of the following Birth Chart 7 from the volume for Aries ascendant. Here the sensitive Mercury is the lord of the

Jup	L	Mar	Sun Ven Mer
Ket Moon			
			Rah
	Sat		

3rd house. Mercury is known for its quality of being effected easily for good or for bad. Here, this planet is in the 3rd house—not a good house for it to occupy, is with a malefic Sun, is fully aspected by malefic Ketu, and is with Venus who also acts as a malefic planet by virtue of the fact that Venus is the lord of the sign occupied by Mars. Being, thus, under very heavy malefic influence Mercury kills the first wife of father denoted by the 3rd house—father, of course, continues to go in for a second or a third marriage due to the square of a strong Jupiter on the 3rd house.

Here is another case of a native or Birth Chart 67 from the volume for Taurus ascendant, where the father of the native had three wives. Moon is here the lord of the 3rd house and is quite far away from the Sun, but under very heavy affliction. *Firstly see the full 9ih aspect of Ketu on it and mind Ketu also conveys to Moon the malefic influence of Saturn who aspects Ketu.* Then there is the malefic influence direct of the 3rd aspect of Saturn on Moon. Again Mars is fully aspecting Moon. Venus, aspecting Moon, also acts as Mars. Thus, Moon suffers terribly and takes away the lives of the wives of the father of the native, with Jupiter, replenishing the loss every time. The lesson that we learn from this chart is that when Moon is strong by being away from Sun, it can still give bad results if it is badly influenced by three or more malefic planets.

	Moon	L	
Sat Rah			
			Ket
	Jup Sun Mer	Mar Ven	

Here is yet another case of three marriages by the father of the native *i.e.,* Horoscope 113 from volume for Taurus ascendant. It would be seen that Moon Is within 72 degrees from the Sun.

This is inferred from the fact that the balance of Saturn at birth, under *Vimshottari* stated for the **Horo**scope in the Nadi is of Saturn years **8-11-0,** which means Moon has still to travel about half of *Pushya* and full of ***Ashlesha*** in sign No. 4 ***i.e.,*** about 19 degrees. Thus even if Sun be supposed to be in the very beginning of Taurus the distance between the Sun and Moon cannot be more than 30 + 30 + **11** = 71 degrees. Hence, Moon is weak in *Paksha Bala* it is further afflicted by Mars, who, being lord of the sign occupied by Saturn, is all the more malefic and thus, harms Moon all the more. Then, there is the hemming in influence of Rahu and Saturn on one side of Moon and Ketu on the other. Above all, Moon has no beneflc influence on her. This shows that Moon can lead to multiple marriages. Jupiter's aspect on the **10th** house (longevity of wife of lather) coupled with the retrogression of Saturn, lord of the **10th** house, assures replacement each time a wife is lost.

		L Sun Ven Mer	Ket
			Mar Moon
Rah	Sat	Jup	

We will take up a few examples now, of cases where the grand-father had more than one marriage, in **illus**tration of the principle that the 7th house from the house of grand father (5th) represents his wives, even though the mother of the father is represented by the 4th to 9th *Le.,* by the 12th house. Here is case 6 from volume for Aries ascendant. The wives of the grand father are represented by the **11th** house (7th to 5th). Now, lord of the 1 1th house is Saturn who is placed 8 th from the 1 1th and as such shows death for the wife of the grand father. The lord of the 8th house from the **11th,** harms the 1 1th still more **in** as much as it goes there as Saturn (lord of the sign occupied by Saturn).

Sun, in inimical sign in the 11th, is already harming that house. You will also not fail to see that Ketu aspects fully the 11th house and in doing so conveys to that house the influence of Mars as well. It is thus, not difficult to see why there were two marriages by the grand-father of the native.

	L Jup Rah Mar		
Sun Mer			
Moon Ven			
		Ket	Sat

In the case of a native himself as distinct from his father or grand-father, the number of Marriages will, of course, be seen from the 7th house and the 8th from it *Le.*, from the 2nd house. For example, the native of Horoscope 24 from volume for Aries ascendant, had four marriages. Here, the affliction of the longevity house of wife *Le.*, 2nd led to multiple marriages. Mark the following malefic influences on the 2nd house.

	L	Mar	Moon
Ven			Jup Ket
Sun Rah Mer			
	Sat		

(a) of Mars by Association; *(b)* of Saturn by aspect; *(c)* of Saturn through Mars, Mars being lord of the sign occupied by Saturn; *(d)* of Rahu's 5th aspect; *(e)* of Sun through Rahu; *(f)* of Saturn through Rahu (Saturn aspects Rahu); and *(g)* Square of Saturn of Venus lord of second.

There the absence of any benefic influences on the second house or its lord Venus.

The next interesting question that arises in the context of multiple marriages is as to which wife gave birth to the child, the first or any subsequent wife of the relation concerned. For example, in the case of Birth

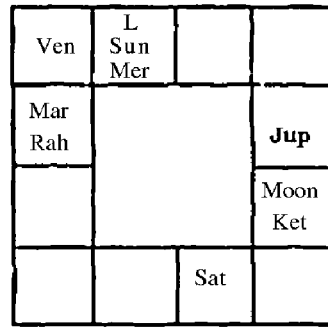


Chart 26 from volume for Aries ascendant, it is stated that the native is the son of the 2nd wife of his father. The latter having married twice. Now, the affliction of Mercury, lord of the 3rd house (7th from 9th) by Sun, Saturn, Ketu and Mars, is sufficient to force two marriages for the father. The question is whose son is the native, whether of the first wife, represented by the 3rd house or by some other house representing the 2nd wife of father.

The 6th house, it would be seen, is 3rd from the 4th and stands to the latter house In the relation of a younger sister being 3rd from it. This gives us a clue to the determination of **1st** and subsequent wives in astrology. **In** the light of this principle we would say that the 3rd house being 7th from 9th, would be the house of **1st** wife, 5th house being 3rd from 3rd would be the 2nd wife to father, again 3rd from 5th *Le.,* 7th would be the 3rd wife to father and so on.

Now, we have to decide which is more likely to be the native, the 5th house (son) from 3rd the 1st wife, or the 5th from the 5th (the second wife) the lord of the 5th from the 3rd house **is** Venus and that from the 5th house, Jupiter. *Which is in more intimate relation with the ascendant (the native tn question, neither Venus, nor Jupiter ts associated* ***wlth*** *or aspecting etc. the Lagna or* ***lts*** *lord Mars.* But Jupiter scores over Venus for the reason that Moon who is in mutual aspect with Mars, lord of the *Lagna,* is lord of the sign occupied by Jupiter and as such links Jupiter to the lord of *Lagna* whereas Jupiter, lord of the sign occupied by Venus has no aspect etc., with **Mars—*Hence*** *the native ts the* ***son*** *of the second wife of* ***hls*** *father.*